STATUTES

OF THE

COLLEGES OF OXFORD;

WITH

ROYAL PATENTS OF FOUNDATION,
INJUNCTIONS OF VISITORS,

AND

CATALOGUES OF DOCUMENTS RELATING TO THE UNIVERSITY,
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JESUS COLLEGE.

EDITED BY THE

HIS MAJESTY'S COMMISSIONERS

FOR INQUIRING INTO THE

STATE OF THE UNIVERSITY OF OXFORD.

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STATUTES OF JESUS COLLEGE,
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PREFACE.

THE Statutes of Jesus College, Oxford, were given in the year 1622, by four Commissioners appointed by King James I.

The text now published, together with an Appendix of documents relating to the College, is copied from a manuscript in the British Museum, marked "Additional MS. 6044:" corrections having been introduced by means of a collation with a manuscript in the Lambeth Library, numbered 732; words supplied from which are marked by brackets.

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PATENTS 13 ELIZ. p. 1. m. 16.

De concessione pro Principali, Sociis et scholaribus, Jesus Collegii Oxoniæ.

REGINA, &c., omnibus ad quos, &c., salutem. Sciatis quod nos, immensa Dei beneficia erga nos et regnum nostrum Angliæ recolentes, qui diuturnam, pacificam, omnique prosperitate florentem, sic in bello gloriossimis successibus de gratia perpetuo transactis, hujus regni nostri Angliæ gubernationem nobis concessit, præsertim vero quod ad sinceram veritatem Christianæ religionis in regno nostro afferendam et propugnandam, et cum contra illicitas enormitates ac nefarios abusus, tum contra hæreticorum malignas et pestiferas impietates, strenue defendendam, divinitus à Deo, in cujus manu sunt corda regum, auxiliati et adjuti sumus; ne tanta gratia quam in nos Deus tam affluenter dignatus est effundere videamur indigni, sed, gratitudinem pro præteritis Dei beneficiis declarantes, spem quoque de futuris confirmemus, ad summi et omnipotentis Dei gloriam et honorem, ad Christianæ et sinceræ religionis amplificationem et stabilimentum, ad errorum et falsarum persuasionum extirpationem, ad augendum et continuandum pietatis cultum, ad omnis generis bonarum literarum incrementa, ad linguarum cognitionem, ad juventutis in pietate et virtute ac disciplina et scientia educationem, ad pauperum et inopia afflictorum sublevationem, denique, ad Ecclesiæ Christi, regni nostri ac subditorum nostrorum, communem utilitatem et felicitatem, de gratia nostra speciali ac ex certa scientia et mero motu nostris, quoddam collegium eruditionis scientiarum, philosophiæ, bonarum artium, linguarum cognitionis Hebraicæ, Græcæ et Latinæ, ad finalem sacræ theologiæ professionem, perpetuis futuris temporibus duraturam, in solo, fundo, situ et præcinctu, nuper Aulæ nostræ, vulgariter nuncupatæ Whitehall, cum pertinentiis, in civitate sive alma academia sive Universitate nostra Oxoniensi, in comitatu nostro Oxoniensi, situatæ et existentis, videlicet, de uno Principali, octo Sociis et octo scholaribus, creari, erigi, fundari et stabiliri, decrevimus. Et idem collegium de uno Principali, et octo Sociis ac octo scholaribus, tenore præsentium realiter et ad plenum ibidem creamus, erigimus, fundamus, ordinamus, facimus, constituimus et stabilimus, perpetuis futuris temporibus duraturum, et sic stabiliri, et imperpetuum inviolabiliter observari, volumus et jubemus, ipsumque collegium Collegium Jhesus infra civitatem et Universitatem Oxoniæ ex fundatione Reginæ Elizabethæ, Anglice vero *Jhesus College wythin the Citie and Universitie of Oxforth, of Quene Elizabethe's fundacion,* imperpetuum

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nominari, nuncupari et vocari, volumus, et decrevimus per præsentes. Et ulterius, ut collegium illud de personis congruis in singulis locis et gradibus suis provideatur, perimpleatur et decoretur, dilectum nobis Davidum Lewes legum Doctorem, primum, originalem et modernum, Principalem collegii nostri prædicti, ac de prædicto numero octo Sociorum Thomam Huick legum Doctorem, Johannem Cotterell legum Doctorem, Johannem Lloyd legum Doctorem, Willielmum Aubrey legum Doctorem, Robertum Laugher legum Doctorem, Robertum Johnson sacræ theologiæ baccalaureum, Thomam Huyt artium Magistrum, Johannem Higgenson artium Magistrum; necnon de numero prædictorum octo scholarium Gregorium Downehall, Launcelotum Andrewes, Johannem Wilford, Franciscum Yeomans, Willielmum Plat, Thomam Dove, Johannem Osmunde, Willielmum Garthe, scholares prædicti collegii tenore præsentium facimus, ordinamus et constituimus, per præsentes. Volentes, insuper, quod tam prædicti Principalis, octo Socii, et octo scholares prænominati, quam alii illis imposterum associandi, eligendi sive adjungendi, ad dictum numerum unius Principalis, octo Sociorum, et octo scholarium, perimplendum, in omnibus et per omnia se gerent, exhibebunt, conversabuntur et eligentur, juxta ordinationes, regulas et statuta, in hac parte imposterum fienda et in scriptis redigenda, specificanda et declaranda. Volumus etiam ordinamus et declaramus per præsentes, quod prædicti Principalis, Socii et scholares, de cætero sint et erunt de se, et in re et nomine, unum corpus corporatum et politicum, habeantque successionem perpetuam; ipsosque Principalem, Socios et scholares, unum corpus corporatum et politicum in re et nomine facimus, creamus et stabilimus, ac eos pro uno corpore facimus, declaramus, ordinamus et acceptamus, acceptarique volumus per præsentes. Et quod ipsi Principalis, Socii et scholares, eorumque successores, per nomen Principalis, Sociorum et scholarium, Collegii Jhesus infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, prosequi, petere, clamare et placitare, possint et implacitari, ac defendere et defendi, ac respondere et responderi, in quibuscunque curiis et locis legum nostrarum et alibi ubicunque, coram quibuscunque judicibus, in et super omnibus et singulis causis, actionibus, sectis, demandis, brevibus et querelis, realibus, spiritualibus, ecclesiasticis, personalibus et mixtis, ac in placitis et querelis assisarum novæ disseisinæ, mortis antecessoris, attinctionis, erroris, scire facias, executionis, et appellarum quarumcunque, ac in omnibus aliis rebus, causis et materiis quibuscunque, dicto Collegio quoquo modo pertinentibus, spectantibus. Et quod per idem nomen maneria, dominia, terras, tenementa, possessiones, hæreditamenta, proficua et emolumenta, tam spiritualia sive ecclesiastica quam temporalia, et alia quæ-

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cumque per nos per literas nostras patentes, hæredum seu successorum nostrorum, aut per aliquam aliam personam, vel alias personas quascunque, eisdem Principali, Sociis et scholaribus, et successoribus suis, vel aliter, secundum leges nostras, aut hæredum vel successorum nostrorum, danda, conferenda seu concedenda, capere, recipere, perquirere et appropriare, necnon eadem dare, alienare et dimittere, quibuscunque personis in lege capacibus, possint et valeant: ac generaliter omnia alia et singula capere, recipere, perquirere, dare, alienare et dimittere, ac facere et exequi, valeant ac possint, prout cætera collegia infra regnum nostrum Angliæ, seu eorum aliquod, capere, recipere, perquirere, dare, alienare et dimittere, ac in aliquibus temporibus retroactis facere, consueverunt, aut exequi possint aut possit quovismodo. Et quod prædicti Principalis, Socii et scholares, collegii prædicti, et successores sui imperpetuum, habeant et habebunt commune sigillum, ad omnia et omnimoda evidentias, res, materias, ac cætera scripta et facta sua, fienda, eos vel collegium prædictum aliquo modo tangentia sive concernentia, sigillanda; per quod se et successores suos astringere et obligare possint et valeant, ad tempus vel imperpetuum, juxta et secundum tenorem ejusdem scripti sic per illos sigillandi, et juxta ordinationes et statuta eis in hac parte imposterum fienda. Concessimus insuper pro nobis, hæredibus et successoribus nostris, præfatis Principali, Sociis et scholaribus, et successoribus suis, quod quandocunque post plenum numerum scholarium in eodem collegio institutorum, contigerit aliquem sive aliquos Sociorum sive scholarium collegii prædicti obire, recedere, amoveri, vel locum suum quocunque modo vacare, quod extunc electio hujusmodi Socii sive scholaris, aut Sociorum sive scholarium, de tempore in tempus imperpetuum, fiat juxta ordinationes, regulas et statuta, in hac parte imposterum fienda, et in scriptis redigenda, specificanda et declaranda. Et quod ordo, modus et forma, hujusmodi electionis, de tempore in tempus perpetuis futuris temporibus, Socios et scholares prædicti collegii, qui pro tempore fuerint, tangentes, totaliter referetur ad ordinationes, regulas et statuta, dicti collegii, postmodum fienda et declaranda. Ac insuper, summa auctoritate nostra regia qua fungimur, pro nobis, hæredibus et successoribus nostris, per præsentes concedimus, quod collegium nostrum prædictum, ac Principalis, Socii et scholares, inde, et successores sui imperpetuum, uniantur, annectentur, consolidentur, et incorporentur dictæ Universitati nostræ Oxoniensi, ac ut pars, parcella et membrum, ejusdem Universitatis capiantur, adjudicentur, et sint; ac quod omnibus et singulis privilegiis, franchesiis, immunitatibus et libertatibus, quibuscunque dictæ academiæ sive Universitati nostræ Oxoniensi per nos seu progenitores nostros Reges Angliæ hactenus concessis, libere et integre gaudeant et fruantur imperpetuum.

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Et præterea, de uberiori gratia nostra, dedimus et concessimus, ac per præsentes, pro nobis, hæredibus et successoribus nostris, damus et concedimus præfatis Principali, Sociis et scholaribus, collegii nostri prædicti, et successoribus suis, totum illam domum, situm, septum, ambitum, circuitum et procinctum, dictæ nuper aulæ, vulgariter nuncupatæ Whitehall, in dicta civitate sive Universitate nostra Oxoniensi, cum omnibus et singulis suis juribus, membris et pertinentiis universis, ac cum omnibus antiquis privilegiis, libertatibus et liberis consuetudinibus ejusdem aulæ; ac etiam omnia et singula messuagia, domos, ædificia, structuras, capellas, tecta, curtilagia, atria, hortos, pomaria, gardinum, stagna, vivaria, aquas, piscaria, piscationes, canales aquarum, aquæductum, terram, fundum et solum, cum pertinentiis, infra eundem situm, septum, circuitum et præcinctum, ejusdem nuper aulæ, vulgariter vocatæ Whitehall, aut quæ ut pars, parcella seu membrum, ejusdem situs, ambitus et procinctus, fuerunt usitata, reputata seu æstimata, quæ nuper fuerunt Principalis et scholarium ejusdem nuper aulæ, vulgariter vocatæ Whitehall, in dicta civitate sive Universitate nostra Oxoniensi; ac etiam totum vitrum, plumbum, ac omnia campanas, vasa, jocalia, ornamenta, utensilia, bona, catalla, res et implementa quæcunque, prædictæ nuper aulæ, vocatæ Whitehall. Habendum, tenendum et gaudendum, omnia prædicta solum, fundum, situm, septum, ambitum, circuitum et procinctum, ac omnia prædicta messuagia, mansiones, domos, ædificia, atria, structuras, hortos, pomaria, gardina, canales, stagna, vivaria, ac terram et solum, infra eundem situm, cum omnibus et singulis antiquis privilegiis, liberis consuetudinibus, ac libertatibus et pertinentiis, una cum prædictis plumbo, vitro, campanis, vasibus, jocalibus, ornamentis, bonis, catallis, rebus et implementis, ac cæteris omnibus et singulis præmissis superius expressis et specificatis, cum eorum pertinentiis universis, præfatis Principali, Sociis et scholaribus, et successoribus suis, imperpetuum, de nobis, hæredibus et successoribus nostris, in liberam, puram et perpetuam, eleemosinam. Cumque jam intelleximus quod Hugo Aprice legum Doctor, et ecclesiæ cathedralis Menevensis in comitatu nostro Pembrochiensi thesaurarius, instinctu caritatis, divina præveniente gratia, in animum induxit diversa maneria, terras, tenementa, redditus, reversiones, servitia et alia hæreditamenta sua, clari annui valoris sexaginta librarum per annum, præfatis Principali, Sociis et scholaribus, et successoribus suis, nostra mediante licentia, dare et concedere, in maximum Sociorum et scholarium, literis ibidem incumbentium, solamen et incitamentum, optimumque omnibus simile posthac imitandum præbens exemplum; Nos igitur, ut hæc sua devota intentio debitum et perpetuum nostra regia facultate simul et auctoritate sortiatur effectum, ad humilem petitionem ejusdem Hugonis, de gratia nostra spe-

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ciali, ac ex certa scientia et mero motu nostris, dedimus et concessimus, ac pro nobis, hæredibus et successoribus nostris, quantum in nobis est, per præsentes concedimus et licentiam damus, eidem Hugoni Aprice, quod ipse, hæredes, executores et assignati sui, maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, portiones, annuitates, ac omnia et omnimoda alia hæreditamenta et possessiones quæcunque, tam spiritualia quam temporalia, ad valorem sexaginta librarum per annum ultra omnia onera et reprisas, prædictis Principali, Sociis et scholaribus et successoribus suis, dare, concedere, assignare seu legare, possint et valeant, seu eorum aliquis possit seu valeat; habenda, tenenda et gaudenda eisdem Principali, Sociis et scholaribus, et successoribus suis, imperpetuum. Dedimus etiam et concessimus, ac pro nobis, hæredibus et successoribus nostris, quantum in nobis est, per præsentes concedimus et licentiam damus specialem, cuicunque alii personæ, et quibuscunque aliis personis, quod ipsi, hæredes, executores et assignati sui, maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, ac omnia et omnimoda alia hæreditamenta et possessiones quæcunque, tam spiritualia quam temporalia, ad valorem centum librarum per annum, ultra omnia onera et reprisas, tam de feodo suo proprio quam alieno, dummodo de nobis, hæredibus vel successoribus nostris, non teneantur immediate in capite, vel per servitium militare, præfatis Principali, et Sociis et scholaribus, et successoribus suis, dare, concedere, assignare seu legare, possint seu valeant, aut eorum aliquis possit seu valeat; habenda, tenenda et gaudenda, eisdem Principali, Sociis et scholaribus, et successoribus suis imperpetuum, Et eisdem Principali, Sociis et scholaribus, quod ipsi maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, ac omnia alia hæreditamenta et possessiones quæcunque, ad valorem prædictarum sexaginta librarum, a præfato Hugone Aprice recipere possint et tenere sibi eisdem Principali, Sociis et scholaribus, et successoribus suis imperpetuum: et eisdem Principali, Sociis et scholaribus, quod ipsi omnia maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, ac omnia hæreditamenta et possessiones quæcunque, ad valorem centum librarum per annum, a quacunque alia persona et quibuscunque aliis personis ea eis dare vel concedere volenti seu volentibus, recipere possint et tenere, sibi eisdem Principali, Sociis et scholaribus, et successoribus suis, sicut prædictum est, imperpetuum, tenore præsentium similiter licentiam dedimus, ac pro nobis, hæredibus et successoribus nostris, damus specialem: statuto de terris et tenementis ad manum mortuam non ponendis, aut aliquo alio statuto, actu, ordinatione, provisione seu restrictione, incontrarium facto, edito,

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ordinato seu proviso, aut aliqua alia re, causa vel materia quacunque, in aliquo non obstante. Et hoc absque aliqua inquisitione sive aliquibus inquisitionibus inde, prætextu alicujus brevis sive mandati nostri, aut aliquorum brevium seu mandatorum nostrorum, aut hæredum vel successorum nostrorum, de "Ad quod damnum," seu alicujus alterius brevis, mandati seu præcepti nostri, aut hæredum vel successorum nostrorum, in hac parte fiendis, prosequendis seu habendis, aut in cancellariam nostram, hæredum vel successorum nostrorum, seu alibi retornandis; et absque aliquibus aliis literis nostris patentibus, seu warrantis nostris, aut hæredum vel successorum nostrorum, de, in sive pro, præmissis vel aliquo præmissorum, quovismodo impetrandis, habendis seu fiendis: aliquibus statutis, actubus seu ordinationibus, inde incontrarium antehac habitis, factis, editis, ordinatis seu provisis, in aliquo non obstantibus. Nolentes quod prædicti Principalis, Socii et scholares, vel successores sui, aut præfatus Hugo Aprice vel hæredes sui, aut aliqua alia persona vel personæ prænominatæ ratione præmissorum, sive eorum alicujus, per nos, hæredes vel successores nostros, aut per justitiarios, escaetores, vicecomites, ballivos, aut alios officiarios seu ministros nostros, aut dictorum hæredum vel successorum nostrorum, quoscunque, inde occasionentur, molestentur, impetantur, vexentur in aliquo seu graventur, nec eorum aliquis occasionetur, molestetur, vexetur in aliquo seu gravetur. Et ulterius volumus, ac pro nobis, hæredibus et successoribus nostris, per præsentes concedimus, quod dictus Hugo Aprice, et prædilectus et fidelis consiliarius noster Nicholaus Bacon miles, Custos Magni Sigilli nostri Angliæ, ac prædilectus et fidelis consiliarius noster Willielmus Cecill miles Baro de Burghley, et Cancellarius seu Vicecancellarius noster Universitatis nostræ Oxoniensis pro tempore existens, et Gilbertus Gerrard generalis attornatus noster, ac prædictus David Lewes legum Doctor, Thomas Huycke et Willielmus Awbery legum Doctores, habeant et habebunt plenam potestatem, auctoritatem et facultatem, condendi, constituendi, ordinandi, sanciendi et stabiliendi, de tempore in tempus, hujusmodi leges, instituta, jura, ordinationes et constitutiones, quæ eisdem Nicholao, Willielmo, Hugoni, Gilberto, Cancellario, Vicecancellario, David, Thomæ, et Willielmo Awbrey, sive eorum majori parti, bona, salubria, utilia, honesta et necessaria, juxta eorum sanas discretiones, fore videbitur, pro bonis regimine et gubernatione Principalis et Sociorum et scholarium prædictorum, ac omnium et singulorum officiariorum et ministrorum collegii prædicti, pro tempore existentium; ac pro declaratione quo modo et ordine prædicti Principalis, Socii et scholares, ac cæteri ministri et officiarii collegii illius, in functionibus, ministeriis et negotiis suis, infra collegium prædictum ac libertates ejusdem, pro tempore existente, sese habebunt et

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gerent ac utantur, ac aliter pro bono publico, communi utilitate, et bono regimine collegii prædicti, ac pro victualatione ejusdem, ac pro meliori præservatione, gubernatione, dispositione, locatione et dimissione, terrarum, tenementorum, possessionum, reventionum et hæreditamentorum, eisdem Principali, Sociis et scholaribus, et successoribus suis, datorum, concessorum sive assignatorum, aut imposterum concedendorum, dandorum vel assignandorum, ac res et alias causas quascunque collegium prædictum, ac statuta, jura et interesse, ejusdem collegii tangentes in aliquo seu concernentes. Et ulterius volumus, ac pro nobis, hæredibus et successoribus nostris, per præsentes concedimus, præfatis Principali, Sociis et scholaribus, quod habeant et habebunt has literas nostras patentes sub Magno Sigillo nostro Angliæ confectas, absque aliquali fine sive feodo, magno vel parvo, nobis in Hanaperio nostro seu alibi, ad usum nostrum, proinde quoquo modo reddendo, solvendo vel faciendo. Eo quod expressa mentio, &c. Aliquo statuto, &c. In cujus rei, &c. Teste Regina. apud Westmonasterium, 27 die Junii.

Per breve de privato sigillo.

PATENTS 19 Jac. p. 8, no. 13.

De concessione Principali, Sociis et scholaribus, collegii Jesu in Oxonia, sibi et successoribus.

Rex omnibus ad quos, &c., salutem. Cum præcarissima soror nostra Elizabetha, nuper Regina Angliæ, per literas suas patentes Magno Sigillo Angliæ sigillatas, gerentes datam apud Westmonasterium, vicesimo septimo die Junii, anno regni sui tertiodecimo, pro consideratione in eisdem literis patentibus expressa et contenta, de gratia sua speciali, ac ex certa scientia et mero motu suis, quoddam collegium eruditionis scientiarum, philosophiæ, bonarum artium, linguarum cognitionis Hebraicæ, Græcæ et Latinæ, ad finalem sacræ theologiæ professionem, perpetuis futuris temporibus duraturum, in solo, fundo, situ et præcinctu, nuper Aulæ suæ, vulgariter nuncupatæ Whitehall, cum pertinentiis, in civitate sive alma academia sive Universitate Oxoniensi, in comitatu Oxoniensi, situatum et existens, videlicet, de uno Principali, octo Sociis et octo scholaribus, creari, erigi, fundari et stabiliri decreverit; et idem collegium de uno Principali et octo Sociis, ac octo scholaribus, tenore prædictarum literarum patentium realiter et ad plenum ibidem creaverit, erexerit, fundaverit, ordinaverit, fecerit, constituerit et stabiliverit, perpetuis futuris temporibus duraturum, et sic stabiliri et imperpetuum inviolabiliter observari voluerit et

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jusserit; ipsumque collegium Collegium Jhesu infra Civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, Anglice vero *Jhesus Colledge within the Cittye and University of Oxforth, of Queene Elizabeth's foundation*, imperpetuum nominari, nuncupari et vocari, voluerit et decreverit per easdem literas patentes. Et ulterius ut collegium illud de personis congruis in singulis locis et gradibus suis provideretur, perimpleretur et decoretur, dilectum sibi Davidem Lewes legum Doctorem primum, originalem et modernum, Principalem collegii sui prædicti; ac de prædicto numero octo Sociorum Thomam Huyck legum Doctorem, Johannem Cotterell legum Doctorem, Johannem Lloyd legum Doctorem, Willielmum Awbrey legum Doctorem, Robertum Laugher legum Doctorem, Robertum Johnson sacræ theologiæ bachalaureum, Thomam Huyt artium Magistrum, Johannem Higgenson artium Magistrum; necnon de numero prædictorum octo scholarium Georgium Downehall, Lancelotum Andrewes, Johannem Wilford, Franciscum Yeomans, Willielmum Platt, Thomam Dove, Johannem Osmond, Willielmum Garth, scholares prædicti collegii, tenore dictarum literarum patentium fecerit, ordinaverit et constituerit. Volentes insuper per easdem literas patentes quod tam prædicti Principalis, octo Socii et octo scholares prænominati, quam alii illis tunc deinceps associandi et eligendi, sive adjungendi, ad dictum numerum unius Principalis, octo Sociorum et octo scholarium, perimplendum, in omnibus et per omnia se gererent, exhiberent, conversarentur et eligerentur, juxta ordinationes, regulas et statuta, in ea parte tunc deinceps fienda, et in scriptis redigenda, specificanda et declaranda. Voluerit etiam, ordinaverit et declaraverit, eadem nuper Regina Elizabetha, per dictas literas suas patentes, quod prædicti Principalis, Socii et scholares, extunc de cætero essent et forent de se, in re et nomine, unum corpus corporatum et politicum, haberentque successionem perpetuam; ipsosque Principalem, Socios et scholares, unum corpus corporatum et politicum in re et nomine fecerit, creaverit et stabiliverit; ac eos pro uno corpore fecerit, declaraverit, ordinaverit et acceptaverit, acceptarique voluerit per easdem literas patentes. Et quod ipsi Principalis, Socii et scholares, eorumque successores, per nomen Principalis, Sociorum et scholarium, Collegii Jhesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, prosequi, petere, clamare et placitare possint, et implacitari, ac defendere et defendi, ac respondere et responderi, in quibuscunque curiis et locis legum dictæ nuper Reginæ, et alibi ubicunque coram quibuscunque judicibus, in et super omnibus et singulis causis, actionibus, sectis, demandis, brevibus et querelis, realibus, spiritualibus, ecclesiasticis, personalibus et mixtis, ac in placitis et querelis assisarum novæ disseisinæ, mortis antecessoris, attinctionis, erroris, scire facias, executionis

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et appellarum quarumcunque; ac in omnibus aliis rebus, causis et materiis quibuscunque, dicto collegio quoquo modo pertinentibus sive spectantibus. Et quod per idem nomen, maneria, dominia, terras, tenementa, possessiones, hæreditamenta, proficua et emolumenta, tam spiritualia sive ecclesiastica, quam temporalia, et alia quæcunque, per dictam nuper Reginam per literas suas patentes, hæredum et successorum suorum, aut per aliquam aliam personam, vel alias personas quascunque, eisdem Principali, Sociis et scholaribus, et successoribus suis, vel aliter, secundum leges dictæ Reginæ, aut hæredum vel successorum suorum, danda, conferenda seu concedenda, capere, recipere, perquirere et appropriare, necnon eadem dare, alienare et dimittere, quibuscunque personis in lege capacibus possent et valerent; ac generaliter omnia alia et singula capere, recipere, perquirere, dare, alienare et dimittere, ac facere et exequi, valerent et possent, prout cætera collegia infra regnum Angliæ, seu eorum aliquod, capere, recipere, perquirere, dare, alienare et dimittere, ac in aliquibus temporibus retroactis facere consueverunt, aut exequi possent aut posset quovismodo. Et quod prædicti Principalis, Socii et scholares, collegii prædicti, et successores sui imperpetuum, haberent commune sigillum, ad omnes et omnimodas causas, evidentias, res, materias, et cætera scripta et facta sua fienda, eos vel collegium prædictum aliquo modo tangentia sive concernentia, sigillanda; per quod se et successores suos astringere et obligare possent et valerent ad tempus vel imperpetuum, juxta et secundum tenorem ejusdem scripti sic per eos sigillandi, et juxta ordinationes et statuta eis in hac parte tunc de cætero fienda. Concesserit insuper præfata nuper Regina, pro se, hæredibus et successoribus suis, præfatis Principali, Sociis et scholaribus, et successoribus suis, quod quandocunque post plenum numerum scholarium in eodem collegio institutum, contingeret aliquem sive aliquos Sociorum sive scholarium collegii prædicti obire, recedere, amoveri, vel locum suum quocunque modo vacare, quod extunc electio hujusmodi Socii sive scholaris, aut Sociorum sive scholarium, de tempore in tempus imperpetuum fieret juxta ordinationes, regulas et statuta, in ea parte tunc deinceps fienda, et in scriptis redigenda, specificanda et declaranda; et quod ordo, modus et forma, hujusmodi electionis, de tempore in tempus, perpetuis tunc futuris temporibus, Socios et scholares prædicti collegii, qui pro tempore forent, tangens, totaliter referretur ad ordinationes, regulas et statuta, dicti collegii postmodum fienda et declaranda. Ac insuper dicta nuper Regina Elizabetha summa auctoritate sua regia qua fungebatur, pro se, hæredibus et successoribus suis, concesserit quod collegium suum prædictum, ac Principalis, Socii et scholares inde, et successores sui imperpetuum, unirentur, annectarentur, consolidarentur et incorporarentur dictæ Universitati suæ Oxoniensi, ac ut pars,

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parcella et membrum, ejusdem Universitatis caperentur, adjudicarentur et essent; ac quod omnibus et singulis privilegiis, franchesiis, immunitatibus et libertatibus quibuscunque, dictæ Academiæ sive Universitati suæ Oxoniensi, per se, seu progenitores suos Reges Angliæ antetunc concessis, libere et integre gauderent et fruerentur imperpetuum. Et præterea dicta nuper Regina Elizabetha, de uberiori gratia sua, dederit et concesserit, et per easdem literas patentes, pro se hæredibus et successoribus suis, dederit et concesserit præfatis Principali, Sociis et scholaribus, collegii prædicti, et successoribus suis, totam illam domum, situm, septum, ambitum, circuitum et præcinctum, dictæ nuper Aulæ, vulgariter nuncupatæ Whitehall, in dicta civitate sive Universitate Oxoniensi, cum omnibus et singulis suis juribus, membris et pertinentiis universis, ac cum omnibus antiquis privilegiis, libertatibus et liberis consuetudinibus ejusdem Aulæ: ac etiam omnia et singula messuagia, domos, ædificia, structuras, capellas, tecta, curtilagia, atria, hortos, pomaria, gardina, stagna, vivaria, aquas, piscarias, piscationes, canales aquarum, aquæductus, terram, fundum et solum cum pertinentiis, infra eundem situm, septum, circuitum et præcinctum, ejusdem nuper Aulæ, vulgariter vocatæ Whitehall, aut quæ ut pars, parcella seu membrum, ejusdem situs, ambitus et præcinctus, fuerunt usitata, reputata seu æstimata, quæ nuper fuerunt Principalis et scholarium ejusdem nuper Aulæ vulgariter vocatæ Whitehall, in dicta civitate sive Universitate Oxoniensi: ac etiam totum vitrum, plumbum, ac omnia campanas, vasa, jocalia, ornamenta, utensilia, bona, catalla, res et implementa quæcunque, prædictæ nuper Aulæ vocatæ Whitehall: habendum, tenendum et gaudendum, omnia prædicta solum, fundum, situm, septum, ambitum, circuitum et præcinctum, ac omnia prædicta messuagia, mansiones, domos, ædificia, atria, structuras, hortos, pomaria, gardina, canales, stagna, vivaria, ac terram et solum, infra eundum situm, cum omnibus et singulis antiquis privilegiis, liberis consuetudinibus ac libertatibus, et pertinentiis, una cum prædictis plumbo, vitro, campanis, vasibus, jocalibus, ornamentis, bonis, catallis, rebus, et implementis, ac cæteris omnibus et singulis præmissis superius expressis et specificatis, cum eorum pertinentiis universis, præfatis Principali, Sociis et scholaribus, et successoribus suis imperpetuum, de præfata nuper Regina, hæredibus et successoribus suis, in liberam, puram et perpetuam eleemosinam. Et ulterius præfata nuper Regina Elizabetha, per easdem literas suas patentes, ad humilem petitionem Hugonis Aprice legum Doctoris, et pro consideratione in eisdem literis patentibus expressa, concesserit et licentiam dederit eidem Hugoni Aprice, quod ipse, hæredes, executores et assignati sui, maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, portiones, annuitates, et omnia, et omnimoda alia hæreditamenta et possessiones quæcunque,

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tam spiritualia quam temporalia, ad valorem sexaginta librarum per annum ultra omnia onera et reprisas, prædictis Principali ac Sociis et scholaribus et successoribus suis, dare, concedere, assignare seu legare, possent et valerent, seu eorum aliquis posset et valeret: habenda, tenenda, et gaudenda eisdem Principali, Sociis et scholaribus, et successoribus suis imperpetuum. Dederit etiam et concesserit præfata nuper Regina, et pro se, hæredibus et successoribus suis (quantum in se fuerit), per easdem literas patentes, concesserit et licentiam dederit specialem cuicunque aliæ personæ, et quibuscunque aliis personis, quod ipsi, hæredes, executores et assignati sui, maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, et omnia et omnimoda alia hæreditamenta et possessiones quæcunque, tam spiritualia quam temporalia, ad valorem centum librarum per annum ultra omnia onera et reprisas, tam de feodo suo proprio quam alieno, dummodo de præfata nuper Regina, hæredibus vel successoribus suis, non tenerentur immediate in capite, vel per servitium militare, præfatis Principali, Sociis et scholaribus, et successoribus suis, dare, concedere, assignare seu legare, possent et valerent, aut eorum aliquis posset seu valeret; habenda, tenenda et gaudenda eisdem Principali, Sociis et scholaribus et successoribus suis imperpetuum. Et eisdem Principali, Sociis et scholaribus, quod ipsi maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, et omnia alia hæreditamenta et possessiones quæcunque, ad valorem prædictarum sexaginta librarum, a præfato Hugone Aprice recipere possent, et tenere sibi eisdem Principali, Sociis et scholaribus, et successoribus suis imperpetuum. Et eisdem Principali, Sociis et scholaribus, quod ipsi omnia alia maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, ac omnia alia hæreditamenta et possessiones quæcunque, ad valorem centum librarum per annum, a quacunque alia persona, et quibuscunque aliis personis, ea eis dare vel concedere volenti vel volentibus, recipere possent et tenere sibi eisdem Principali, Sociis et scholaribus et successoribus suis, sicut prædictum est, imperpetuum, tenore earundem literarum patentium, similiter licentiam pro se, hæredibus et successoribus suis, dederit specialem: statuto de terris et tenementis ad manum mortuam non ponendis, aut aliquo alio statuto, actu, ordinatione, provisione sive restrictione, in contrarium facto, edito, ordinato seu proviso, aut aliqua alia re, causa, vel materia quacunque, in aliquo non obstante. Et ulterius eadem nuper Regina voluit, ac pro se, hæredibus et successoribus suis, per easdem literas patentes concesserit, quod dictus Hugo Aprice, et prædilectus et fidelis consiliarius suus Nicholaus Bacon miles, adtunc Custos Magni Sigilli sui Angliæ, ac prædilectus et fidelis consiliarius suus Willielmus Cecill miles, tunc baro de Burghley,

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et Cancellarius seu Vicecancellarius Universitatis Oxoniensis pro tempore existens, et Gilbertus Gerrard tunc generalis attornatus suus, ac prædictus David Lewes legum Doctor, Thomas Huyck et Willielmus Awberey legum Doctores, habeant et habebunt plenam potestatem auctoritatem, et facultatem condendi, constituendi, ordinandi, sanciendi et stabiliendi, de tempore in tempus, hujusmodi leges, instituta, jura, ordinationes et constitutiones, quæ eisdem Nicholao, Willielmo, Hugoni, Gilberto, Cancellario, Vicecancellario, Davidi, Thomæ, et Willielmo Awberey, sive eorum majori parti, bona, salubria, utilia, honesta et necessaria, juxta eorum sanas discretiones fore videretur, pro bonis regimine et gubernatione Principalis ac Sociorum et scholarium prædictorum, ac omnium et singulorum officiariorum, ministrorum collegii prædicti pro tempore existentium. Ac pro declaratione quo modo et ordine prædicti Principalis, Socii et scholares, ac cæteri ministri et officiarii collegii illius, in functionibus, ministeriis et negotiis suis, infra collegium prædictum ac libertatem ejusdem, pro tempore existente, sese haberent et gererent, ac uterentur; ac aliter pro bono publico, communi utilitate, et bono regimine collegii prædicti, ac pro victualatione ejusdem, ac pro meliori preservatione, gubernatione, dispositione, locatione et dimissione, terrarum, tenementorum, possessionum, reventionum et hæreditamentorum, eisdem Principali, Sociis et scholaribus, et successoribus suis, tunc datorum, concessorum sive assignatorum, aut tunc deinceps concedendorum, dandorum vel assignandorum; ac res, et alias causas quascunque, collegium prædictum, ac statuta, jura et interesse ejusdem collegii tangentia in aliquo, seu concernentia, prout per easdem literas patentes (inter alia) plenius liquet et apparet. Cumque etiam prædicta nuper Regina Elizabetha, per alias literas suas patentes Magno Sigillo Angliæ sigillatas, gerentes datam apud Westmonasterium septimo die Julii, anno regni sui tricesimo primo, recitantes prout in eisdem recitatur, ordinaverit, fecerit et constituerit, Franciscum Bevans, legum Doctorem, Principalem collegii prædicti pro termino vitæ suæ; et ulterius per easdem literas patentes ultimo mentionatas voluerit, ac pro se, hæredibus et successoribus suis, concesserit præfatis Principali, Sociis et scholaribus, quod tunc reverendissimus in Christo pater, ac fidelis consiliarius suus, Johannes adtunc Archiepiscopus Cantuariensis, ac tunc prædilectus et fidelis consiliarius suus Christoferus Hatton, prænobilis Ordinis Garterii miles, adtunc dominus Cancellarius Angliæ, prædilectus et fidelis consiliarius suus Willielmus Cecill miles, tunc Baro de Burghley, Magnus Thesaurarius Angliæ, reverendus in Christo pater Herbertus adtunc Episcopus Herefordensis, Cancellarius, et Vicecancellarius Universitatis Oxoniensis, pro tempore existens, præfatus Gilbertus Gerrard adtunc miles et Magister Rotulorum Cancellariæ suæ, Johannes Herbert adtunc Magister Libellorum Supplicum,

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Gabriel Goodman, adtunc Decanus Ecclesiæ Collegiatæ Sancti Petri Westmonasteriensis, Willielmus Awberey, Henricus Jones, Johannes Lloyd, et præfatus Franciscus Bevans, legum Doctores, et Ricardus Harries, artium Magister, et Collegii Aenii Nasi infra Universitatem Oxoniensem adtunc Principalis, et quicunque tres aut plures eorum, haberent plenam potestatem, auctoritatem et facultatem, condendi, constituendi, ordinandi, sanciendi et stabiliendi, de tempore in tempus, hujusmodi leges, instituta, jura, ordinationes et constitutiones, quæ eisdem Johanni, Christofero, Willielmo domino Burghley, Herberto, Cancellario, Vicecancellario, Gilberto, Johanni Herbert, Gabrieli, Willielmo Awberey, Henrico, Johanni Lloyd, Francisco Bevans, et Ricardo Harries, aut quibuscunque tribus aut pluribus eorum, ut præfertur, bona, salubria, utilia, honesta et necessaria, juxta eorum sanas discretiones fore viderentur, pro electione, bonis regimine et gubernatione, Principalis, Sociorum et scholarium prædictorum, ac omnium et singulorum officiariorum ministrorum collegii prædicti pro tempore existentium, et pro declaratione quo modo et ordine prædicti Principalis, Socii et scholares, ac cæteri ministri et officiarii collegii illius in functionibus, ministeriis et negotiis suis, infra collegium prædictum, ac libertatem ejusdem, pro tempore existentes, sese habebunt, et gerent, ac utentur, ac aliter pro bono publico, et communi utilitate et bono regimine collegii prædicti, ac pro victualatione ejusdem, ac pro meliori præservatione, gubernatione, dispositione, locatione, dimissione terrarum, tenementorum, possessionum, reventionum et hæreditamentorum, eisdem Principali, Sociis et scholaribus et successoribus suis, datorum, concessorum sive assignatorum, aut imposterum dandorum, concedendorum vel assignandorum, ac rerum et aliarum causarum quarumcunque collegium prædictum, statum, jus et interesse, ejusdem collegii tangentium in aliquo seu concernentium. Et præfata nuper Regina, de uberiori gratia sua, ac ex certa scientia et mero motu suis, voluerit ac per easdem literas patentes pro se, hæredibus et successoribus suis, concesserit præfatis Principali, Sociis et scholaribus, et successoribus suis, quod quandocunque contingeret aliquem Principalem, sive aliquem sive aliquos Sociorum sive scholarium, collegii prædicti obire, recedere, amoveri, vel locum suum aut locos suos quocunque modo vacare, quod extunc electio hujusmodi Principalis, Socii sive scholarium, aut Sociorum sive scholarium, de tempore in tempus imperpetuum, fieret juxta ordinationes, regulas et statuta, in ea parte tunc deinceps fienda, et in scriptis redigenda, specificanda et declaranda, ut præfertur, et quod ordo, modus et forma, hujusmodi electionis, de tempore in tempus, perpetuis futuris temporibus, Principales, Socios et scholares, prædicti collegii, qui pro tempore forent, tangentis; totaliter referretur ordinationibus, regulis et statutis, dicti collegii, postmodum fiendis et declarandis, ut præfertur.

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Dederit etiam et concesserit præfata nuper Regina Elizabetha, ac pro se, hæredibus et successoribus suis (quantum in se fuit), per easdem literas patentes concesserit et licentiam dederit specialem, cuicunque personæ et quibuscunque personis, quod ipsi, hæredes, executores et assignati sui, maneria, terras, tenementa. redditus, reventiones, servitia, rectorias, pensiones, portiones, annuitates, ac omnia et omnimoda alia hæreditamenta et possessiones quæcunque, tam spiritualia quam temporalia, ad valorem ducentarum librarum per annum ultra omnia onera et reprisas, tam de feodo suo proprio quam alieno, dummodo de dicta nuper Regina, hæredibus vel successoribus suis, non tenerentur immediate in capite, vel per servitium militare, nec de alio per servitium militare, præfatis Principali, Sociis et scholaribus, et successoribus suis, dare, concedere, assignare seu legare, possent seu valerent, aut eorum aliquis posset seu valeret: habenda, tenenda et gaudenda, eisdem Principali, Sociis et scholaribus, et successoribus suis imperpetuum. Et eisdem Principali, Sociis et scholaribus, quod ipsi hujusmodi maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, hæreditamenta et possessiones, ad valorem ducentarum librarum per annum, a quacunque persona et quibuscunque personis ea eis dare vel concedere volenti seu volentibus, recipere possent, et tenere sibi eisdem Principali, Sociis et scholaribus, et successoribus suis, sicut prædictum est imperpetuum, et tenore dictarum literarum patentium similiter licentiam pro se, hæredibus et successoribus suis, dederit specialem. Statuto de terris et tenementis ad manum mortuam non ponendis, aut aliquo alio statuto, actu, ordinatione, provisione sive. restrictione, incontrarium facto, edito, ordinato seu proviso, aut aliqua alia re, causa vel materia quacunque, non obstante. Et hoc absque aliqua inquisitione sive aliquibus inquisitionibus, inde prætextu alicujus brevis sive mandati sui, aut aliquorum brevium seu mandatorum suorum, aut hæredum vel successorum suorum, de "Ad quod dampnum," seu alicujus alterius brevis, mandati seu præcepti sui, aut hæredum vel successorum suorum, in ea parte fiendis, prosequendis seu habendis, aut in Cancellaria sua, hæredum vel successorum suorum, seu alibi retornandis, et absque aliquibus aliis literis suis patentibus, seu warrantis suis, aut hæredum vel successorum suorum, de, in, sive pro præmissis vel aliquo præmissorum, quovismodo impetrandis, habendis seu fiendis. Aliquibus statutis, actubus seu ordinationibus, inde incontrarium habitis, factis, editis, ordinatis seu provisis, in aliquo non obstantibus. Nolentes quod prædicti Principalis, Socii et scholares, vel successores sui, aut aliqua alia persona vel personæ prænominatæ, ratione præmissorum, sive eorum alicujus, per dictam nuper Reginam, hæredes vel successores suos, aut per justitiarios, escaetores, vicecomites, ballivos, aut alios offici-

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arios seu ministros suos, aut dictorum hæredum vel successorum suorum quoscunque, inde occasionarentur, molestarentur, impeterentur, vexarentur in aliquo seu gravarentur, nec eorum aliquis occasionaretur, molestaretur, vexaretur in aliquo seu gravaretur, prout per easdem literas patentes ultimo mentionatas (inter alia) plenius liquet et apparet. Sciatis quod nos, prædictum pium opus prædictæ sororis nostræ intuitu caritatis aspicientes et affectantes, ac idem prædictum pium opus non solum futuris temporibus firmiter stabilire et continuare, sed augeri et amplificare gratiose volentes, de gratia nostra speciali, ac ex certa scientia et mero motu nostris, prædictum collegium eruditionis scientiarum, philosophiæ, bonarum artium, linguarum cognitionis Hebraicæ, Græcæ et Latinæ, ad finalem sacræ theologiæ professionem, perpetuis futuris temporibus duraturum, in prædicto solo, fundo, situ et præcinctu, dictæ nuper Aulæ vulgariter vocatæ Whitehall, cum pertinentiis, in civitate sive alma academia sive Universitate nostra Oxoniensi, in comitatu nostro Oxoniensi, creatum, erectum, fundatum et stabilitum, per præsentes confirmamus. Et ulterius de uberiori gratia nostra volumus, pro nobis, hæredibus et successoribus nostris, prædictum collegium de uno Principali, octo Sociis et octo scholaribus, quousque Principalis, octo Socii et octo scholares, in hiis præsentibus nominati, seu major pars eorundem, alios octo Socios, et alios octo scholares, in forma hic inferius specificata eligerunt, et sibi ipsis addendos et associandos; et postquam iidem Principalis, octo Socii et octo scholares, in hiis præsentibus nominati, vel major pars eorum, alios octo Socios, et alios octo scholares, sibi ipsis addendos, ut præfertur, eligerunt, tunc de uno Principali, et sexdecim Sociis, et sexdecim scholaribus; tenore præsentium realiter et ad plenum ibidem ordinamus, constituimus, ratificamus et stabilimus, perpetuis futuris temporibus duraturum; et sic stabiliri et imperpetuum inviolabiliter observari volumus et jubemus; dictumque collegium Collegium Jhesu infra Civitatem et Universitatem Oxoniæ ex fundatione Reginæ Elizabethæ, Anglice vero *Jhesus Colledge within the Citty and Universitye of Oxforth, of Queene Elizabeths foundacion*, juxta formam, effectum, et secundum veram intentionem prædictarum literarum patentium primo recitatarum, imperpetuum nominari, nuncupari et vocari, volumus et decernimus per præsentes. Et ulterius, ut collegium illud de personis congruis et singulis locis et gradibus suis provideatur, perimpleatur et decoretur, de uberiori gratia nostra speciali, ac ex certa scientia et mero motu nostris, nominavimus, ordinavimus, fecimus et constituimus, et per præsentes nominamus, ordinamus, facimus et constituimus, dilectum et fidelem nostrum Eubulum Thelwall militem, unum Magistrorum Curiæ nostræ Cancellariæ in ordine, modernum Principalem collegii prædicti, pro termino vitæ suæ; necnon in locis prædictorum Thomæ Huyck, Johannis Cot-

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terell, Johannis Lloyd, Willielmi Awbrey, Roberti Laugher, Thomæ Huit, sex de prædictis octo Sociis in prædictis primis literis patentibus nominatis jam defunctorum, dilectos nobis Theodorum Price sacræ theologiæ Doctorem et Aulæ Cervinæ Oxoniæ Principalem, Willielmum Dolben sacræ theologiæ Doctorem, Mauricium Merricke in artibus Magistrum, Willielmum Prichard in artibus Magistrum. Thomam Prichard in artibus Magistrum, et Robertum Lloyd inceptorem in facultate artium, Socios prædicti collegii; ac etiam in locis prædictorum Gregorii Downhall, Johannis Wilford, Francisci Yeomans, Willielmi Platt, Johannis Osmond, et Willielmi Garthe, sex de prædictis octo scholaribus in prædictis literis patentibus primo mentionatis et jam defunctorum, dilectos nobis Henricum Bould, Hugonem Madryn, Ambrosium Thelwall, Willielmum Thelwall, Willielmum Parry, et Walterum Jones, scholares ejusdem collegii tenore præsentium nominamus, facimus, constituimus et ordinamus. Volentes insuper quod tam prædictus Principalis, et prædicti octo Socii, videlicet prædicti sex Socii in hiis literis patentibus nominati, et prædicti Robertus Johnson et Johannes Higgenson in prædictis primis literis patentibus nominati, et prædicti octo scholares, videlicet prædicti sex scholares similiter in hiis literis patentibus nominati, et prædictus Lancelotus Andrewes modo Episcopus Wintoniensis, et prædictus Thomas Dove modo Episcopus Petriburgensis, scholares in prædictis primis literis patentibus mentionati, quam alii octo Socii et octo scholares imposterum in forma inferius specificata associandi et eligendi sive addendi, juxta ordinationes, regulas et statuta, in hac parte imposterum fienda, et in scriptis redigenda, specificanda et declaranda, in omnibus et per omnia se gerent, exhibebunt, conversabuntur, et eligentur. Volumus etiam, ordinamus, declaramus, et per præsentes statuimus, quod Principalis, octo Socii et octo scholares, quousque alii octo Socii et octo alii scholares imposterum, ut præfertur, eligentur, et prædictis prioribus octo Sociis et scholaribus associentur et addentur, sint et erunt; et postquam prædicti octo alii Socii et octo alii scholares eligentur, et prioribus octo Sociis et octo scholaribus addentur, ut supradictum est, quod extunc Principalis, et sexdecim Socii et sexdecim scholares, sint et erunt de se, et in re et nomine, unum corpus corporatum et politicum, habeantque successionem perpetuam: ipsosque Principalem, Socios et scholares, unum corpus corporatum et politicum, in re et nomine, fecimus, creavimus et stabilivimus, ac eos pro uno corpore facimus, declaramus, ordinamus et acceptamus, acceptarique volumus per præsentes. Et ulterius volumus, et pro nobis, hæredibus et successoribus nostris, concedimus, quod prædicti Principalis, Socii et scholares, eorumque successores, per nomen Principalis, Sociorum et scholarium, Collegii Jhesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ,

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prosequi, petere, clamare et placitare possint, et implacitari, ac defendere et defendi, ac respondere et responderi, in quibuscunque curiis et lociis legum nostrarum, et alibi ubicunque, coram quibuscunque judicibus, in et super omnibus et singulis causis, actionibus, sectis, demandis, brevibus et querelis, realibus, spiritualibus, ecclesiasticis, personalibus et mixtis, ac in placitis et querelis assisarum novæ disseisinæ, mortis antecessoris, attinctionis, erroris, scire facias, executionis et appellarum quarumcunque, ac in omnibus aliis rebus, causis et materiis quibuscunque, dicto collegio quoquo modo pertinentibus sive spectantibus; et quod per idem nomen maneria, dominia, terras, tenementa, possessiones, hæreditamenta, proficua et emolumenta, tam spiritualia sive ecclesiastica quam temporalia, et alia quæcunque, per nos, hæredes et successores nostros, aut per aliquam aliam personam, vel alias personas quascunque, eisdem Principali, Sociis et scholaribus, et successoribus suis, vel aliter, secundum leges nostras, aut hæredum vel successorum nostrorum, danda, conferenda seu concedenda, perpetuis futuris temporibus, capere, recipere, perquirere et appropriare, possint et valeant; necnon eadem dare, alienare et dimittere, quibuscunque personis in lege capacibus possint et valeant; ac generaliter omnia et singula capere, recipere, perquirere, dare, alienare et dimittere, ac facere et exequi, valeant et possint, prout cætera collegia infra regnum nostrum Angliæ, seu eorum aliquod, capere, recipere, perquirere, dare, alienare et dimittere, ac in aliquibus temporibus retroactis facere consueverunt, aut exequi possint aut possit quovismodo. Et insuper, pro nobis, hæredibus et successoribus nostris, damus et concedimus eisdem Principali, Sociis et scholaribus, et successoribus suis, plenam potestatem et libertatem quod prædicti Principalis et octo Socii in hiis præsentibus nominati, seu major pars eorundem, ad aliquod tempus seu tempora, quandocunque ad utilitatem, commodum seu beneficium, collegii prædicti, eis seu majori parti eorundem melius expedire videbitur, juxta ordinationes, regulas et statuta, in hac parte imposterum fienda, et in scriptis redigenda, specificanda et declaranda, plenam potestatem habeant et habebunt ad eligendos, et sibi ipsis associandos seu addendos, octo alios sive plures Socios, et octo alios sive plures scholares, sibi ipsis addendos et associandos. Volumus etiam pro nobis, hæredibus et successoribus nostris, et per præsentes declaramus, quod prædicti octo Socii et octo scholares sic de novo eligendi et associandi seu addendi, et eorum quilibet, immediate post electionem eorundem seu eorum alicujus, eidem collegio annectentur et uniantur, et ut membrum prædictii collegii et incorporationis perpetuis futuris temporibus habeantur et reputentur. Et ulterius de uberiori gratia nostra, pro nobis, hæredibus et successoribus nostris, volumus et concedimus eisdem Principali, Sociis et scholaribus, collegii prædicti, quod quoties et quando-

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cunque contigerit aliquem prædictorum octo Sociorum et octo scholarium in hiis præsentibus nominatorum, aut prædictorum aliorum octo Sociorum et scholarium imposterum, ut præfertur, addendorum et associandorum, seu eorum aliquem, obire, recedere, amovere, vel locum suum quocunque alio modo vacare contigerit, tunc electio alterius Socii sive scholaris, ac aliorum Sociorum sive scholarium, loco sive locis Socii sive scholaris, Sociorum sive scholarium, sic vacante, de tempore in tempus fiat, juxta ordinationes, regulas et statuta, in hâc parte imposterum, ut præfertur, fienda, et in scriptis redigenda, specificanda et declaranda: ac quod prædicti ordo, modus et forma, de tempore in tempus, perpetuis futuris temporibus, Principalem, Socios et scholares, ejusdem collegii, qui pro tempore fuerint, tangentes, totaliter referetur ad præfata ordinationes, regulas et statuta, dicti collegii, postmodum, ut præfertur, fienda et declaranda. Et ulterius, de uberiori gratia nostra, summa auctoritate nostra regia qua fungimur, pro nobis hæredibus et successoribus nostris, per præsentes concedimus quod collegium prædictum, ac Principalis, Socii et scholares inde, et successores sui imperpetuum, uniantur, annectentur, consolidentur et incorporentur prædictæ Universitati nostræ Oxoniensi, et ut pars, partes, parcellæ et membra, ejusdem Universitatis capiantur, adjudicentur, et sint; et quod omnibus et singulis privilegiis et libertatibus quibuscunque, dictæ academiæ sive Universitati nostræ Oxoniensi per nos seu progenitores nostros reges Angliæ hactenus concessis, libere et integre gaudeant et fruantur imperpetuum. Et ulterius, de uberiori gratia nostra, et ex certa scientia et mero motu nostris, dedimus et concessimus, et pro nobis, hæredibus et successoribus nostris, damus, concedimus et confirmamus, præfatis Principali, Sociis et scholaribus collegii prædicti, et successoribus suis imperpetuum, totum illud domum, situm, septum, ambitum, circuitum et præcinctum, dictæ nuper Aulæ vulgariter vocatæ Whitehall, in dicta civitate sive Universitate nostra Oxoniensi, cum omnibus suis juribus, membris et pertinentiis universis, ac cum omnibus antiquis privilegiis, libertatibus et liberis consuetudinibus ejusdem Aulæ; ac omnia et singula prædicta messuagia, domos, ædificia, structuras, capellas, tenementa, curtilagia, atria, hortos, pomaria, gardina, stagna, vivaria, aquas, piscarias, piscationes, canales aquarum, aquæ ductus, terram, fundum et solum, cum pertinentiis, infra eundem situm, septum, et circuitum et præcinctum, ejusdem nuper Aulæ, quæ ut partes sive parcellæ seu membra præmissorum fuerunt usitata, reputata, sive æstimata; ac etiam totum vitrum, plumbum, ac omnes campanas, vasa, jocalia, ornamenta, utensilia, bona, catalla, res et implementa quæcunque, prædictæ nuper Aulæ vocatæ Whitehall, seu eidem nuper Aulæ nunc vel nuper aliquo modo spectantia sive pertinentia. Habendum et tenendum prædicta domum, situm, septum, ambitum et præcinctum, ac cætera

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omnia et singula præmissa præconcessa, cum pertinentiis, præfatis Principali, Sociis et scholaribus, et successoribus suis imperpetuum; tenenda de nobis, hæredibus et successoribus nostris, in liberam, puram et perpetuam eleemosinam. Et ulterius, de uberiori gratia nostra, ex certa scientia et mero motu nostris, volumus, et pro nobis hæredibus et successoribus nostris concedimus præfatis Principali, Sociis et scholaribus, collegii prædicti et successoribus suis, quod ipsi præfati Principalis, Socii et scholares, collegii prædicti, et eorum successores, habeant, teneant et gaudeant, et habere, tenere et gaudere, valeant et possint, omnia et singula maneria, terras, tenementa, redditus et hæreditamenta, et alias res quascunque, per nos vel aliquos prædecessores nostros, vel per aliquam aliam sive aliquas alias personas, Principali, Sociis et scholaribus, ejusdem collegii, per aliquas literas patentes sive chartas, sive eorum aliquas, data et concessa, seu mentionata fore data et concessa, in tam amplis modo et forma prout per aliquas tales literas patentes et chartas, seu earum aliquas vel aliquam, conceduntur, seu mentionantur fore data sive concessa. Et ulterius, de uberiori gratia nostra, volumus, ac, pro nobis, hæredibus et successoribus nostris, per præsentes concedimus præfatis Principali, Sociis et scholaribus. collegii prædicti, et successoribus suis, quod Cancellarius Universitatis nostræ Oxoniensis, seu Vicecancellarius ejusdem pro tempore existens, Johannes Bennet miles, Willielmus Bird miles, legum Doctor, præfatus Eubulus Thelwall miles, et Theodorus Price sacræ theologiæ professor, aut aliqui tres seu plures eorum, habeant et habebunt plenam potestatem, auctoritatem et facultatem, condendi, constituendi, ordinandi, sanciendi et stabiliendi, de tempore in tempus, hujusmodi leges, jura, jurisdictiones et constitutiones, quæ eis, aut aliquibus tribus, vel pluribus eorum, ut præfertur, bona, salubria, utilia, honesta et necessaria, juxta sanas eorum, sive aliquorum trium vel plurium eorum, discretiones, videbuntur, pro electione, bonis regimine et gubernatione, Principalis, Sociorum et scholarium prædictorum, et omnium et singulorum officiariorum ministrorum collegii prædicti pro tempore existentium, ac pro declaratione quo modo et ordine prædicti Principalis, Socii et scholares, officiarii et ministri collegii illius, in functionibus, ministeriis et negotiis suis, infra collegium prædictum ac libertatem ejusdem, pro tempore existentes, sese habebunt, gerent ac utentur, ac pro bono publico, communi utilitate, et meliori præservatione, gubernatione, dispositione, locatione, dimissione terrarum, tenementorum, possessionum, reventionum et hæreditamentorum, eisdem Principali, Sociis et scholaribus et successoribus suis, datorum, concessorum sive assignatorum, sive imposterum dandorum, concedendorum vel assignandorum, et aliarum rerum et causarum quarumcunque collegium prædictum tangentium in aliquo sive concernentium. Et ulterius, de gratia nostra speciali,

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ex certa scientia et mero motu nostris, dedimus et concessimus, et, pro nobis, hæredibus et successoribus nostris, quantum in nobis est, per præsentes concedimus, et licentiam damus specialem, cuicunque personæ sive quibuscunque personis, quod ipsi, hæredes, executores et assignati sui, dominia, maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates, et omnimoda alia hæreditamenta et possessiones quæcunque, tam spiritualia quam temporalia, non excedentia in toto annualem valorem sexcentarum librarum per annum, ultra omnia onera et reprisas, tam de feodo suo proprio quam alieno, dummodo non teneantur de nobis, hæredibus et successoribus nostris, immediate in capite vel per servitium militare, aut de aliquo alio sive aliquibus aliis per servitium militare, præfatis Principali, Sociis et scholaribus, et successoribus suis, dare, concedere seu legare, possint aut valeant, vel eorum aliquis possit seu valeat: habenda, tenenda et gaudenda, eisdem Principali, Sociis et scholaribus, et successoribus suis, imperpetuum. Et eisdem Principali, Sociis et scholaribus, quod ipsi maneria, terras, tenementa, redditus, reversiones, servitia, rectorias, pensiones, portiones, annuitates et omnia alia hæreditamenta et possessiones quæcunque, quæ non tenentur de nobis, hæredibus et successoribus nostris, immediate in capite, vel per servitium militare, aut de aliquo alio sive aliquibus aliis per servitium militare, non excedentia prædictum valorem sexcentarum librarum per annum ultra omnia onera et reprisas, a quacunque et quibuscunque personis, ea eis dare vel concedere volenti aut volentibus, accipere possint et tenere sibi et successoribus suis, tenore præsentium similiter licentiam dedimus, ac per præsentes damus et concedimus; statuto de terris et tenementis ad manum mortuam non ponendis, aut aliquo alio statuto, actu, ordinatione, provisione sive restrictione, in contrarium facto, edito seu proviso, aut aliqua alia re, causa vel materia quacunque, in aliquo non obstante. Et hoc absque aliqua inquisitione sive aliquibus inquisitionibus inde prætextu alicujus brevis sive mandati nostri, aut aliquorum brevium seu mandatorum nostrorum, aut hæredum vel successorum nostrorum, de "Ad quod dampnum," seu alicujus alterius brevis, mandati seu præcepti nostri, aut hæredum vel successorum nostrorum, in ea parte fiendi, prosequendi seu habendi, aut in Cancellariam nostram, hæredum vel successorum nostrorum, seu alibi retornandi; et absque aliquibus aliis literis nostris patentibus seu warrantis nostris, aut hæredum vel successorum nostrorum, de, in sive pro, præmissis vel aliquo præmissorum, quovismodo impetrandis, habendis seu fiendis. Aliquibus statutis, actibus seu ordinationibus, inde incontrarium antehac habitis, factis, editis, ordinatis seu provisis, in aliquo non obstantibus. Nolentes quod prædicti Principalis, Socii et scholares, vel successores sui, aut aliqua alia persona vel personæ prænominatæ, ratione præmis-

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sorum sive eorum alicujus, per nos, hæredes vel successores nostros, aut per justitiarios, escaetores, vicecomites, ballivos, aut alios officiarios seu ministros nostros, aut hæredum vel successorum nostrorum, quoscunque, inde occasionentur, molestentur, impetantur, vexentur in aliquo seu graventur, nec eorum aliquis occasionetur, molestetur, vexetur in aliquo seu gravetur. Et ulterius, de ampliori gratia nostra speciali, et ex certa scientia et mero motu nostris, pro considerationibus prædictis, volumus, ac per præsentes pro nobis, hæredibus et successoribus nostris, concedimus præfatis Principali, Sociis et scholaribus, et successoribus suis, quod hæ literæ nostræ patentes, vel irrotulamentum earundem, erunt in omnibus et per omnia firmæ, validæ, bonæ, sufficientes et effectuales in lege, erga et contra nos, hæredes et successores nostros, tam in omnibus curiis nostris, quam alibi infra regnum nostrum Angliæ, absque aliquibus confirmationibus, licentiis vel tolerationibus, de nobis, hæredibus et successoribus nostris, imposterum per prædictos Principalem, Socios et scholares, et successores suos, procurandis aut obtinendis. Non obstantibus male nominando, vel male recitando aut non recitando, prædicta situs, domos, et cætera præmissa superius per præsentes præconcessa, aut mentionata fore concessa, aut aliquam inde partem sive parcellam. Et non obstantibus male recitando, male nominando aut non recitando, aliquod donum, dimissionem sive concessionem, de præmissis, vel de aliqua inde parte sive parcella, de recordo vel non de recordo, aut aliter qualitercunque antehac factum existens. Et non obstante male nominando aut non nominando aliquam villam, hamlettam, parochiam, locum vel comitatum, in quibus præmissa, aut aliqua inde parcella, existunt vel existit. Et non obstante quod de nominibus tenentium, firmariorum sive occupatorum, terrarum, tenementorum et hæreditamentorum prædictorum, seu aliquorum præmissorum, vel alicujus inde parcellæ, vera, plena et certa, non fit mentio. Et non obstantibus aliquibus defectibus de certitudine, vel computatione aut declaratione, veri annualis valoris præmissorum, aut alicujus inde partis vel parcellæ, aut annualium reddituum reservatorum de, in et super, præmissa, vel de, in et super, aliquam inde parcellam, in hiis literis nostris patentibus expressa et contenta. Et non obstantibus statutis in Parliamento domini Henrici nuper Regis Angliæ sexti, antecessoris nostri, anno regni sui decimo octavo factis et editis. Et non obstantibus aliquibus aliis defectibus in hiis literis nostris patentibus contentis quibuscunque. Eo quod expressa mentio, &c. Teste Rege, apud Westmonasterium, primo die Junii.

Per breve de privato sigillo, &c.

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PRIMA PARS PATENTIUM de anno regni Regis Georgii Secundi tertio.

De concessione Jesus College in Oxonia. Rex omnibus ad quos, etc., salutem. Cum Regalis prædecessor noster Elizabetha, nuper Regina Angliæ, etc., per literas suas patentes, Magno Sigillo Angliæ sigillatas, gerentes datam apud Westmonasterium, vicesimo septimo die Junii, anno regni sui tertio decimo, pro consideratione in eisdem literis patentibus expressa et contenta, de gratia sua speciali, ac ex certa scientia et mero motu, quoddam collegium eruditionis scientiarum, philosophiæ, bonarum artium, linguarum cognitionis Hebraicæ, Græcæ et Latinæ, ad finalem sacræ theologiæ professionem, perpetuis futuris temporibus duraturum, in solo, fundo, situ et præcinctu, nuper aulæ suæ, vulgariter nuncupatæ Whitehall, cum pertinentiis, in civitate sive alma Academia sive Universitate Oxoniæ, in comitatu Oxoniæ, situatæ et existentis; videlicet de Principali, octo Sociis et octo scholaribus, creari, erigi, fundari, stabiliri decreverit; et idem collegium de uno principali, et octo Sociis, et octo scholaribus, tenore prædictarum literarum patentium, realiter et ad plenum ibidem creaverit, erexerit, fundaverit, ordinaverit, fecerit, constituerit et stabiliverit, perpetuis futuris temporibus duraturum, et sic stabiliri et imperpetuum inviolabiliter observari voluerit et jusserit; ipsumque Collegium Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, Anglice vero *Jesus Colledge within the city and University of Oxford, of Queen Elizabeth's foundation*, imperpetuum nominari, nuncupari et vocari, voluerit et decreverit, per easdem literas patentes; voluerit etiam, ordinaverit et declaraverit, eadem nuper Regina Elizabetha, per dictas literas suas patentes, quod prædicti Principalis, Socii et scholares, extunc de cætero essent et forent, de se et in re et nomine, unum corpus corporatum et politicum, haberentque successionem perpetuam, per nomen Principalis, Sociorum et scholarium, Collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ. Cumque etiam Regalis prædecessor noster Jacobus, nuper Rex Angliæ, etc., per literas suas patentes, sub Magno Sigillo suo Angliæ confectas, gerentes datam apud Westmonasterium, primo die Junii, anno regni sui Angliæ, Franciæ et Hiberniæ, decimo nono, et Scotiæ quinquagesimo quarto, de gratia sua speciali, ac ex certa scientia et mero motu suis, prædictum collegium, sic creatum, erectum, fundatum et stabilitum, confirmaverit; et ulterius prædictus nuper Rex Jacobus, de uberiori gratia sua, voluerit, pro se, hæredibus et successoribus, prædictum collegium de uno Principali, octo Sociis et octo scholaribus, quousque Principalis, octo Socii et octo

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scholares, in dictis literis suis patentibus nominati, seu major pars eorundem, alios octo Socios et alios octo scholares, in forma ibidem inferius specificata, elegissent, sibi ipsis addendos et associandos; et postquam iidem Principalis, octo Socii et octo scholares, in dictis literis patentibus nominati, vel major pars eorum, alios octo Socios et alios octo scholares sibi ipsis addendos, ut præfertur, elegissent, tunc de uno Principali, et sexdecim Sociis et sexdecim scholaribus; tenore dictarum literarum patentium, realiter ad plenum ibidem ordinaverit, constituerit, ratificaverit et stabiliverit, perpetuis futuris temporibus duraturum, et sic stabiliri et imperpetuum inviolabiliter observari voluerit et jusserit; dictumque collegium Collegium Jesu infra civitatem et Universitatem Oxoniæ ex fundatione Reginæ Elizabethæ, Anglice vero, *Jesus Colledge within the city and University of Oxford, of Queen Elizabeth's foundation,* juxta formam et effectum, et secundum veram intentionem, dictarum literarum patentium primo recitatarum, imperpetuum nominari, nuncupari et vocari, voluerit et decreverit per easdem literas patentes. Voluerit etiam ordinaverit, declaraverit et statuerit, idem nuper Rex Jacobus, per dictas literas suas patentes, quod postquam prædicti octo alii Socii et octo alii scholares eligerentur, et prioribus octo Sociis et octo scholaribus adderentur, ut supradictum est, extunc Principalis, et sexdecim Socii et sexdecim scholares, essent et forent, de se et in re et nomine, unum corpus corporatum et politicum, haberentque successionem perpetuam per nomen Principalis, Sociorum et scholarium Collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ; prout per dictas separales recitatas literas patentes (inter alia in eisdem contenta, relatione inde habita) plenius liquet et apparet. Cumque prædicti Principalis, Socii et scholares, Collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, per petitionem suam, nobis humiliter representaverint quod Leolinus Jenkins, miles, unus Secretariorum Primariorum nuper Regis Caroli Secundi, per testamentum et voluntatem suam, gerentem [datam] duodecimo die Junii, anno Domini millesimo sexcentesimo et octogesimo quinto, devisaverit Principali, Sociis et scholaribus, collegii prædicti, et successoribus suis, diversas terras et tenementa ad pios usus, infra collegium et alibi; et prædictus Leolinus Jenkins, volens (inter alia) addere numero Sociorum et scholarium infra collegium illum, direxerit executores suos per petitionem domino Regi supplicare, quod gratiose concedere et authorizare voluerit quod duo novi additionales loci Sociorum, Anglice *Fellowships,* fundati et dotati essent expensis suis in dicto collegio; et, cum prædicti duo loci Sociorum, Anglice *Fellowships,* forent actualiter fundati, quod tunc duo de tribus exhibitionariis a schola Cowbrigiensi (quæ per ultimam voluntatem suam prædictam prius fundari direxisset) reputarentur duo novi additionales scholares dicti col-

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legii; quodque residuum status sui devisaverit pro augendo vel ampliando exhibitionem, allocationem et dotationem, per ipsum ante tunc factam, vel pro fundando plures additionales locos Sociorum et scholarium, Anglice *Fellowships and scholarships*, vel aliis publicis et piis usibus, infra prædictum collegium; quodque, anno Domini millesimo sexcentesimo et octogesimo sexto, quædam licentia obtenta fuerit sub Magno Sigillo Angliæ, per quam plenæ potestates et auctoritates concessæ fuerunt prædictis Principali, Sociis et scholaribus, et successoribus suis, pro tempore existentibus, capere et accipere prædictam donationem prædicti Leolini Jenkins, super conditiones et statuta appunctuata in voluntate sua prædicta, una cum plena potestate et auctoritate erigere et stabilire prædictos duos locos Sociorum, Anglice *Fellowships*, secundum tenorem et directionem voluntatis suæ; quodque residuum status Principali, Sociis et scholaribus, collegii prædicti, per prædictum Leolinum Jenkins legatum (temporariis oneribus superinde determinatis existentibus) ad præsens sufficiens sit ad manutenendum unum alium additionalem Socium, et duos novos locos scholarium, Anglice *scholarships*, secundum intentionem testatoris prædicti; sed nulla expressa mentione facta ultra additionalem locum Socii, Anglice *Fellowship*, nec dictorum duorum locorum scholarium, Anglice *scholarships*, in prædicta priori licentia, Principalis, Socii et scholares, collegii prædicti abstinuissent ab eligendo seu admittendo tales novos additionales Socios vel scholares, absque expressa licentia et auctoritate per nos concedenda. Cumque Principalis, Socii et scholares, collegii prædicti, per petitionem suam prædictam ulterius nobis ostenderint quod Edmundus Meyrick, clericus, nuper thesaurarius ecclesiæ cathedralis Menevensis, per testamentum et ultimam voluntatem suam, gerentem datam vicesimo quinto die Martii, anno Domini millesimo septingentesimo et duodecimo, devisaverit quasdam alias terras et tenementa, pro exhibitionibus, et pro augmentando sex locos scholarium, Anglice *scholarships*, et pro aliis pietatis et caritatis usibus; et superinde humillime supplicaverint quod nos eis concedere vellemus gratiosissimas literas nostras patentes, ac in eisdem concedere et autorizare quod Principalis, Socii et scholares, collegii prædicti eligerent et admitterent unum novum additionalem Socium, intitulandum fore ad omnia allocationes, proficua et privilegia, et fore subjectum eisdem regulationibus cum cæteris Sociis ejusdem collegii; quodque, ad præservandam æqualiatem illam inter aliqua nostra dominia Walliæ Borealis et Walliæ Australis, secundum intentionem testatoris ultime mentionati, ulterius humiliter supplicatum fuit quod nos declarare et dirigere vellemus quod prædictus Socius, ultime mentionatus, electus foret ex uno quodam comitatuum Walliæ Borealis vel Walliæ Australis (comitatu Monmouth in Wallia Australi includendo), et quod idem locus Socii, Anglice *Fellowship*, suppletus foret alternatim

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vel qualibet altera vice ex comitatibus Walliæ Borealis, et qualibet altera vice ex comitatibus Walliæ Australis; quodque nos ulterius vellemus concedere, declarare et autorizare, quod duo ex prædictis tribus exhibitionariis, scholæ Cowbrigiensi spectantibus, cooptati forent scholares collegii prædicti, quodque ab inde intitulati forent omnibus advantagiis, proficuis et privilegiis, et subjecti eisdem regulis et statutis, æqualiter et communiter cum aliis scholaribus collegii prædicti; excepto quod prædicti duo scholares, ultime mentionati, venirent a schola Cowbrigiensi, ut præfertur, et nominati forent per Principalem collegii prædicti, pro tempore existentem, super quamlibet vacationem, prout prædicti exhibitionarii modo per voluntatem prædicti Leolini Jenkins nominandi sunt, sed eligendi et approbandi per Socios, ut usitatum fuisset in consimilibus casibus; quodque nos gratiose concedere et autorizare vellemus quod Principalis, Socii et scholares, collegii prædicti, et successores sui, recipere, capere et gaudere, possent ultime mentionatam benefactionem Edmundi Meyrick, pro augmentando et ampliando quosdam prædictorum locorum scholarium, Anglice *scholarships*, et pro aliis caritatis usibus per prædictum Edmundum Meyrick directis et intensis; et concedere eisdem Principali, Sociis et scholaribus, collegii prædicti, et successoribus suis, plenam licentiam, potestatem et auctoritatem, ad aliquod vel aliqua tempus vel tempora imposterum, perquirere, capere et gaudere, aliquas alias terras, tenementa, redditus vel alia hæreditamenta, annualis valoris quingentarum librarum, ultra omnia onera, solutiones et reprisas, de eisdem exeuntia, sub tali restrictione et cum talibus ulterioribus potestatibus, clausulis et provisionibus, qualiter nobis in Regali sapientia nostra expedienda viderentur: Nos, præmissa prædicta considerantes, prædictæ petitioni Principalis, Sociorum et scholarium, collegii prædicti, in tali modo et forma qualiter inferius in his literis nostris patentibus plenius expressum est, annuere et condescendere gratiose dignati sumus (excepto quoad potestatem eligendi primum novum Socium et duos primos novos scholares, post confectionem harum literarum nostrarum patentium, quos inferius in his præsentibus nominatim constituimus). Sciatis, igitur, quod nos, de gratia nostra speciali, ac ex certa scientia et mero motu nostris, ereximus, fundavimus, fecimus, creavimus et stabilivimus, ac per præsentes, pro nobis, hæredibus et successoribus nostris, erigimus, fundamus, facimus, creamus et stabilimus, unum novum locum Socii, Anglice *Fellowship*, et duos novos locos scholarium, Anglice *scholarships*, in dicto collegio, cognito et vocato per nomen Collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ; quodque de cætero sint et erunt infra collegium prædictum novemdecim Socii et octodecim scholares collegii illius, perpetuis futuris temporibus continuandi; quodque Principalis, pro tempore existens, et prædicti novemdecim Socii et prædicti

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octodecim scholares, collegii illius, perpetuis futuris temporibus continuandi, sint et erunt, de se, et in re, facto et nomine, unum corpus corporatum et politicum, habeantque successionem perpetuam; eosdemque Principalem, Socios et scholares, unum corpus corporatum et politicum, in re, facto et nomine, fecimus, creavimus et stabilivimus, ac eos pro uno corpore facimus, declaramus, ordinamus et acceptamus, acceptarique volumus, per præsentes. Et, ulterius, volumus, et pro nobis, hæredibus et successoribus nostris, concedimus, quod iidem Principalis, novemdecim Socii et octodecim scholares, collegii illius, et successores sui, per nomen Principalis, Sociorum et scholarium, Collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, de cætero imperpetuum habeant, gaudeant et utantur, omnibus capacitatibus, potestatibus, auctoritatibus, franchesiis et privilegiis, qualiter Principalis, Socii et scholares, collegii illius modo legitime habent, gaudent et utuntur. Et, ulterius, nominavimus, ordinavimus, constituimus et appunctuavimus, et per præsentes, pro nobis, hæredibus et successoribus nostris, nominamus, ordinamus, constituimus et appunctuamus, Willelmum Bradshaw fore primum et modernum Socium, in dicto loco Socii, Anglice *Fellowship*, de novo fundati, et Johannem Nicholls et Johannem Pettingall, artium baccalaureos, fore duos primos scholares in dictis duobus locis scholarium, Anglice *scholarships*, de novo fundatis. Volumus, etiam, et per præsentes ordinamus et mandamus, quod prædictus Willelmus Bradshaw (sacramentis, per leges hujus regni nostri Magnæ Britanniæ et per statuta collegii prædicti respective præscriptis, per ipsum præstitis) a data harum nostrarum literarum patentium, sit et erit ad omnia intentiones et proposita verus [et] perpetuus [et] actualis Socius collegii illius; quodque prædicti Johannes Nicholls et Johannes Pettingall, a data harum literarum nostrarum patentium, sint et erunt, ad omnia intentiones et proposita, veri, et perpetui, et actuales, scholares collegii illius. Volumus, ulterius, ac per præsentes, pro nobis, hæredibus et successoribus nostris, concedimus, quod dicti Willelmus Bradshaw, Johannes Nicholls et Johannes Pettingall, ac omnes et quælibet persona et personæ quæ imposterum ad eosdem locos unius Socii et duorum scholarium collegii prædicti, sic, ut præfertur, de novo fundatos, respective, debite appunctuatæ sive electæ fuerint, numero Sociorum et scholarium collegii prædicti respective addentur et unientur, addetur et unietur, et ut membrum seu membra prædicti collegii et incorporationis perpetuis futuris temporibus habeantur et reputentur, habeatur et reputetur; quodque respective intitulati sint et fuerint, sit et fuerit, ad omnia eadem et hujusmodi allocationes, proficua et privilegia, et subjecti omnibus eisdem et hujusmodi regulis et regulationibus, cum Sociis et scholaribus collegii prædicti ante confectionem harum literarum nostrarum patentium existentium; ac quod prædictus Willelmus

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Bradshaw, et quælibet alia persona imposterum ad eundem locum unius Socii sic, ut præfertur, de novo fundati eligenda et appunctuanda, erit sub eadem obligatione sacros ordines super se suscipiendi cum cæteris Sociis collegii prædicti; quoniam id nobis visum est maxime consentaneum voluntati et intentioni prædicti Leolini Jenkins. Et, ulterius, pro nobis, hæredibus et successoribus nostris, per præsentes, volumus, declaramus et concedimus, quod, quandocunque prædictus locus Socii, Anglice *Fellowship*, collegii prædicti, per has literas nostras patentes, ut præfertur, de novo fundatus, vacare contigerit, tunc et toties bene licebit prædictis Principali, Sociis et scholaribus, collegii illius, et successoribus suis, de tempore in tempus, eligere et admittere unam aliam personam ad et in prædictum locum Socii, sic, ut præfertur, de novo fundatum, juxta ordinationes, regulas et statuta, collegii prædicti, in ea parte debite sancita. Proviso semper, et per præsentes, pro nobis, hæredibus et successoribus nostris, ulterius volumus et ordinamus, quod personæ ad prædictum locum Socii, sic, ut præfertur, de novo fundatum, imposterum eligendæ, sint et erunt alternatim ex uno comitatuum Walliæ Borealis et Walliæ Australis (comitatu Monmouth in Wallia Australi inclusive existente), scilicet una vice ex uno comitatuum Walliæ Borealis, et altera vice ex uno comitatuum Walliæ Australis, et sic alternis vicibus perpetuis futuris temporibus eligendæ. Et, ulterius, pro nobis, hæredibus et successoribus nostris, volumus, concedimus et ordinamus, quod, quandocunque aliquis locorum scholarium, Anglice *scholarships*, sic, ut præfertur, de novo fundatorum, vacare contigerit, tunc et toties una altera persona de tempore in tempus nominata fuerit per Principalem collegii prædicti, pro tempore existentem, prout exhibitionarius scholæ Cowbrigiensi spectans; modo nominata sit secundum veram intentionem prædictæ voluntatis dicti Leolini Jenkins, et electa et approbata fuerit per Socios collegii illius, prout in consimilibus casibus usitatum fuerit. Proviso semper, quod quælibet persona, sic ut ultimo præfertur, nominanda, eligenda et approbanda, in schola Cowbrigiensi educata fuerit. Et, ulterius, de uberiori gratia nostra, ac ex certa scientia et mero motu nostris, dedimus et concessimus, ac, per præsentes, pro nobis, hæredibus et successoribus nostris, damus et concedimus, prædictis Principali, Sociis et scholaribus, collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, et successoribus suis, licentiam nostram specialem ac plenam, liberam et licitam facultatem, potestatem et auctoritatem, perquirendi, habendi, capiendi et possidendi, eis et successoribus suis, omnia et singula terras, tenementa et hæreditamenta, cum pertinentiis, per prædictum testamentum et ultimam voluntatem prædicti Edmundi Meyrick sic, ut præfertur, devisata, seu mentionata esse devisata, in fiducia pro collegio prædicto, seu aliqualiter pro beneficio ejusdem; ac etiam per-

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quirendi, acquirendi, habendi, capiendi et gaudendi prædictis Principali, Sociis et scholaribus, collegii Jesu prædicti, et successoribus suis pro tempore existentibus, in nomine suo proprio, vel in nomine sive nominibus alicujus sive aliquarum, alius sive aliarum, personæ sive personarum, et ejus vel eorum hæredum, in fiducia, ad solum et proprium opus et usum prædictorum Principalis, Sociorum et scholarium, collegii Jesu prædicti, pro tempore existentium, aliqua alia maneria, terras, tenementa, redditus, reventiones, advocationes, jus patronatus et præsentationum, sive alia hæreditamenta quæcunque, infra illam partem regni nostri Magnæ Britanniæ vocatam Angliam, sive dominium nostrum Walliæ, de nobis, hæredibus et successoribus nostris, tenta, necnon tenta de quacunque alia persona vel quibuscunque aliis personis, sive sint incorporati vel non incorporati, hæredibus vel successoribus suis, non excedentia in toto clarum annualem valorem quingentarum librarum legalis monetæ Magnæ Britanniæ, ultra omnia onera et reprisas. Damus, etiam, ac per præsentes, pro nobis, hæredibus et successoribus nostris, concedimus cuicunque subdito nostro, sive quibuscunque subditis nostris, hæredum et successorum nostrorum, sive sint incorporati vel non incorporati, licentiam nostram specialem, ac liberam et licitam potestatem et auctoritatem, dandi, concedendi, legandi vel alienandi, aliqua maneria, terras, tenementa, redditus, reventiones, advocationes, jus patronatus et præsentationum, sive alia hæreditamenta quæcunque, prædictis Principali, Sociis et scholaribus, Collegii Jesu prædicti, et successoribus suis; dummodo eadem non excedunt in toto clarum annualem valorem quingentarum librarum legalis monetæ Magnæ Britanniæ, ultra omnia onera et reprisas. Denique, volumus, ac, per præsentes, pro nobis, hæredibus et successoribus nostris, concedimus prædictis Principali, Sociis et scholaribus, collegii Jesu prædicti, et successoribus suis, quod hæ literæ patentes, vel irrotulamenta sive exemplificatio earundem, sint et erunt in omnibus et per omnia bonæ, firmæ, validæ, sufficientes et effectuales in lege, secundum veram intentionem earundem: non obstante non recte vel plene recitando dictas separales chartas sive literas patentes, vel data earundem sive earum alicujus; aut aliqua alia omissione, imperfectione, defectu, re, causa vel materia quacunque, in contrarium inde in aliquo, non obstante. In cujus rei, &c. Teste Rege, apud Westmonasterium, vicesimo octavo die Januarii.

Per breve de privato sigillo.

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STATUTES OF JESUS COLLEGE, OXFORD.

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STATUTA COLLEGII JESU INFRA UNIVERSITATEM OXONIÆ,

EX FUNDATIONE REGINÆ ELIZABETHÆ; CONDITA ET SANCITA PER REGIÆ MAJESTATIS COMMISSARIOS, IN HAC PARTE DEPUTATOS, QUORUM NOMINA IN FINE ADJICIUNTUR ET SUBSCRIBUNTUR.

IN nomine sanctæ et individuæ Trinitatis, nos Regiæ Majestatis commissarii, quorum nomina subscribuntur, ad condenda et sancienda statuta collegii Jesu Oxoniæ deputati, procedimus in hunc modum:

1.—*De Principali, Sociis et scholaribus, Collegii; et eorum numero.*

Imprimis statuimus, ordinamus et volumus, ut collegium hoc Collegium Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, Anglice vero *Jesus College within the citie and University of Oxford, of Queen Elizabeth's foundation*, nuncupatum, et in honorem servatoris et mediatoris nostri Jesu Christi, unici Filii Dei, fundatum, consistat in et de numero unius Principalis, sexdecim Sociorum, et sexdecim scholarium; qui omnes philosophiæ et theologiæ studio, juxta ordinationes horum statutorum, incumbere tenentur; et de tempore in tempus, secundum mentem et formam eorundem, ubi locus aliquis vacare contigerit, summa cum circumspectione et cura eligentur. Nihilominus, si qui in futurum viri præstantes aut fœminæ, spiritu piæ devotionis ducti, communas aut salaria eorundem augere, aut aliud quodcunque beneficium in collegium, Socios vel scholares ejusdem, conferre voluerint, dummodo redditibus aut bonis ad hoc sufficientibus prædictum collegium dotaverint, eis omnibus facultatem concedimus sic faciendi specialem, totumque illud quod ab hujusmodi omnibus in prædictos usus conferetur, cum gratiarum actione acceptamus, et sub iis conditionibus a Principali et Sociis acceptari volumus, quas in statuto de augmentatione fundorum ac reddituum assignabimus seu præscribemus.

Number of Fellows and scholars.

Power to accept augmentations of endowments.

2.—*De electione Principalis.*

Quoniam eum, qui cæteris præesse voluerit, omnimodo, præsertim morum integritate et gubernandi peritia, præstare oportet; idcirco statuimus, ordinamus et volumus, ut nullus eligatur Principalis dicti collegii, nisi qui sit vir bonæ conversationis et honestæ, scientia et bonis moribus approbatus, et

Qualifications for the Principal.

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spiritualibus et temporalibus discretus, providus et circumspectus, Doctor aut baccalaureus in theologia. Doctor aut baccalaureus in jure civili, vel saltem Magister in artibus, qui trigesimum annum ætatis compleverit, cœlebs et non conjugatus. Cujus quidem electionem, perpetuis futuris temporibus, fieri volumus sub hac forma: videlicet, quod, infra duos dies naturales postquam hujusmodi officium, per mortem, cessionem, amotionem, liberam resignationem, aut quemcunque alium modum, vacare contigerit, et hoc cognitum fuerit, omnes Socii dicti collegii in Universitate præsentes, per Socium seniorem præsentem præmoniti, simul convenient in capella dicti collegii, de die electionis futuri Principalis tractaturi, hora per dictum seniorem assignata. Quem quidem electionis diem, ex consensu majoris partis eorundem præfinitum, dictus senior Socius, per literas citatorias et monitorias in ostio capellæ dicti collegii figendas, tam præsentibus quam absentibus intimet et denuntiet. Proviso tamen, quod, priusquam ad futuri Principalis electionem ulterius procedatur, Socii absentes per duodecim dies naturales dictam præmonitionem immediate sequentes exspectentur: quibus duodecim diebus exactis, in crastino ante meridiem, hora per Socium seniorem præsentem limitata, conveniant in capella dicti collegii omnes Socii tum in Universitate præsentes. Exposita vero per Socium seniorem [præsentem] causa conventionis prædictæ, scilicet pro electione futuri Principalis, celebratis divinis precibus per eundem Socium seniorem vel alium per ipsum assignatum, statim legatur hoc præsens statutum, plane et perfecte, per Socium seniorem præsentem, vel alium per ipsum assignatum, in audientia prædictorum Sociorum: et ibidem postea immediate ad electionem futuri Principalis (exspectatorum, ut præmittitur, absentia non obstante) in forma subscripta procedatur. Imprimis, jurabunt omnes et singuli Socii prædicti, quod, postpositis omnimodis amore, favore, odio, timore, invidia, partialitate, affectione consanguinitatis, affinitatis, necnon acceptione personarum et patriæ, et quacunque occasione precis vel pretii, cum omni celeritate qua poterunt, eligent unum de Sociis dicti collegii, vel de illis qui aliquando fuerunt Socii et ex causis honestis recesserunt, si qui tales idonei reperiri poterint, juxta conditiones superius expositas, (hos enim aliis, cæteris paribus præferri volumus, alioquin quemvis alium in Universitate Oxoniæ vel Cantabrigiæ educatum, quem eligentes, ex eorum conscientiis, credunt, secundum qualitates in præsenti statuto expressas, esse aptiorem et magis idoneum ad officium Principalis gerendum, quoad bonum et salubre regimen et diligentem curam ipsius collegii, et quoad personarum, statutorum, ac bonorum, terrarum, possessionum ac reddituum, spiritualium et temporalium, et jurium eorundem, conservationem, plus posse proficere et velle omnino persuasum habent. Jurabunt, insuper, Socius senior [præsens] cum proximo sibi

Manner of election of Principal.

Appointment of day of election.

Waiting for absent Fellows.

Reading of statute.

Oath of impartiality.

Persons eligible.

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seniore, quos scrutatores in ista electione volumus esse, quod vota singulorum eligentium in ipsa electione diligenter et fideliter examinabunt. Coram quibus scrutatoribus videntibus et auscultantibus cæteri eligentes, ut præmittitur, examinati, vota sua secrete, simpliciter et sigillatim, emittere et ea manibus propriis in scripta redigere teneantur: ad quod etiam dictos scrutatores, per duos seniores post eos proximos, modo quo præfertur peragendum, jurejurando arctari volumus. In quo quidem scrutinio, inter dictos scrutatores communicato et fideliter examinato, si contingat unam personam vota omnium eligentium vel majoris partis eorundem habere, pro electo habeatur; et senior dictorum scrutatorum ipsum scrutinium mox de persona electa publicet et pronuntiet in communi. Majorem vero partem intelligimus, in ista electione et omnibus aliis electionibus et negotiis dicti collegii, eam in qua numerus consentientium major est quam cæterorum; vel si in aliquibus partibus sit æqualis numerus eligentium consentientium, tunc inter ipsas partes major censeatur illa in qua est consensus senioris illarum partium æqualium. Facta vero pronuntiatione prædicta de hujusmodi electione, quam cito commode fieri poterit, ei intimetur electio: quam si acceptaverit, statim, si præsens fuerit, aut, si absens, intra mensem, in capella dicti collegii, die aliquo et hora per ipsum præstituendis, cum Viceprincipale et omnibus Sociis et scholaribus in Universitate præsentibus conveniat. Tuncque Viceprincipalis vel, ipso in Principalem electo, senior Socius, genuflectens sic dicat: "Salvum fac servum tuum, Domine." *Resp.* "Deus meus sperantem in te." *Vers.* "Dominus vobiscum." *Resp.* "Et cum spiritu tuo." *Oremus.* "Omnipotens et sempiterne Deus, qui fons et dator es bonorum omnium, qui humilibus gratiam, parvulis sapientiam, et in fide petentibus a te Spiritum tuum Sanctum largiris, concede, quæsumus, ut famulus hic tuus, quem, dirigente te, in Principalem et gubernatorem nostrum elegimus, bonitatis erga ipsum tuæ, et spartæ, quam nactus est, memor, indies in tui cognitione proficiat, sanctissimæ tuæ voluntati in omnibus se accommodet, nominis tui gloriam indefesse quærat, talentum sibi concreditum fideliter dispenset, gregem in hoc collegio depascentem, tibique et unigenito Filio tuo deserviturum, solicite regat, quod justum et æquum fuerit perpetuo decernat sine personarum acceptione, quæ ad ipsius officium spectant sedulo administret, universis quibus præficitur bonis operibus præluceat, in fide, caritate, patientia, mansuetudine, exemplum se minime erubescendum præbeat; sicque omnes ipsius ductum sequentes, recteque facta per totum vitæ nostræ spatium constanter imitantes, nomen tuum et ipsi recte colamus, et ab aliis colendum declaremus in terris; ut gloriæ tuæ participes tandem fiamus in cœlis; per Dominum nostrum Jesum Christum, qui tecum in unitate Sancti Spiritus vivit et regnat, Deus in omnem æternitatem. Amen." Deinde sequatur litania, cum hac oratione

Scrutiny of votes.

Definition of a majority.

Declaration of election, and service in the chapel.

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sequente, sub finem, "Actiones nostras, quæsumus, Domine, aspirando præveni et adjuvando prosequere, ut omnis cum oratio tum operatio nostra et a te semper incipiat, et per te cœpta finiatur, per Christum Dominum nostrum. Amen."

3.—*Juramentum Principalis.*

Oath of Principal.

Profession of Christian faith, &c.

Supremacy of the Sovereign.

Government of the College.

Maintenance of rights.

Assent of Fellows to suits of importance.

Impartiality.

"Ego N.P., in Principalem collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, nominatus et electus, juro, tactis et inspectis per me istis Sacrosanctis Evangeliis, quod veram Christi religionem toto animo jam profiteor et perpetuo profitebor. Scripturæ auctoritatem hominum judiciis præpono et præponam. Regulam et fidei summam ex verbo Dei peto et petam; cætera, quæ ex verbo Dei non probantur, pro humanis et non necessariis ad salutem habeo et habebo. Auctoritatem regiam in regno suo summam et externorum episcoporum jurisdictioni minime subjectam esse teneo et tenebo. Contrarias verbo Dei opiniones pro posse et virili meo refutabo, vera consuetis, scripta non scriptis, in religionis causa antehabeo et antehabebo. Similiter, quod dictum collegium et omnia beneficia, terras, tenementa, possessiones, redditus spirituales et temporales, jura, libertates, privilegia, et bona ejusdem quæcunque, regam, custodiam et gubernabo, et per alios hujus collegii officiarios et ministros regi, custodiri et gubernari, pro posse meo procurabo, et administrationi omnium bonorum et rerum ad ipsum collegium qualitercunque pertinentium fideliter et diligenter intendam. Item, quod lites aut jura quæcunque dicti collegii defendam; necnon omnia et singula negotia dictum collegium qualitercunque concernentia prosequar diligenter; ac possessiones, libertates, privilegia et jura quæcunque, dicti collegii manutenebo et defendam, et ab aliis manuteneri et defendi pro posse meo procurabo: ita, tamen, quod causas et lites graves, in quibus verti poterit ipsius collegii exhæreditatio aut grave præjudicium, sine omnium Sociorum in Universitate præsentium vel majoris partis eorundem maturo et deliberato consilio et assensu, non incipiam, nec inchoari aut manuteneri faciam quovismodo. Item, quod omnes et singulos Socios et scholares dicti collegii, juxta statuta et ordinationes ejusdem, absque personarum, generis aut patriæ, acceptione quacunque, regam et per alios regi faciam, juxta posse; nec, contra justitiam, caritatem et fraternitatem, gravamina vel molestias alicui inferam vel inferri faciam; sed, quantum in me fuerit, correctiones, punitiones et reformationes debitas, de quibuscunque delictis, criminibus et excessibus, Sociorum et scholarium dicti collegii, quoties, ubi, quando et prout, opus fuerit, juxta negotii qualitatem, et vim, formam et effectum, ordinationum et statutorum dicti collegii, postpositis omnimodis prece, pretio, amore, timore, odio, invidia, favore, necnon affectionibus consanguinitatis, affinitatis et patriæ, diligenter

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et indifferenter faciam, aut ea per alios fieri procurabo, quantum in me erit. Et si hujusmodi correctiones, punitiones et reformationes, ut præfertur, debite facere non potero, propter potentiam aut multitudinem delinquentium, ipsorum nomina et cognomina, cum qualitate et quantitate delictorum et excessuum hujusmodi, ex tunc quam cito potero, et hoc infra mensem, domino Visitatori, qui infra designatur, deferam. Item, quod officiarios et ministros ejusdem collegii, quibuscunque officiis et ministeriis deputatos et deputandos, diligenter eisdem intendere faciam juxta posse. Item, si ab officio meo ob culpam meam me amoveri, vel eidem propter aliam causam me sponte cedere, aut mori, contingat, si bona aliqua dicti collegii, tempore amotionis, cessionis vel mortis meæ hujusmodi, vel post amotionem aut cessionem meam, penes me vel in possessione aut potestate habuero, ipsa omnia, et ea quæ per me prius, durante officio meo, percepta fuerunt, successori meo, Principali dicti collegii, et eidem collegio, ad usum et utilitatem ejusdem, integre restituam seu restitui faciam, sine contradictione et diminutione quacunque: nec aliquod hujusmodi bonorum mihi aut usui meo appropriabo, præter ea quæ mihi, pro hujusmodi officio exequendo, in dicti collegii statutis et ordinationibus disponuntur. Item, quod non provocabo invidiam, iram, odium, discordias, contumelias, rixas vel jurgia, seu qualescunque comparationes, quæ odiosæ sunt, verbo vel facto, inter dicti collegii Socios vel scholares, expresse vel occulte. Item, quod conspirationes, confœderationes aut pactiones aliquas, alicubi infra regnum Angliæ vel extra, ordinationes et statuta dicti collegii concernentia, vel contra ipsius collegii utilitatem, commodum et honorem, illicite non faciam, nec ipsa procurabo, seu permittam ab aliis fieri, quantum in me fuerit, quomodolibet in futurum, seu faventibus ipsa vel eorum aliquod dabo consilium, auxilium vel favorem, aut eisdem interesse præsumam, nec ipsis consentiam vel expresse vel tacite. Item, quod de veris et perpetuis Sociis in dictum collegium eligendis et admittendis fidele consilium tribuam, ut de personis castis, modestis, honestis, aptis ad studendum, et ad proficiendum in actibus scholasticis habilibus et idoneis, ac proficere volentibus, juxta formam statutorum collegio provideatur. Item, quod omnia statuta et ordinationes hujus collegii, ac omnia et singula in eisdem contenta, quatenus personam meam concernunt vel concernere poterunt, secundum planum et literalem et grammaticalem sensum et intellectum inviolabiliter observabo, et, quantum in me fuerit, ab aliis observari faciam. Interpretationibus, cum declarationibus et expositionibus, per Visitatorem et illius successores, de et super dubiis statutorum, cum effectu parebo. Item, quod non impetrabo dispensationem aliquam contra juramenta mea prædicta, et contra ordinationes et statuta dicti collegii aut ipsorum aliquod. Juro, denique, quod neque ma-

Corrections and punishments.

Duties of officers.

Restoration of College goods on removal from office.

Moving discord.

Conspiracies against College.

Election of Fellows.

Observance of statutes.

Visitor's interpretations.

Dispensation from oath, & Celibacy.

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trimonium neque sponsalia cum aliqua contraxi fœmina, neque contraham, quamdiu Principalis fuero hujus collegii: sicut Deus me adjuvet et hæc sancta Evangelia." Hoc juramento ubi Principalis fidem suam Deo, justo æstimatori factorum, obligârit, et rite in realem dicti loci possessionem admissus et inductus fuerit, nomen suum et jusjurandum acceptum, et annum et diem juramenti præstiti, manu propria in librum, qui huic negotio peculiaris erit, referet; et ex eo tempore plenum et integrum jus muneris sui habeat, et omnia commoda, jura, privilegia et emolumenta, quæ ad Principalem spectant, percipiat.

Registry of, and subscription to, oath.

4.—*De potestate Principalis, et ejus officio.*

Item, statuimus, ordinamus et volumus, quod Principalis, qui pro tempore fuerit in dicto collegio, omnibus et singulis Sociis, scholaribus, officiariis, et ministris, ac aliis quibuscunque personis in dicto collegio degentibus, præsentibus ac futuris, præsit et præmineat; eosque, juxta ordinationes et statuta dicti collegii, regat, corrigat et castiget, secundum vim, formam et effectum, eorundem. Itemque, felici et salubri regimini atque curæ dicti collegii, Sociorum, scholarium, et aliarum personarum ejusdem, omniumque terrarum, possessionum, redditiuum spiritualium et temporalium, et administrationi rerum et bonorum quorumcunque ad ipsum collegium qualitercunque pertinentium, fideliter et diligenter intendat, ac alios ejus collegii officiarios et ministros diligenter intendere, ad commodum, utilitatem et honorem, dicti collegii, faciat, bonaque omnia et singula supradicta, in commodum, utilitatem et honorem, dicti collegii, Sociorum et scholarium ejusdem, prout necessitas ejusdem exegerit et ordinationes et statuta ista in hac parte plenius dictaverint, faciat et procuret utiliter dispensari et in omnibus administrari: ea vero quæ residua erunt et excrescent, ad incrementum dicti collegii et commodum ejusdem, fideliter conservari curet. Statuimus etiam et ordinamus, quod omnia placita, tam realia quam personalia, dictum collegium aut possessiones ejusdem acquisitas et acquirendas qualitercunque concernentia, in quibuscunque curiis moveantur, dictus Principalis, qui pro tempore fuerit, in ipsius Principalis, Sociorum et scholarium, collegii Jesu prædicti nomine, prosequatur et defendat. Volumus, tamen, ordinamus et statuimus, quod, in majoribus ipsius collegii negotiis, videlicet, in traditionibus firmarum et maneriorum per sigillum commune, in beneficiorum ecclesiasticorum collationibus, et præsentationibus ad ea beneficia, quorum advocationes vel jus patronatus jam possident vel in posterum possidebunt, in causis, controversiis, placitis, litibus gravioribus, et in omnibus literis sigillo communi sigillandis, et in aliis consimilibus seu majoribus negotiis ipsius collegii aggrediendis seu inchoandis, omnes Socii in Universitate, tempore quo hujusmodi negotia imminebunt seu incident, præsentes, ad vocationem et præmonitionem dicti

Power of Principal.

Administration of College property, &c.

Prosecution of causes.

Consultation with Fellows in matters of importance.

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Principalis, in aulam, vel alium locum honestum et congruum infra dictum collegium, una cum Principali, invicem conveniant, ad communiter tractandum et deliberandum super hujusmodi negotiis; et quod in præmissis per majorem partem Sociorum dictorum cum consensu Principalis fuerit deliberatum, conclusum et concessum, roboris habeat firmitatem. Proviso quod, quicquid sic deliberatum, conclusum et concessum, fuerit, vel statim vel intra duorum dierum spatium in scriptum redigatur, et inter acta dicti collegii, manu Principalis et Seniorum, consensum suum tum præbentium, signatum, conservetur. Volumus etiam et statuimus, quod dictus Principalis, quo diligentius suum officium exequatur, tale salarium quale inferius ei assignabimus de bonis collegii prædicti percipiat.

5.—*De electione Sociorum et scholarium.*

Ut numerus sexdecim Sociorum et sexdecim scholarium per Dei gratiam in perpetuum conservetur, statuimus, ordinamus ac volumus, quod, postquam per mortem, cessionem, promotionem, recessum totalem, privationem, aut quemvis alium modum, alicujus Socii locum in collegio prædicto vacare contigerit, absque omni dolo et fraude, intra mensem a vacationis notitia numerandum, in eundem locum alius eligatur: ita, tamen, ut ante viginti dies elapsos post hujusmodi notitiam, et publicam Sociorum in Universitate præsentium, ad certum locum, diem et horam, citationem aut monitionem, ad alicujus electionem ne procedatur. Quo autem dicti collegii scholares ad majores in literis progressus faciendos excitentur, statuimus etiam et ordinamus, ut (habita semper ratione ordinationum a benefactoribus illis constitutarum, qui locum aliquem Socii aut scholaris stipendio aut pensione annua dotaverint) si quis ex scholaribus dicti collegii, tempore hujusmodi electionis, gradibus Magisterii in artibus aut baccalaureatus insignitus, idoneus fuerit repertus, is præ cæteris in locum sic vacantem eligatur. Si vero nullus ejusmodi repertus fuerit, tunc scholaris aliquis dicti collegii non graduatus, sin autem nec ejusmodi aliquis idoneus extiterit, tum Magister vel baccalaureus aliquis in artibus, qui laudabiliter secundum statuta academiæ in Quadragesima determinaverit, modo talis in Universitate tunc reperiri poterit, cooptetur. Magistro vero aut baccalaureo qui sic determinaverit in Universitate non invento, tum Magistrum aut baccalaureum qui non adhuc determinaverit, aut scholarem qui non sit de collegio, eligi permittimus. Proviso semper, quod quilibet eorum eligendus sit (habita semper ratione et observato ordine superius specificatis) de aptioribus et habilioribus, quoad mores et scientiam, qui in collegio aut Universitate reperiri poterunt, et decimum septimum ætatis suæ annum compleverit, nec vicesimum sextum excesserit. Adveniente vero electionis die, Principalis et Socii in Universitate præsentes

Elections to vacant Fellowships and scholarships.

Interval before election to Fellowship.

Preference among scholars according to degrees.

Qualifications for Fellowship.

Manner of election of Fellows.

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conveniant in aula dicti collegii, hora per Principalem assignata; statimque legatur hoc præsens statutum plane per primum seniorem vel alium Socium per Principalem assignatum, in audientia prædictorum. Deinde, jurent singuli electores per ordinem, quod, postpositis omnimodis amore, favore, odio, invidia, acceptione personæ et patriæ, prece et pretio, cæterisque coloribus, occasionibus et causis quibuscunque, in nullum alium eligendum consentient, nisi quem, juxta mentem præsentis statuti, idoneum ipsorum conscientia judicabit. Moxque duo primi Seniores, postquam sua vota, inspiciente Principale, scripserint, vota reliquorum, manu propria scribentium eadem, secrete et privatim similiter recipient, ita ut, nec in tempore ipsius scrutinii, neque post illius publicationem, ullus ex scrutatoribus vota cujusquam nutu, signo, verbo, facto aut scripto, revelet. Quo quidem in scrutinio fideliter per Principalem et dictos scrutatores examinato, ille, in quem major vel æqualis pars Sociorum cum Principale consenserit, pro electo habeatur, et sic per Principalem immediate pronuntietur; qui sic electus, intra mensem, si se offerat, tum in annum probationis, tum ad communas Sociorum, admittatur; præstito prius juramento in præsentia Principalis, et Principale absente in præsentia Viceprincipalis et Sociorum dicti collegii tunc in Universitate præsentium, aut majoris partis eorundem, quod non habet patrimonium, feodum, annuam pensionem, aut beneficium ecclesiasticum perpetuum quodcunque, de quo sibi constat, unde potest expendere annuatim ultra decem libras; et quod omnia et singula statuta et ordinationes dicti collegii, quatenus ipsum concernunt, fideliter observabit. Si vero, intra mensem hujusmodi, electus, modo certior de sua electione intra quatuordecim dies post eandem peractam factus fuerit, se non offerat, tunc absque mora per Principalem, vel illo absente Viceprincipalem, ejus locus declaretur vacuus, et infra mensem alium exinde continuo numerandum, modo et forma prædictis, alius eligatur. Quemlibet igitur sic electum per unum annum in eodem collegio stare volumus, antequam in verum et perpetuum Socium ejusdem collegii admittatur, quo probari possit, si moribus et scientia aptus fuerit et idoneus ad Societatem dicti collegii. Quo quidem probationis anno durante, eum nec in consiliis interesse aut officium aliquod ipsius collegii gerere vel exercere, nec Socium haberi, volumus quovismodo. Completo vero anno probationis prædicto, Principalis, vel eo absente Viceprincipalis, et Socii in Universitate tunc præsentes, ad aulam dicti collegii conveniant; ubi Principalis, vel eo absente Viceprincipalis, vota Sociorum tunc præsentium palam et publice pro quolibet, qui probationis annum compleverit, nominatim inquirat. Qui, si, juxta conscientiam et discretionem [ipsius] Principalis, vel ejus absentia Viceprincipalis, et majoris partis Sociorum, aptus fuerit inventus et idoneus, in verum et perpetuum Socium

Reading the statute.

Oath of impartiality.

Scrutiny of votes.

Oath of Fellow elect respecting income.

Year of probation.

Admission as perpetual Fellow.

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ipsius collegii, et ad omne jus Socii, admittatur; præstito prius per eum hoc quod subscriptum est juramento. Quod si vero per antedictos, modo quo præfertur, idoneus non inveniatur, tunc per eos omnino a Societate in dicto collegio vigore præsentis statuti repellatur. Nihilominus, quia octo tantum existunt jam dicti collegii Socii, et illi ita locis disjuncti sunt, ut sine suæ salutis dispendio in dictum collegium convenire nequeunt, statuimus et volumus, quod Principali et modernis dicti collegii Sociis, vel majori eorum parti, si plures convenire commode non potuerint, præsente hoc statuto non obstante, licebit, ubicunque, quandocunque, undecunque, et quoscunque (modo habiles et idonei tam moribus quam scientia sint) in Socios dicti collegii pro unica et proxima vice eligere, quo numerus Sociorum præstitutus suppleatur. Quod vero ad scholares attinet, volumus, ut, observatis in ipsorum electione qualitatibus et forma, quas in electionibus Sociorum ad probationis annum admittendorum observandas supra statuimus, eligi in numerum illorum possint, qui tantum duodecimum ætatis suæ annum compleverunt, et vicesimum quartum non excesserunt; solique tales ex iis in admissione sua juramentum, a dictis admittendis ad annum probationis præstandum, suscipere teneantur, qui decimum sextum ætatis annum [sunt] prætergressi; cæteri vero postquam ad similem maturitatem pervenerint. Proviso semper, quod nemo ad locum Socii aut scholaris dicti collegii, a benefactore aliquo dotatum pensione aut stipendio annuo, eligatur, nisi talis omnino, tum quoad prosapiam, tum quoad patriam, qualem ex benefactoris illius ordinationibus esse oportere constabit, aliquo alio statuto dicti collegii non obstante.

Expulsion from incompetence.

Election and qualifications of scholars.

Elections to endowments by benefactors.

6.—*Juramentum Sociorum.*

"Ego N., electus in Socium collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ, juro, ad sancta hæc Evangelia per me corporaliter tacta, quod veram Christi religionem omni animo et jam profiteor et perpetuo profitebor. Scripturæ auctoritatem hominum judiciis præpono et præponam. Regulam et fidei summam ex verbo Dei peto et petam. Cætera, quæ ex verbo Dei non probantur, pro humanis et non necessariis ad salutem habeo et habebo. Auctoritatem regiam in regno suo summam et externorum episcoporum jurisdictioni minime subjectam teneo et tenebo. Contrarias verbo Dei opiniones pro posse et virili meo refutabo. Vera consuetis, scripta non scriptis, in religionis causa antehabeo et antehabebo. Similiter, quod omnia statuta et ordinationes hujus collegii, ac omnia ac singula in eisdem contenta, quatenus personam meam concernunt vel concernere poterunt, secundum planum, literalem et grammaticalem, sensum et intellectum, inviolabiliter observabo, et quantum in me fuerit ab aliis

Oath of a Fellow.

Profession of Christianity, &c.

Supremacy of the Sovereign.

Observance of statutes.

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observari faciam: alioqui, pœnas in dictis statutis inflictas, aut quæ secundum formam eorundem infligentur, sine contradictione quacunque subibo. Item, quod interpretationibus, cum declarationibus et expositionibus, per Visitatorem et ejus successores de et super dubiis statutorum faciendis, cum effectu parebo. Item, quod Principali et Viceprincipali, et aliis meis superioribus in dicto collegio, in licitis [et honestis], et maxime dicti collegii negotiis et factis, obediam, assistam, et reverentiam debitam ipsis impendam. Item, quod ad dicti collegii melioritatem, et augmentationem bonorum, terrarum, possessionum, redditium, ac jurium ejusdem confirmationem et defensionem, et quoruncunque negotiorum dicti collegii celerem expeditionem, ad quemcunque statum, gradum, dignitatem et honorem, in posterum me devenire contigerit, in sanis consiliis, favoribus et auxiliis, si requisitus fuero, diligenter intendam et instabo, quamdiu vixero in hoc mundo. Item, quod fidelis ero et diligens in quocunque officio et negotio, ad quod me in eodem collegio deputari contigerit, et illud fideliter implebo. Et si contingat me in posterum, propter contemptum, rebellionem, inobedientiam, malos mores, seu propter alias causas in præsentibus statutis et ordinationibus contentas, corrigi, puniri, aut a collegii sustentatione, et Societate ejusdem, juxta formam statutorum et ordinationum dicti collegii, ejici, expelli, privari, excludi vel amoveri, ex certa mea scientia, pure, sponte et simpliciter, omni actioni, occasione punitionis, expulsionis, privationis, exclusionis seu amotionis hujusmodi, contra Principalem, Socium aut scholarem quemcunque dicti collegii, conjunctim vel divisim, quomodolibet instituendæ, appellationique et querelæ in ea parte faciendis, et quarumcunque literarum impetrationi, precibus principum, prælatorum, procerum, magnatum, et aliorum quorumcunque, quantumcunque alias mihi probitatis et vitæ merita suffragentur, in vim pacti renuntio in his scriptis. Item, quod non impetrabo dispensationem aliquam contra hæc mea juramenta, nec contra aliquam particulam eorundem, per me, alium vel alios, publice vel private. Et si aliquam dispensationem hujusmodi impetrari, vel gratis offerri seu concedi mihi, contigerit, cujuscunque fuerit auctoritatis, vel sub quacunque forma verborum concessa fuerit, ipsa non utar quovismodo: sicut Deus me adjuvet et hæc sancta Dei Evangelia." Ubi hoc juramento Socius electus fidem suam præpotenti Deo, justo factorum æstimatori, obligaverit, nomen suum ac jusjurandum acceptum, annum item et diem juramenti præstiti, manu propria in librum, quem huic negotio peculiarem futurum ante diximus, referet; et ex eo tempore plenum et integrum jus sui loci habeat, et omnia commoda, jura, privilegia, quæ ad Socium dicti collegii quoquo modo spectant, percipiat.

Visitors' interpretations.

Obedience to superiors.

Assistance to College in case of promotion.

Fidelity in office.

Renunciation of right to sue on appeal in case of punishment.

Dispensation from oath.

Subscription and registration of oath.

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7.—*De salariis Principalis, Sociorum et scholarium.*

Quod autem ad salaria Principalis, Sociorum et scholarium, collegii attinet, statuimus, ordinamus et volumus, quod ex redditibus, qui in commune conferentur, Principalis quadraginta libras, quilibet Socius non honorarius viginti libras, quilibet scholaris decem libras, pro communiis, stipendio, et veste liberata, singulis annis ad quatuor anni terminos usuales percipiat, quamprimum redditus antedicti ad faciendam tantam, allocationem sufficient. Interim vero, volumus et statuimus ut antedictus Principalis, Socii et scholares, solummodo tantum, juxta proportionem modo memoratam, ex redditibus antedictis accipiant, quantum iidem redditus, expensis in lege et in aliis necessariis oneribus deductis et allocatis, ferre possint, modo summam præscriptam non excedat, donec collegium plene fuerit constructum et exædificatum. Tunc enim permittimus Principali et Sociis, vel majori parti eorundem, ex consensu Visitatoris, dictas allocationes, observata proportione antedicta, augere. Proviso, quod tertia pars summæ illius, quæ, post factas allocationes præfatas et expensas in lege et aliis necessariis oneribus deductas, supererit, in thesaurariam, ad supportanda onera extraordinaria et sublevandas temporum difficultates, et ruinas et damna graviora, reponatur. Qui vero Socii et scholares loca illa occupabunt quæ benefactor aliquis redditibus aut fundis specialiter dotaverit, statuimus et volumus, ut illi, pro suis communiis, stipendiis et vestibus liberatis, tantam pecuniæ summam accipiant, quantam iidem benefactores ipsis persolvendam constituent; nisi forte dicta summa minor sit quam illa, quæ Sociis et scholaribus reliquis ex redditibus in commune collatis pendetur; in quo casu, volumus ut summa ab hujusmodi benefactoribus ipsis constituta ad illam alteram ex modo memoratis redditibus adaugeatur. Communias, vero, ut nolumus a quoquam alibi quam in aula percipi, nisi ab iis, quibus Principalis, aut eo absente Viceprincipalis, ex causa aliqua urgente, licentiam dederit ita faciendi ad aliquod tempus; ita statuimus etiam et ordinamus, ut ex salariis Principalis, Sociorum et scholarium, dicti collegii fiat deductio pro communiis suis, juxta ratam sequentem; videlicet, quinque solidorum quavis septimana pro communiis Principalis; trium solidorum et quatuor denariorum quavis septimana pro communiis Socii; duorum solidorum quavis septimana pro communiis scholaris: utque summæ pro dictis communiis sic deducendæ in manibus bursarii de tempore in tempus retineantur, et pro parte soluti salarii habeantur. Et tamen, si quis, licentia obtenta, per totam aliquam septimanam vel plures abfuerit, et initio septimanæ illius in qua se absentare inceperit, vel ante illud, bursario se sic abfuturum indicaverit, quo in emendis victualibus ratio illius absentiæ haberi possit,

Salaries of Principal, Fellows, and scholars.

Reserve for extraordinary charges.

Stipends, &c., of holders of Fellowships, &c., endowed by benefactors.

Deduction from salaries for commons.

Exception during absence.

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Payments by Commoners for commons.

volumus ut pro hujusmodi hebdomadibus nulla petatur allocatio, nulla ex salario [suo] fiat deductio. Communiarii quoque, qui ad mensam Principalis vel Sociorum vel scholarium admittuntur, solvant pro communiis suis hebdomadatim, vel in fine cujusque termini, uti usus collegii postulaverit, aut ferre potuerit, juxta ratam prædictam. Videlicet, admissi ad Principalis mensam, quinque solidorum summam; ad Sociorum, trium solidorum et quatuor denariorum; ad scholarium, duorum solidorum; nisi forte Principali aut majori parti Sociorum plus ab illis videbitur exigendum. Nec id solum cum præsentes erunt, sed etiam quamdiu aberunt, nisi ipsi quoque bursarium ante suam profectionem certiorem de tempore suæ absentiæ fecerint. Porro, diem Veneris pro initio septimanæ habendum semper esse statuimus.

8.—*De Viceprincipalis electione et officio.*

Of the Vice-principal.

Quum nonnunquam, propter diversa collegii prædicti negotia, dictum Principalem abesse, et dictum collegium Principale [aliquando] destitui necesse sit, ac etiam ne ipse Principalis, dum præsens fuerit, nimio onere prematur, statuimus, ordinamus et volumus, ut in præfato collegio sit semper unus de Senioribus discretioribus et maturioribus Sociis, scientia et moribus approbatus, qui Viceprincipalis nuncupetur; cujus electionem fieri volumus singulis annis sub hac forma. Videlicet, Principale et Sociis in capella prædicti collegii congregatis, singuli Socii tum in Universitate præsentes, per ordinem, tactis sacrosanctis Dei Evangeliis, corporale præstabunt juramentum, quod nullum ad Viceprincipalis officium nominabunt, nisi quem ad hujusmodi officium exercendum meliorem et aptiorem ejusdem eligentis conscientia judicabit, affectione et partialitate postpositis quibuscunque. Consimile etiam juramentum, in omnibus aliis officiariorum dicti collegii electionibus, ab ipsis Sociis electoribus præstari volumus. Deinde, inquirat Principalis palam et publice vota singulorum; et ille, in quem Principalis et major pars eligentium consenserit, pro electo habeatur, sicque per Principalem illico pronuntietur. Qui Viceprincipalis in dicto collegio teneatur continuo residere, nisi ex magna et urgenti causa ad dicti collegii negotia eum transmitti, vel ex alia rationabili causa, approbanda per Principalem et duos seniores Socios, abesse contingat. Interim vero, dum abest Viceprincipalis, senior Socius, qui præsens in Universitate fuerit, ejus officium gerere et in omnibus diligenter exercere teneatur. Qui etiam Viceprincipalis, absente aut nullo existente Principali, vices ipsius gerat, exerceat, et in omnibus diligenter suppleat, (exceptis majoribus dicti collegii negotiis, cum quibus, nisi imminente periculo damni sive præjudicii collegii prædicti, nolumus ipsum quovismodo, absente Principali, intromittere,) illique tanquam

Manner of his election.

Residence in College.

Duties and power of Vice-principal.

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Principali ab omnibus pareatur. Principali vero præsente, circa omnia dicto collegio et personis ejusdem necessaria et utilia, eidem solerter assistat; negligentias quoque, excessus et defectus, necnon crimina et delicta quæ a Sociis, officiariis, scholaribus aut servientibus, dicti collegii, aut ullis aliis in collegio degentibus, noverit esse commissa, (exceptis iis quæ expulsionem aut monitionem requirunt; quoniam hæc omnino, nisi vel absente vel nullo existente Principali, Principalis cognitioni reservari volumus; et iis quæ a prælectore aliquo punienda sunt, quoniam hæc quoque nisi in simili casu reservanda ducimus,) postpositis omnino amore, favore, timore, odio, invidia, et affectionibus quibuscunque consanguinitatis, affinitatis et patriæ, necnon prece aut pretio, secundum statuta et ordinationes collegii prædicti, et alia in ipsis statutis et ordinationibus non comprehensa, secundum discretionem suam corrigat, puniat et reformat. Volumus, etiam, quod, Principali absente, quilibet in collegio existens Viceprincipali obediat in omnibus licitis et congruis injunctionibus, sub pœna secundum statuta inferius specificata infligenda; cui etiam circa prædicta, si opus fuerit, ipsum Principalem volumus esse adjutorem et roboris præbitorem. Quod si vero prædictus Viceprincipalis nimis austerum vel facilem in corrigendo se præstiterit, judicio Principalis, bursarii et censoris philosophiæ, vel duorum eorum, quorum unus sit Principalis, corrigatur, et, juxta discretiones eorundem, ipsa pœna ab ipso inflicta augeatur vel minuatur. Præterea, Viceprincipalis, singulis hebdomadis, die Sabbati, vel, si Sabbatum dies festus fuerit, profesto proxime præcedente, observabit correctiones, omnibus baccalaureis et scholasticis non graduatis congregatis in aulam dicti collegii, inquirendo de delictis prædictorum illa hebdomada commissis: quibus correctionibus unumquemque baccalaureorum et scholasticorum prædictorum a principio usque ad finem, sub pœna sex denariorum, interesse volumus; et quodcunque officium congruum sibi per Viceprincipalem prædictum assignatum, sub pœna recusantibus ad arbitrium ipsius et censoris infligenda pro qualibet vice sic neglecta, subire. Ad quæ omnia et singula, quantum ad ipsum pertinet, bene et fideliter facienda et observanda, Viceprincipalis prædictus, statim post electionem ipsius, tactis sacrosanctis Dei Evangeliis, in præsentia dictorum eligentium præstet corporale juramentum. Volumus, etiam, quod dictus Viceprincipalis, quo libentius et diligentius suum exequatur officium, ultra Sociorum emolumenta, singulis annis, ad quatuor anni terminos, de manibus Principalis vel bursarii, pro stipendio, percipiat quadraginta solidos. Verum si quis, sic, ut præfertur, ad prædictum officium electus, vel pertinaciter illud recusaverit, vel, postquam suscepit, in aliquo præmissorum ad dictum munus spectantium negligens aut culpabilis inventus fuerit, volumus ut, judicio Principalis, cum consensu majoris partis Sociorum in Universitate præsen-

Over-severity or leniency of Viceprincipal in punishing.

Viceprincipal to be sworn.

His stipend.

Refusal of office, or negligent discharge of duties.

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tium, tamdiu convictu suo quotidiano privetur donec se correxerit; et si in præmissis vel eorum aliquo tertia vice negligens aut culpabilis deprehensus erit, volumus et ordinamus ut officio suo, per Principalem et majorem partem Sociorum in Universitate præsentium, amoveatur; numeratis per eum præterea, ad usum ejus qui ipsius loco ad dictum officium proxime eligetur, viginti solidis.

9.—*In quibus Socii, scholares et cæteri, debeant obedire Principali et Viceprincipali.*

Penalties for disobedience to Principal or Viceprincipal.

Power to Principal and Viceprincipal to prohibit Fellows from entering houses of laymen.

Walking alone.

SECT. 2.—Item, statuimus, ordinamus et volumus, quod omnes et singuli Socii, scholares, officiarii et ministri, dicti collegii, et alii quicunque ibidem existentes, Principali, qui pro tempore fuerit, et, eo absente, Viceprincipali ejusdem collegii, in omnibus licitis et honestis mandatis et injunctionibus sint obedientes cum effectu. Si quis vero in præmissis [vel eorum aliquo] rebellis vel inobediens fuerit repertus, per evidentiam facti, per testes juratos, aut per confessionem propriam coram Principali vel Viceprincipali, volumus quod sex solidis et octo denariis mulctabitur. Nihilominus, si ultra tres dies in hujusmodi rebellione vel inobedientia perduraverit, ex tunc ipso facto a dicto collegio sit expulsus. Statuimus, præterea, quod ad vocationem Principalis vel Viceprincipalis quilibet Socius et scholaris dicti collegii mature veniat; et quod nullus eorum Principali vel Viceprincipali resistat, quin habeat Principalis liberum introitum in quemcunque locum dicti collegii, sub pœna expulsionis ab eodem collegio; nisi ejus causa per Principalem et Socios graduatos, vel majorem partem eorundem, fuerit approbata. Volumus, etiam, quod Principalis vel Viceprincipalis dicti collegii, cum consensu censoris philosophiæ, habeat potestatem inhibendi et prohibendi quemcunque scholarem non graduatum, Socium vel non Socium, ab ingressu domus cujuscunque laici et domorum quorumcunque laicorum infra præcinctum Universitatis; quam facultatem etiam concedimus Principali, vel, eo absente, Viceprincipali, cum consensu censoris antedicti, supra baccalaureos omnes dicti collegii, quotiescunque sibi videbitur opportunum: et, in causa urgenti, consimilem potestatem eidem Principali, vel Viceprincipali in absentia Principalis, cum consensu moderatoris theologiæ, super Magistros, concedi volumus et decernimus. Statuentes, etiam, quod nullus scholaris non graduatus dicti collegii, Socius vel non Socius, (exceptis pauperibus scholaribus servientibus) e collegio in publicum egrediatur sine teste conversationis suæ, quem secum adhibebit, et venia prius obtenta a Principali seu Viceprincipali, sub pœna duorum solidorum vel aliæ convenientis correptionis.

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10.—*De bursario.*

Quo melius, non solum commodo, sed honori etiam dicti collegii prospiciatur, singulisque tum domesticis tum alienis, quibuscum aliquid commercii habebitur, plenius et tranquillius satisfiat, volumus ut sit unus bursarius; in cujus electione, juxta formam electionis Viceprincipalis facienda, magnam a se rationem et fidelitatis et prudentiæ habendam quisque electorum cognoscat. Quoniam autem quæ ad officium ejus spectant, eo facilius, diligentius, et minore ipsorum periculo, confici posse non dubitamus, quo distributius [de eo] a nobis statuitur, statuimus ut ejus sit omnes redditus, proventus, exitus, fines, fructus et pensiones, omnium maneriorum, terrarum, tenementorum, rectoriarum et possessionum, undecunque provenientium et ad dictum collegium pertinentium, summasque omnes pecuniarum, quacunque occasione dicto collegio solvendarum aut debitarum, de ballivis, œconomis, procuratoribus, firmariis, præpositis, et aliis receptoribus et debitoribus, datoribus et computantibus quibuscunque, recipere; et postulantibus pro receptis per ipsum acquietantias facere et deliberare; et undecunque recepta fideliter, juxta normam hujus statuti, servare et custodire. Item, stipendia, pensiones, annuitates solvere; de bonis et salubribus victualibus providendis curam agere; expositiones, collegii nomine faciendas, vel immediate per se vel mediate per alium vel alios facere; obsonatori, septimanæ cujusque initio, tantam pecuniæ summam, quantam ab eo illa expensum iri in collegii usum crediderit, præ manibus tradere, vel eo die quo ex dicto obsonatore ipsum pecunia in collegii usum indigere cognoverit, numerare; rerum in coquina et aula expensarum singulis diebus Veneris, hora prima post meridiem, nisi vel a dicto collegio, ex assensu Principalis aut, eo absente, Viceprincipalis, absit, vel valetudine impediatur, hebdomadatim inire, vel saltem proxime sequenti die per Socium aliquem ex maxime senioribus iniri facere. Ad computum de omnibus tum receptis tum expensis, singulis anni quarteriis, fideliter faciendum paratum esse; et quotannis, mense scilicet Novembris, diebus a Principali præfigendis, generalem pro toto anno computum similiter reddere. Et, quo commodius hoc fiat, duos libros in promptu semper habere, unum, in quem diligenter omnium ballivorum, collectorum seu aliorum, qui solent collegio annuatim vel ullo anni tempore aliquid solvere, nomina separatim descripta sint, et in quem summas per ipsum receptas, suo ordine et titulo, cum mentione diei et anni nomineque [firmæ et] solventis, vel ejus qui summam illam solvere tenebatur, referat: alterum, in quo generis cujusque solutiones, etiam minutissimas, in diversis titulis et disjunctis locis, suo quodam ordine, pro cujusque anni termino, quamprimum commode poterit, vel potius ante solutionem factam, conscribat. Prior liber

Election of a Bursar.

To receive rents, &c.

To pay stipends, purchase victuals, &c.

To keep accounts.

Two books, for entries of receipts and payments.

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(quem penes bursarium officio suo in fine computi discedentem manere permittimus) "Onus bursarii" appellari potest. Posterior (quem in domo thesauraria relinqui et servari volumus) "Exoneratio bursarii" nominabitur. Atque, ut omnes pecuniarum summas, collegii nomine vel recipiendas vel solvendas, tantum in dicta domo thesauraria recipi et solvi cupimus; ita, (nisi valetudo bursarii impedierit) quicquid alibi receptum fuerit, intra viginti quatuor horarum spatium a receptione, si domi facta sit, sin peregre, post reditum numerandarum, illuc referendum, ibique custodiendum, donec usus collegii aliter postulaverit, statuimus. Similiter, ad hunc etiam spectare volumus obsonatori, promo et coquo, superintendere, et, sub Principali et Viceprincipali, ut quisque eorum suum faciat officium pro viribus curare; vasa aurea et argentea suæ custodiæ commissa in domo thesauraria fideliter custodire, et, ubi opus fuerit ad honorem et usum collegii, æditueo et promo per indenturam deliberare, et congruis temporibus reposcere, et in dicta domo similiter custodienda reponere. Principalem, Socios et cæteros, de summis pecuniarum pro battellis et pupillorum suorum interpellare: et si qui, eo ipso die quo in fine quarterii stipendia Sociis et scholaribus solventur, pro dictis battellis non satisfecerint, eorum nomina proximo die Principali vel, eo absente, Viceprincipali deferre, ut vel convictus subtractione vel fidejussorum implacitatione, vel alia aliqua ratione legitima, ad satisfaciendum pro eisdem possint cogi. Si qui redditus, quæ debita, post tempus quo solvi oportebat insoluta maneant, quam primum Principali, aut, eo absente, Viceprincipali, quo de idoneo remedio prospiciatur, denuntiare. Munimenta quoque, evidentias, obligationes, indenturas ipsius fidei commissas, intra thesaurariam, sine additione, diminutione, alteratione, custodire, et ubi eis utendum erit, ex assensu Principalis, vel, eo absente, Viceprincipalis, et majoris partis Sociorum, per indenturam deliberare aliis, et ubi ratio utendorum illorum cessaverit, eadem reposcere, et postquam receperit, indenturam de illis factam cancellare. Denique, in conservandis sartis tectis, collegii ædibus et mœniis, cæterisque omnibus similibus negotiis ad collegii commodum spectantibus, pro ejusdem utilitate conficiendis, bonum patremfamilias agere. Stipendium pro dicto officio, sint quadraginta solidi ad quatuor anni terminos percipiendi. Pœna recusantis aut negligentius dictum munus obeuntis eadem quæ in Viceprincipalem recusantem, aut negligentius officium suum peragentem, constituta est.

Deposit of receipts in the treasury.

Superintendence of cook, manciple, and steward, and care of plate.

Battels.

Unpaid rents or debts.

Custody of muniments.

Preservation of buildings.

His stipend.

11.—*De officio et qualitate censoris philosophiæ et prælectoris dialecticæ.*

Quo juventutis moribus et in studiis profectui melius consulatur, statuimus et ordinamus ut sint in dicto collegio unus censor philosophiæ et unus prælector dialecticæ. Censoris philosophiæ,

A censor of philosophy, and a prelector of dialectics.

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quem ex gravioribus, honestioribus, doctioribus et diligentioribus artium Magistris, secundum formam electionis Viceprincipalis, eligi volumus, partes erunt, hora septima in aurora, qualibet septimana in termino ter, nisi dies festus inciderit, librum aliquem naturalis philosophiæ, videlicet, Aristotelis Physica, libros de Cœlo et Mundo, libros Meteororum, vel libros de Anima, baccalaureis artium, sive Sociis sive non Sociis, in dicto collegio degentibus, prælegere, et in die Sabbati repetitiones ab auditoribus exigere, et eorum disputationes moderari, et ubi opus fuerit argumentis opponentium idoneas solutiones accommodare. Item, sub Principali et Viceprincipali, curam et regimen baccalaureorum et scholarium habere, eisdemque diligenter intendere, ut ipsi lectionibus et disputationibus, tum publicis tum privatis, juxta horum statutorum ordinationes intersint, et, eisdem vigilanter incumbentes, in studio scholastico et morum honestate proficiant. Ad hunc similiter spectabit, desides et negligentes, parumque proficientes in morum honestate, studio, disciplinisque quibus destinantur, corrigere, et eorum transgressiones et negligentias leviores punire; graviores autem Principali aut, eo absente, Viceprincipali denuntiare, quo juxta statuta debite castigentur ac puniantur. Præterea, singulis diebus Sabbati, vel, si Sabbatum dies festus fuerit, profesto proxime præcedente, hora prima pomeridiana, convocatis in aulam omnibus scholaribus, certos constituet monitores, ad delicta et errata singulorum scholarium, tam in aula quam in capella et alibi infra collegium, notanda, eaque omnia in scriptis et scedulis ad se, proximæ hebdomadæ correctionum die, deferenda. Quibus inspectis et diligenter consideratis, officium dicti censoris erit, singulos delinquentes ad se accersere, ad rationem negligentiæ et transgressionis suæ reddendam, et pro sua prudentia eorundem negligentias, tarditates, abitiones, absentias, et alia delicta, secundum horum statutorum intentionem, punire et mulctare. Ad quæ omnia et singula, juxta hæc statuta, præstanda et perimplenda, volumus eum per Principalem aut, eo absente, Viceprincipalem, coram Sociis in Universitate præsentibus, in virtute juramenti collegio præstiti, admoneri. Pro labore, autem, percipiat quadraginta solidos ad quatuor anni terminos, ipsi per bursarium numerandos; commoda item præsentationum vel accumulationum eorum qui ad Magisterii aut baccalaureatus in artibus gradum admittendi sunt, si per se eos præsentaverit, aut, ex causa per Principalem aut, eo absente, Viceprincipalem approbata, præsentari ab alio dicti collegii Socio procuraverit; medietatem quoque mulctarum omnium Sociorum et aliorum, pro absentiis a divinis precibus impositarum; nam has quoque notare et Viceprincipali deferre, quo summæ pro iis debitæ levari possint, ipsius esse decernimus et statuimus. Verum, si quis, sic, ut præfertur, ad prædictum officium electus, vel pertinaciter illud recusaverit, vel, postquam suscepit, in aliquo præmis-

Duties of the Censor of philosophy.

His stipend and allowances.

Refusal of office, or neglect of its duties.

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sorum ad dictum munus spectantium negligens vel culpabilis inventus fuerit, volumus, ut judicio Principalis, assistentibus ei Viceprincipali et* bursario, tamdiu convictu suo quotidiano privetur, donec se correxerit; et, si in præmissis vel eorum aliquo tertia vice negligens aut culpabilis deprensus erit, volumus et ordinamus ut officio suo, per Principalem, aut, eo absente, Viceprincipalem, si consensum Principalis in scriptis habuerit, et majorem partem Sociorum in Universitate præsentium, amoveatur. Quod ad prælectorem in dialectica antedictum attinet; quem ex honestioribus, doctioribus et diligentioribus, artium baccalaureis, vel, si opus fuerit, Magistris, eligi eodem modo volumus quo censor; statuimus et ordinamus ut ille, hora sexta in aurora, qualibet septimana ter (exceptis vacationum temporibus, et nisi festi dies impediant) prælegat scholaribus in collegio degentibus, sive sint de collegio sive non, ex assignatione Principalis aut Viceprincipalis, vel Porphyrii Institutiones, vel Aristotelis Prædicamenta aut Topica; et die Sabbati repetitiones eorum, quæ illa hebdomada sunt tradita, exigat, et disputationes eorum audiat et moderetur, congruas argumentorum solutiones, quoties opus videbit, adhibens. Spectabit insuper ad eundem tum desides et negligentes, et parum in dialecticæ studio proficientes, tum loco et tempore ipsorum eruditioni assignatis ludentes, ridentes, fabulantes, dormientes, aut clamore plausum aut tumultum facientes, aut extra locum suum vagantes, aut alio præterquam Latino vel Græco idiomate loquentes, aut alio quovismodo impedimentum doctrinæ afferentes, corrigere, vel censori puniendos et castigandos pro delicti qualitate deferre. Atque, ut dictus prælector officium suum diligentius et lubentius exequatur, volumus, eidem † singulis anni quarteriis, de bonis collegii per bursarii manus persolvi. Cæterum, si vel asperum nimis vel nimis se facilem in corrigendo præstiterit, vel alios minus eruditos vel negligentes substituerit, vel officium suum juxta hanc præsentem ordinationem executus non fuerit, judicio Principalis aut, eo absente, Viceprincipalis reformetur. Quod si, per eosdem vel eorum alterum monitus, sese emendare noluerit aut neglexerit, volumus ut per Principalem aut, eo absente, Viceprincipalem, assistente ei censore antedicto, statim officio suo privetur, aliusque secundum formam præscriptam in ejus locum eligatur. Ad hæc, ut tum censor philosophiæ tum prælector iste majore cum auditorum fructu tum legant tum interpretentur, integram horam vel tres horæ partes ad minimum in singulis eorum lectionibus et repetitionibus insumi volumus, disputationesque per integram horam ad minimum continuari. Lectionibus censoris omnes Baccalaurei, prælectoris vero omnes scholares, interesse tenebuntur a principio [usque] ad finem,

Election of the Prelector of dialectics, and his duties.

His stipend.

Correction of.

Duration of lectures.

Attendance at lectures.

* "Vel" in Lambeth MS. † Blank in MSS.

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alioqui ita puniendi pro absentia, ac si a divinis precibus abfuissent; pro tarditate, ac si tardius ad dictas preces accessissent; nisi causæ talis absentiæ aut tarditatis censori aut Viceprincipali sive Principali fuerint approbatæ. Simili quoque sub pœna, volumus omnes graduatos, cujuscunque conditionis, in collegio degentes, prælectioni theologiæ publicæ, auctoritate regia in Universitate stabilitæ, singulis diebus interesse.

Attendance at divinity lecture.

12.—*De officiis divinis per Socios et non Socios celebrandis, et de orationibus dicendis.*

Quia Domino non ædificante domum, frustra laborant qui ædificant eam, et Domino non custodiente civitatem, frustra vigilat custos; ideo, ut Deus optimus maximus dictum collegium ædificet et ædificatum custodiat, et scholarium ejusdem laboribus et studiis benedicat, statuimus, ordinamus et volumus, ut, quolibet die in perpetuum, preces publicæ in capella dicti collegii mane inter horas quintam et sextam habeantur; quibus volumus omnes dicti collegii Socios et non Socios in Universitate præsentes, una cum servientibus dicti collegii et commorantibus in eo quibuscunque, interesse, exceptis Doctoribus et theologiæ baccalaureis, (quibus tamen consulimus ut intersint,) et ibi a principio [usque] ad finem remanere. Quod si quis in præmissis deliquerit, pro quavis tarditate aut recessu duobus denariis, et pro qualibet absentia quatuor denariis, multabitur; vel si adultus non fuerit virga corrigetur, prout Viceprincipali magis videbitur conveniens; nisi causa per Principalem vel Viceprincipalem approbetur. Diebus autem Dominicis et festivis, Principalis et supradicti Socii, scholares et servientes, cæterique in collegio commorantes, sive communarii sive battellatores, inter octavam et nonam antemeridianas et inter quartam et quintam pomeridianas, in capella ejusdem collegii, precibus a principio usque ad finem intersint, sub pœnis superius prætaxatis, vel majoribus, si Principali aut Viceprincipali expedire videbitur. Volumus, autem, ut dictis diebus, ibidem, per Socios in ministerio constitutos divina celebrentur officia, quibus omnes prædicti, secundum formam prædictam et sub prætaxatis pœnis, interesse tenebuntur. Insuper, statuimus, quod singulis diebus, sive festis sive profestis, omnes in eodem collegio commorantes, hora nona vespertina, precibus intersint in capella, et, facta diligenti inquisitione, si quis abfuerit scholaris vel baccalaureus in artibus, sine æqua causa vel non rogata venia, prima vice duodecim denariis multetator, secunda vice per septimanam communiis privator, tertia per mensem, quarta expellator. Statuimus etiam, quod omnes supradicti Socii et non Socii, diebus Dominicis et festis, sacras conciones, quæ in Universitate habebuntur, diligenter et assidue frequentabunt, et Principalem aut, eo absente, Viceprincipalem ad eas pergentem comitabuntur, sub pœna

Daily prayers in the chapel in the morning.

Penalty for neglect of.

Prayers on Sundays and festivals.

Evening prayers.

Attendance at University sermons.

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per ipsos vel eorum alterum imponenda. Volumus, etiam, quod omnes supradicti, cujuscunque gradus fuerint, concionibus ad clerum habendis, necnon publicis precibus in Academia celebrandis, aliisque divinis actibus et scholasticis exercitiis omnibus, habitibus ipsorum gradui competentibus, quoties statuta academiæ id exigunt, induti, intersint a principio usque ad finem, Principalem aut, eo absente, Viceprincipalem, ut supra dictum est, illuc comitantes. Et quanquam de privatis precibus minus opus esse confidimus multa statuere, visum tamen est hanc regulam præscribere, ut nimirum baccalaurei et scholares omnes non graduati quotidie ubi surrexerint e lecto, flexis genibus, sic orent: "Pater noster, qui es in cœlis," &c. Deinde, hanc etiam orationem adjiciant: "Domine sancte, pater omnipotens, æterne Deus, qui nos ad hujus diei principium deduxisti, tua nos hodie potentia serva, et concede ut hodierno die ad nullum declinemus peccatum, nec in ullum incurramus periculum, sed ad tuam justitiam colendam omnis nostra actio tua moderatione dirigatur, per Jesum Christum Dominum nostrum." Noctu item, antequam se somno dent, flexis genibus, hac utantur oratione: "O Pater veræ lucis, qui diem ornasti cœlesti luce, et noctem illustrasti splendoribus stellarum, quique in futuro sæculo requiem et lucem sempiternam electis tuis præparasti, illumina corda nostra cognitione veritatis tuæ, et conserva vitam nostram inoffensam; exhibe nobis ut in die honeste ambulemus, nocte pie quiescamus, et per te piis operibus reluceamus coram hominibus; ut tu, Pater noster, glorificeris, qui regnas in cœlis super omnia. Amen." Publicarum vero precum in capella dicendarum, intra horas quintam et sextam in aurora, hæc forma esto. Psalmi eo ordine et numero quotidie legantur quemadmodum in libro publicarum precum regni hujus distinguuntur, (hoc tantum observato, ut qui psalmi vespertinis precibus ibi destinantur secunda quaque aurora perlegantur) cum collectis in fine cujusque psalmi summam ipsius psalmi continentibus, una cum tribus his collectis subsequentibus; "Rogamus te, Domine Jesu Christe, ut afflati Spiritu verbum tuum audiamus et custodiamus, illoque admoniti, peccata nostra, quorum stipendium mors est, deplorantes, ad te, qui es vita et resurrectio, unum confugiamus: et, quia infinita pericula quotidie nos circumvallant, concede ut Spiritus gemitibus inenarrabilibus oret pro nobis ut oportet, quo redempti gratias tibi uni exhibeamus, per quem unum ad nos bona omnia deveniunt. Quid enim aliud nostra inopia poterit, quam petere a te, et gratiam habere tibi pro acceptis? Hic honor est cultus Novi Testamenti. Deinde, quia membra sumus corporis tui, et unumquodque suum usum habet, oramus diligenter, ut ad suam quisque vocationem spectet, ne nostrarum partium pertæsi, curiositate levi, quæ ad alios pertinent occupemus, aut ne potius

Private prayers.

Form of public morning prayers.

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deprehendamur alienæ diligentiæ vituperatores, quam benefactis propriis navantes operam: neque oculus, utpote nobilior, viliores pedes præ se contemnat, neque manus cæcæ ac surdæ oculorum et aurium acrimoniam sibi et ignotam et non competentem vindicent ac dijudicent, sicut inferiores eos qui sunt majores libenter et perperam solent judicare: quin quisque quod ex vocatione faciendum sibi incumbit, id faciat sedulo: cui docendum, ad doctrinam capiendam apposite doctrinam moderetur: cui partes ministri competunt, is susceptæ provinciæ concinne respondeat: cui exhortandum alios, is exhortationi congruentia meditetur et agat: cui dandum aliis, is det simpliciter: qui præest, præsit solicite: qui facultates habet erogandas in pauperes, elargiatur hilariter. Non dissimiliter in vocationibus ad hanc vitam pertinentibus affecti simus; æquo animo suam quisque ferat conditionem, sive eum Dominus magistratum, sive etiam subulcum aut abjectius aliquod, agere jusserit. Nam tu, Domine æquissime, non muneris splendorem, sed obeuntis obedientiam consideras. Abunde fuerit ad tranquillandum animum, quod scimus placere tibi, Deo nostro, quod agimus, et præceptum esse a Domino, 'In labore vultus tui vesceris pane tuo. Ne sinas nos huic verbo immorigeros otio et luxu perire; neque nostra quæramus, sed quæ aliorum et quæ sunt Jesu Christi. Da nobis mutuam dilectionem, ut simus unanimes, similiter affecti, misericordes, affabiles, non retaliantes malum malo, aut convitium convitio, sed, contra, benedicentes. Et quicquid ab aliis exspectamus, idem et nos præstemus vicissim, ut adimpleamus legem Christi. Amen."

Form of public morning prayers.

Pro Rege.

"Cum tua singulari et eximia providentia, Omnipotens Deus, hunc populum constitueris Regia potestate gubernandum, thesauros potentiæ tuæ ac omnium virtutum divitias ad Regem nostrum Jacobum,* ornandum largiter effundas, quo tibi perpetuo glutino fidei et justitiæ copuletur: unde carus gratiosusque omnibus ordinibus, quoscunque tibi placuerit subdere ejus imperio, et ab hostibus eos tueatur, et mandatis tuis cum pace ac tranquillitate obtemperare faciat; ut non solum in præsentia, sed æternum, cum ipsis apud te feliciter vivat, in ecclesia sinceram Evangelii doctrinam promoveat, et a grege Dominico vitia resecare studeat, in republica vero integra judicia procuret, sana consilia in deliberando habeat; ad honorem nominis tui cuncta illi felicissime procedant. Denique plebs tua, libertatem ab hostibus et a peccatis adepta, una cum ipso voluntati tuæ salutariter obsequatur; per Christum Dominum nostrum. Amen."

* "Carolum" in Lambeth MS.

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Pro docilitate.

"Audi preces nostras, æterna Patris Sapientia, Domine Jesu, et qui etiam teneræ ætati docilitatis commodum addidisti, adde, quæso, ad naturæ propensionem auxilium gratiæ tuæ; ut literas ac liberales disciplinas citius perdiscamus, sed tuæ gloriæ servituras; quarum adminiculis adjuta, mens nostra plenius assequatur cognitionem tui, quem nosse felicitatis humanæ summa est; utque ad tuæ sanctissimæ pueritiæ exemplum indies proficiamus ætate, sapientia, et gratia apud Deum et homines; qui vivis et regnas Deus, in consortio Patris et Spiritus Sancti, in æterna sæcula. Amen."

Dictas autem preces theologiæ baccalaurei et Magistri artium, suo quisque ordine, a senioribus incipiendo ad juniores, deinde a junioribus ad seniores recurrendo circulariter, ordiantur et legant, una cum reliquis; singulisque pro labore hebdomadatim duodecim denarii numerentur. Volumus, insuper, ut mensa ante cibum sumptum per precationem benedicatur, et post cibum gratiæ agantur, aliquo discipulorum voce præeunte, reliquisque omnibus præsentibus attente et devote audientibus et respondentibus. Forma hæc erit:

Prayers at meals.

Precatio ante cibum sumendum.

"Nos, miseri et egentes homines, pro cibo, quem ad alimoniam corporis sanctificatum nobis es largitus, ut eo utamur grati, tibi, Deus omnipotens, Pater cœlestis, gratias reverenter agimus; simul obsecrantes, ut cibum angelorum, verum panem cœlestem, verbum Dei æternum, Dominum nostrum Jesum Christum, nobis impertiaris; ut illo mens nostra pascatur, et per carnem et sanguinem ejus foveamur, alamur et corroboremur. Amen."

Post cibum precatio.

"Quandoquidem nos, Domine, donis tuis, omnipotens et misericors Deus, exsatiasti; effice, ut posthac quid per nos fieri aut secus velis, diligenter observemus, atque illud animo sincero effectum præstemus; per Jesum Christum Dominum nostrum. Amen."

Vers. "Domine, salvum fac Regem."

Resp. "Et exaudi nos in die qua invocaverimus te."

"Deus, in cujus manu sunt corda regum, qui es humilium consolator, et fidelium fortitudo, et protector omnium in te sperantium, da Regi nostro Jacobo* populoque Christiano triumphum virtutis tuæ scienter colere, ut per te semper reparentur ad gloriam; per Christum Dominum nostrum. Amen."

* "Carolo" in Lambeth MS.

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13.—*De scripturæ portione tempore pranaii legenda, et mora in aula non facienda, et silentio debito servando.*

Item statuimus, ordinamus et volumus, quod sit in dicto collegio unus, qui quotidie, hora prandii, partem aliquam sacræ scripturæ Veteris aut Novi Testamenti in aula publice et alta voce legat, utque eidem lecturæ omnes Socii et non Socii, sub silentio epulantes, diligenter et reverenter intendant; audientiamque hujusmodi lecturæ per verbositates, confabulationes, murmurationes, clamores, risus, aliosve tumultus, non impediant quovismodo. Volumus, etiam, quod nullus Sociorum vel scholarium dicti collegii vel commorantium [in eodem] a mensa recedat, nisi prius peractis publicis gratiarum actionibus aliisque dici consuetis, absque licentia Principalis vel Viceprincipalis, vel senioris in aula sedentis, petita et obtenta. Peractis vero illis, unusquisque scholarium ab aula, non longam ibidem faciendo moram, discedat, nec in aliquo alio loco infra præcinctum collegii diu deambulet, nisi extraneorum præsentia, aut alia rationalis causa, per Principalem vel Viceprincipalem sive ejus locum tenentem approbanda, aliter exposcat. Si quis præmissis, sive alicui eorum, contravenire præsumpserit, pro qualibet vice duodecim denariis mulctabitur, vel, si non sit adultus, virga corrigetur; et si sæpius in illa culpabilis fuerit, pœna juxta discretionem Principalis vel, eo absente, Viceprincipalis, augebitur. Statuimus, etiam, quod quilibet Socius et scholaris, cujuscunque conditionis, sive graduatus sit sive non graduatus, et quilibet serviens in aula vel in coquina, hora prandii aut cœnæ, in aliis quam in præmissis delinquens, per discretionem Principalis aut Viceprincipalis, et, illis absentibus, Socii senioris in aula tum sedentis, mulctabitur, modo dictus senior sit Magister, baccalaureus, sive verbi minister: a quo tamen seniore mulctato, licebit, si nimis gravatum se existimet, ad Principalem, vel in ejus absentia Viceprincipalem, provocare; qui, re considerata, mulctam pro sua discretione moderabitur. Præterea, volumus quod quilibet baccalaurei et scholares dicti collegii, et commorantes in eodem, sermonem Latinum intelligentes, nullo alio idiomate loquantur in aula, cæterisque locis publicis infra præcinctum collegii prædicti, quam Latino, Græco aut Hebraico, nisi in præsentia extraneorum; sub pœna unius denarii quotiescunque post primam monitionem deliquerint infligendi, duorum denariorum quotiescunque post secundam monitionem culpabiles inveniuntur. Denique, volumus et ordinamus ut omnes scholares non graduati et servientes, exceptis Sociis, infra præcinctum collegii, in præsentia Principalis, Viceprincipalis, Magistrorum vel Magistri, nudato capite incedant; sub pœna Principalis vel Viceprincipalis arbitrio infligenda.

Bible reading at dinner.

Remaining in hall after meals.

Penalties.

Conversation in Latin, Greek, or Hebrew.

Uncovering in presence of Principal, Viceprincipal, or Masters.

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14.—*De admissione scholarium qui non reputantur esse de collegio, et vulgo communarii appellantur et battelarii.*

Admission of commoners.

Quoniam non solum de scholarium electione, sed aliorum etiam, quos vulgo vocant "*Commoners*," admissione cavendum judicamus; statuimus et volumus quod Principalis vel, Principali absente, Viceprincipalis habeat potestatem admittendi dictos scholares, vulgo vocatos "*Commoners*," in dictum collegium, secundum capacitatem cubiculorum; præcaventes ut nullum scholarem hujusmodi in dictum collegium admittant, nisi quem crediderint esse honestum et aptum ad studendum, et qui habeat in suum tutorem unum ex Sociis dicti collegii, vel saltem alium aliquem ejusdem collegii non Socium, judicio Principalis vel, eo absente, Viceprincipalis idoneum, qui pro suis expensis et mulctis respondebit: quodque penes eos sit pauperes scholares, quos vulgo battelares appellant, admittere, sumpta tamen ab iis prius cautione fidejussoria vel pignoraticia pro ipsorum expensis et mulctis, secundum eorum discretionem. Proviso, tamen, quod solus Principalis habebit potestatem admittendi servientes dicti collegii, modo ab iis fidejussores idoneos accipiat; ne dictum collegium aliquod damnum aut jacturam per eos patiatur. Volumus, etiam, quod omnes et singuli supradicti, habentes sedecim annorum ætatem jurabunt, ante suam admissionem, quod observabunt omnia dicti collegii statuta, ordinationes et injunctiones, quatenus personam eorum concernunt aut concernere poterunt. Proviso semper, ut commodum quod ex cubiculis, quæ dictis communa riis aut aliis non existentibus de collegio concedentur aut permittentur, exurget aut exurgere poterit, proveniet aut provenire poterit, in usum collegii totaliter cedat et convertatur: utque singuli communarii, in ipsorum admissione, aliquid, judicio Principalis et majoris partis Sociorum, gratitudinis nomine, in structuram, ædificationem et exornationem, dicti collegii conferant et largiantur, decrementaque hebdomadaria et reparationes necessarias, cum Principali, Sociis, et dicti collegii scholaribus, debita proportione sustineant et supportent, et summas super eos in dictos usus impositas bursario, temporibus per Principalem et majorem partem Sociorum assignatis, persolvant; quo de iis rationem reddere collegio, ad computum magnum aut alias, si ad id requisitus a Principali aut, eo absente, Viceprincipali fuerit, sine dilatione possit.

Admission of Battelers.

To be sworn to observe statutes.

Payments by commoners.

15.—*De disputationibus et aliis exercitiis domesticis.*

Disputations of students in dialectics.

Quia crebras disputationes multum ad eruditionis incrementum facere pro comperto habemus, statuimus, ordinamus et volumus, ut singulis diebus profestis, præterquam in tribus septimanis vacationis circa Nativitatem, septimana Pascatis, et proxime procedente Pascha, et hebdomada Pentecostes, singuli scholares, sive sint de collegio, sive in eo commorantes, qui dialecticæ

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auditores fuerint, in aulam conveniant, atque ibidem bis quolibet die, videlicet, ii qui in superiori classe sunt ab hora decima ad undecimam, qui autem in inferiore collocantur ab hora quarta pomeridiana ad horam quintam, sophismata, vel problemata dialectica, rhetorica, physica aut moralia, inter se tractent et disputent: ita nimirum, ut unus, secundum vices et ordinem senioritatis, a majoribus incipiendo, singulis diebus prædictis, respondentis munere fungatur, argumenta vero cæteri proponant, eo ordine, qui, ad eorum tentandam et scientiam et diligentiam, prælectori aut censori si adfuerit maxime commodus videbitur. In his prælector, vel ejus sufficiens deputatus, a censore vel Viceprincipali approbandus, præsentes scholares eruditat, instruat, ac meliora, sicubi in argumentandi, respondendi, vel dicendi ratione hallucinatos deprenderit, suppeditet, vel ab aliis suppeditari faciat. Huic enim, ejusque deputato, sic, ut præmissum est, approbato, eam tribuimus auctoritatem, ut quemlibet dictorum scholarium suo arbitrio jubeat et cogat argumenta dissolvere, et quæ a cæteris dicta sunt recitare, necnon respondentis et aliorum solutiones explicare, ac de singulorum denique indole et eruditionis specimine periculum faciat. Quin et licere statuimus censori antedicto præfatas disputationes ante horam completam aliquando, ex causa rationabili, finire, et etiam, simili ex causa, easdem vel semel in hebdomada vel (modo id raro fiat) bis omnino remittere.

Superintendence by the Prelector.

Similiter, statuimus et volumus ut omnes et singuli artium baccalaurei, sive sint de collegio sive ex commorantibus in eo, singulis hebdomadis (exceptis vacationum temporibus) in aula dicti collegii conveniant, videlicet quoque die Mercurii profesto, mox a cœna; ibique duas integras horas, judicio censoris sui, delecta duo themata, vel e naturalis vel e moralis philosophiæ penetralibus, inter se publice et per vices vocent et [de iis] disputent, videlicet, uno respondente, et uno ex ordine cæterisque ad arbitrium et assignationem censoris opponentibus: omnes enim præfatos baccalaureos ad disputandum paratos esse volumus.

Disputations of Bachelors of Arts in philosophy.

Statuentes, insuper, ut ne quis Magisterii gradum suscipere permittatur [vel ad eum præsentari], nisi qui respondentis et opponentis partes in utraque philosophia toties per se quotannis obierit, quoties ipsius locus et ordo quæstionum, quem in ipsis delegendis censor præscribet, postulaverint. Quod tamen ita intelligi volumus, ut, ex consensu Principalis aut, eo absente, Viceprincipalis, ubi aliqua necessitas impedierit ne vices suas observet, eas cum alio permutare possit. Ordo autem in respondendo et opponendo is observetur, quem inter theologos observandum assignabimus, excepto quod de duobus aliis præter opponentem priorem [oppositurus] statuetur.

Disputations necessary for taking a Master's degree.

Volumus, quoque, ut, quolibet die Jovis in termino, per vices, incipiendo a seniore, unus ex baccalaureis immediate post cœnam, quolibet vero die Sabbati unus ex scholaribus, finitis correc-

Declamations.

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tionibus, declamationem memoriter habeat in thema aliquod per censorem delegendum, secundo semper declamatore contrariam ei partem sumente, qui prius de illo themate dixit. Ita si scholaris puer non fecerit, verberibus castigetur, sin adultus, vel privatione convictus vel multæ irrogatione; baccalaureus vero, si sic facere neglexerit, quadraginta denariis pro prima vice, et pro secunda sex solidis et octo denariis, puniatur; sed pro tertia, arbitratu Principalis aut, eo absente, Viceprincipalis et majoris partis Sociorum. Insuper, statuimus, ordinamus et volumus, ut omnes [et singuli] theologiæ studio destinati (exceptis Doctoribus illius facultatis) ac philosophi etiam, modo artium Magistri sint, et tempus necessariæ suæ regentiæ excesserint, ab hora sexta ad octavam, qualibet quindena in termino semel, incipientes, videlicet, secundo cujusque termini die Sabbati, si festus non fuerit, unum aliquod thema theologicum, ex consensu Principalis aut, eo absente, Viceprincipalis eligendum, in capella disputando, excutiant et tractent. In quo exercitio respondeat primo junior, et sic ascendatur ad seniores omnes, secundum ordinem senioritatis circulariter; ita tamen ut initio cujuslibet termini Michaelis semper incipiatur a maxime juniore. Opponat autem primo junior illi proximus ut prior opponens, secunda autem vice opponat qui priori respondebat, et respondeat qui priori opponebat; et sic deinceps. Præter opponentem priorem, duo ex prædictis theologiæ destinatis et Magistris artium, ordine senioritatis, incipiendo a maxime seniore, opponant etiam vel (ut loquuntur) replicent. His tempus conveniens assignet moderator; quod munus Principalis vel Viceprincipalis, vel aliquis alius ex Sociis per eorum alterum substituendus, obeat. Quilibet magis eliciendæ veritatis avidi sint, quam contentionibus aut verborum pugnis dediti. Volumus etiam, ut tam respondens quam qui contra disputabit, verbosa proœmia amputet, eaque tantum dicat quæ materiæ subjectæ commode respondent, atque ea omnia memoriter. His disputationibus omnes Socios et scholares dicti collegii et commorantes in eodem, exceptis servientibus, interesse, a principio usque ad finem, tenebuntur, ut quæ ad veram et sinceram religionem spectant, sæpius audiendo, intelligant et memoriæ commendent. Themata autem, quæ in singulis philosophiæ et theologiæ disputationibus in quæstionem vocabuntur, quovis die Lunæ proxime disputationis diem præcedente, palam in aliquo aperto capellæ loco, ad illud a Principali designato, proponantur et affigantur per eos qui illa septimana respondentis munere fungentur, ut sic quisque ad disputationes prædictas paratus instructusque veniat, nec cuiquam liceat ignorantiam prætexere. Quisquis autem per se in sua propria persona, et non per alium, omnia exercitia sibi per hæc statuta imposita, sive respondendi, sive opponendi, sive prælegendi, sive declamandi, perficiet. Qui necessariis et urgentibus negotiis, a

Penalties for neglect of.

Disputation in theology.

Attendance at disputations.

Publication of themes.

Personal performance of exercises.

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Principali, aut, eo absente, Viceprincipali, et suæ facultatis moderatore aut censore, approbatis, aut aliquo morbo, impediti, a suis muneribus avocabuntur, curabunt ut alius quisquam sui ordinis ex Principalis aut, eo absente, Viceprincipalis, et moderatoris aut censoris, assensu, vices eorum suppleat; ita tamen ut iidem, cum ab itinere revertentur aut convalescent, similia exercitia illius loco peragant. Volumus, etiam, ut omnes a principio ad finem usque tum suæ facultatis disputationibus tum theologicis intersint, nisi venia a suo moderatore, censore aut prælectore, impetrata. Absens puer verberibus castigetur, scholaris annosior, pro arbitratu censoris, vel privatione convictus ad tempus, vel mulctæ irrogatione, puniatur; vel in aula communi, certo quodam die a censore constituto, finito prandio aut cœna, publice declamet; thema illi censor quoque designabit. Baccalaurei absentes notentur a censore, et duplicata pœna, quæ in absentes a publicis precibus est constituta, puniantur. Absens theologus, nisi venia a Principali aut, eo absente, Viceprincipali vel suo moderatore, impetrata, primum quatuor denariis, secundo et tertio, et sic deinceps, judicio Principalis aut, eo absente, Viceprincipalis et moderatoris, mulctabitur. Si quis vel ex philosophis vel ex theologiæ studio destinatis vices suas in respondendo vel opponendo ut prior opponens per se vel alium non observaverit, pro qualibet vice sex solidis et octo denariis mulctabitur; qui vero replicare per hoc statutum ordine senioritatis astringuntur, nisi sic fecerint, convictus privatione per unam hebdomadam puniantur. Proviso semper, quod, juxta numerum theologiæ aut philosophiæ studio destinatorum et etiam scholarium, numerus quoque disputationum et aliorum exercitiorum prædictorum, pro arbitrio Visitatoris, e tempore in tempus, poterit vel augeri vel minui, hoc statuto non obstante. Proviso etiam, quod si justa causa intercesserit, Principalis aut, eo absente, Viceprincipalis, si adfuerit, alioquin moderator in theologia theologicas, et censor philosophiæ philosophicas, disputationes ante spatium duarum horarum plene finitum terminare poterit.

Attendance at disputations.

Penalties.

Increase or diminution of number of exercises.

16.—*De catechismo.*

Ut semina jaciantur, unde segetes exoriri possint, statuimus, ordinamus et volumus, ut semper in dicto collegio per Principalem et Socios quotannis eligendus sit unus ex magistris gravioribus, necessariæ suæ regentiæ tempus egressus, qui catechismi (id est) symboli apostolici, orationis Dominicæ, decalogi, sacramentorum et potestatis clavium, vel triginta novem Articulorum, explicationem fideliter tractabit, percurret, et, eo ordine qui erit a Principali assignatus et constitutus pro maxima commoditate auditorum, absolvet, si poterit. A quo munere, si quis aliquo impedimento, per Principalem aut, eo absente, Viceprincipalem approbando, avocetur, is curabit ut, ex consensu

Exposition of the catechism.

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Principalis, alius idem munus suo loco obeat. Hæc quisquis non observaverit, prima vice unius septimanæ convictu ipso facto privatus esto; secunda quindenæ; tertia mensis; quarta, a collegio in perpetuum amoveatur. Hora huic explicationi patrio sermone habendæ constituta erit sexta antemeridiana, quolibet die Jovis in pleno termino, locus capella dicti collegii; eidem intersint baccalaurei primi et secundi anni, scholares et servientes omnes, cujuscunque status et conditionis. Absentes et tardius venientes, puniantur ad minimum ac si sanctis precibus abfuissent aut tardius ad eas accessissent.

17.—*De vestibus et indumentis.*

Of dress.

Quia cupimus omnia decenter et secundum ordinem fieri, statuimus, ordinamus et volumus, quod Principalis, Socii et scholares, dicti collegii nullis indumentis aliis, neque propter materiam, neque propter formam, neque propter colorem, vel infra collegium vel extra alicubi in hoc regno, utantur, quam quæ decentia et ipsis, juxta statuta Universitatis et discretionem Principalis et Viceprincipalis, convenientia fuerint; quodque nullus eorum comam inordinate nutriat, vel eam in collo vel fronte aut alia corporis parte nimis protensam habeat; vel extra collegii præcinctum, vel infra Universitatis ambitum, pallio, nisi devillando aut redeundo, aut ex alia causa per Principalem et Viceprincipalem approbata vel approbanda, utatur. Et si quis in præmissis seu aliquo eorum culpabilis seu transgressor inveniatur, et super eo convictus fuerit, quod prima vice octo denariis, pro secunda viginti, pro tertia quadraginta mulctetur; quod si quarto sic deliquerit, aut rebellis aut obstinatus extiterit, a collegio amoveatur. Similiter quoque cum iis agi volumus, qui in collegio degentes non sunt de corpore Collegii, sed ad communias cum Sociis et scholaribus in aula participandas, vel ad battellandum, admittuntur.

Penalties.

18.—*De senescallo communi aulæ.*

Of the Senescchal of the hall, and his duties.

Item statuimus, ordinamus et volumus, quod pro qualibet septimana unus dicti collegii Socius, seriatim in ordine suo, sit victualium omnium pro illa hebdomada emendorum supervisor, qui senescallus aulæ vocabitur. Hujus erit parcellas omnium et singulorum emptorum, provisionum et expensarum quarumcunque ad communias spectantium, pro septimana illa, scribere vel scribi procurare; et cibaria Principali, Viceprincipali, Sociis et scholaribus, dicti collegii, et aliis in aula communi sedentibus, administrare, et ad singulas mensas suas communias iisdem apponere; et cum bursario et obsonatore, coram Principali vel Viceprincipali, seu ejus locum tenente, post finem cujuslibet septimanæ, videlicet, die Veneris post prandium, si commode fieri possit, vel si non possit die Sabbati immediate sequente, fidelem computum de omnibus emptioni-

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bus, provisionibus et expensis, sigillatim, qualibet die factis, reddere, sub pœna amissionis viginti denariorum, in usum collegii convertendorum. Quod quidem onus quemlibet Socium sic, ut præmittitur, assumere in se et sua vice subire, et eodem vel per se vel per alium in prædictis omnibus defungi, volumus; exceptis Viceprincipali, Doctoribus, et in sacra theologia baccalaureis, et (qui pro tempore fuerit) bursario. Proviso quod graduati non Socii, quos Principalis aut, eo absente, Viceprincipalis idoneos ad dictum munus exequendum censebit, quoties expedire videbit, ad dictum munus suscipiendum arctari sub pœna proxime memorata poterint.

19.—*De augmentatione fundorum ac redditum; et de beneficentia piorum quorumcunque, redditus annuos sive fundos donare volentium, acceptanda et celebranda.*

Quia dicto collegio de fundis et annuis redditibus, quibus Socii et scholares ejusdem de tempore in tempus alantur et sustinentur, minime adhuc provisum est, et idcirco magnopere opus habet beneficentia et liberalitate piorum hominum, quorum auxilio quod in eo recte inchoatum est ad suam perfectionem perducatur: statuimus, ordinamus et volumus, quod dicti collegii Principali et Sociis, sive Principali et majori parti Sociorum, fundos et annuos redditus quoscunque a piis et religiosis hominibus, commodum, sustentationem sive augmentationem, dicti collegii vel Sociorum promovere ullo modo cupientibus, sub conditionibus quibuscunque, (modo dictæ conditiones nec verbo Dei, nec legibus regni, nec donationibus aliorum benefactorum, nec statutis collegii, in ulla alia re quam patriæ alicujus, aut prosapiæ sive cognationis, aut facultatis, limitatione vel præscriptione, sint repugnantes) acceptare et recipere licebit, donec dicti collegii redditus ad summam sexcentarum librarum annuariam excreverint, seu ad eam præterea summam, ad quam Regia Majestas vel ejus successores ipsis terras et fundos accipere sive perquirere ex ulteriori sua gratia concesserit. Et quo donatores hujusmodi redditiuum et fundorum a Principali et Sociis et eorum successoribus gratioribus animis et honorificentiore memoria perpetuis futuris temporibus recolantur et celebrentur, volumus quoque et ordinamus ut duo libri, affabre et pulchre compacti, per Principalem et Socios sumptibus collegii quam primum provideantur; et alter in archivis dicti collegii, alter in cubiculo Principalis intra ambitum collegii, donec extructa bibliotheca fuerit, post vero in bibliotheca, asservetur. In quibus quidem libris et utroque eorum volumus omnium hujusmodi donatorum et benefactorum nomina, dignitates, patriam, donationes, donationum valores, usum in quem donatæ sunt, distincte, concinne, et omni meliore modo et ordine, intra mensem post donationem aliquam factam et acceptam, describi. Statuentes, præterea, ut, convoca-

Power to accept donations of rents, &c.

Registration of benefactions.

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Public reading out of names of benefactors, &c., with thanksgiving and oration.

tis omnibus dicti collegii Sociis et scholaribus in capellam, die festi Sancti Michaelis proxime precedente, statutum hoc, cum nominibus et dignitatibus, patria, donationibus, et cæteris præfatis, coram iis legantur, subsequentibus solenni gratiarum actione et oratione adhortatoria, ut quisque eorum pro viribus quam maxime contendat se reipublicæ et ecclesiæ tantis beneficiis dignum probare. Hanc autem orationem ab aliquo Sociorum per Principalem aut, eo absente, Viceprincipalem, ante festum Nativitatis Sancti Johannis Baptistæ, assignando, adhibitis prius per eundem convenienti studio et diligentia, haberi ordinamus, sub pœna viginti solidorum, in pauperes distribuendorum.

Donations of books, plate, &c.

Denique, si qui libros in bibliothecam, aut vasa argentea aut aurea in publicum [collegii usum] contulerint, aut partem ejusdem aliquam suis sumptibus ædificaverint, aut omnino ullam pecuniæ summam, in finem aliquem collegio utilem, Principali et Sociis donaverint aut legaverint, eorum nomina, cum dignitatibus et cæteris superius specificatis, in dictis libris, eo quo dictum est modo, conscribi volumus.

Form of the thanksgiving.

Forma autem gratiarum actionis antememoratæ hæc sit. Primum recitetur clara voce "Pater noster," &c. Anglice; deinde decantentur similiter hi tres psalmi, videlicet, 144, "Exaltabo te, Deus, meus Rex;" 145, "Lauda, anima mea, Dominum;" 146, "Laudate Dominum, quoniam bonus est." Post hæc legatur caput 44 Ecclesiastici: et tum habeatur oratio adhortatoria prædicta, in qua eximia fundatorum et benefactorum munificentia prædicetur, quantusque literarum sit usus, quantis laudibus afficiendi sunt qui literarum studia sua beneficentia excitant, quantum sit ornamentum regno doctos viros habere, qui de rebus controversis vere judicare possunt, quanta sit scripturarum laus, et quantum illæ omni humanæ auctoritati antecedant, quanta ejus doctrinæ in vulgus utilitas, et quam egregium et regium sit (cui Deus universæ plebis curam commisit) multitudine ministrorum verbi prospicere, atque ut hi honesti et eruditi sint curare, ostendatur; vel alia ejus generis, quæ pii et docti viri cum laude illustrare possint. Quibus finitis, decantetur psalmus vulgariter dictus "Te, Deum" Anglice: quoque, ad extremum adjiciatur sequens precatio, cum versibus istis et responsionibus; "The fame of the righteous shall endure for ever." *Resp.* "And shall fear no evil report." *Vers.* "The Lord be with you." *Resp.* "And with thy spirit." *Orat.* "We praise and thank thee, O Lord, for thy servant, Elizabeth, Queen of England, our founder, and other our benefactors; humbly beseeching thee that, as they have charitably bestowed thy gifts to our relieſe, so both we may frutefully use them to their due end, and others by such examples may be moved to provide for the maintaining of good learning, so that thy church may be plentifully furnished with true preachers and disposers of thy Holy word and sacraments, and the commonwealth well serv'd in all necessities with godly and learned ministers, that

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we and all our posterity may enjoy sincere religion and just government, and praise thy name for ever."

20.—*De possessionibus non alienandis, et de beneficiis, maneriis et tenementis, ad firmam dimittendis.*

Alienation of lands, &c.

Item statuimus, ordinamus et volumus, quod maneria, terræ, tenementa, redditus, advocationes, patronatus ecclesiarum, arcæ bosci, seu terra in qua bosci crescunt, prata, pascua vel pasturæ, seu alia dicti collegii bona immobilia quæcunque, sive sint spiritualia sive temporalia, aut etiam mixta, nullo unquam tempore in feodum vel ad terminum vitæ vel vitarum alienentur seu impignorentur; quodque nec maneria ulla ultra terminum viginti annorum, nec ecclesiæ appropriatæ ultra terminum decem annorum, ad firmam vel alio modo tradantur seu dimittantur. Permittimus, tamen, ut ejusmodi terræ, tenementa, messuagia, et tenuræ quæcunque, cum eorum pertinentiis, tam in civitatibus et villis quam maneriis et ecclesiis iis appropriatis, et aliis locis quibuscumque ad dictum collegium qualitercunque spectantibus, quæ ad manus prædictorum Principalis et scholarium, per escaetatem aut defectum hæredum vel tenentium vel alium similem modum quemcunque, devenerint, concedi vel tradi possint per copias rotulorum curiarum, pro finibus idoneis, juxta consuetudinem omnium ejusmodi manceriorum in ea parte antiquitius usitatam; modo fiat ex consensu Principalis et majoris partis Sociorum.* Pensiones vero annuas aut corrodia aliqua nullo modo Principali et Sociis dicti collegii (uno tantum feodo quadraginta solidorum perito in legibus regni, pro impendendo consilio suo, solvendorum excepto) licebit cuiquam dare vel concedere, nec ad alia onera spiritualia vel temporalia dictum collegium in perpetuum, vel ad terminum vitæ vel vitarum, vel supra terminum viginti annorum, quovismodo obligare, nisi redditus, terras aut possessiones, ad hujusmodi onera supportanda sufficientes, eo respectu ad usum collegii receperint; quo etiam casu, volumus ut consensum Visitatoris primitus procurent, alioqui non facturi. Item, ne beneficia ad publicos usus destinata in privatum aliquorum commodum convertantur, volumus, ordinamus et statuimus, ut fines omnes et pecuniarum summæ, quæ in locationibus maneriorum, terrarum, tenementorum, aliquarumque possessionum dicti collegii solventur aut dabuntur, in dicti collegii utilitatem, (excepta solum quarta parte earundem) omnino et totaliter cedant, [et ?] in ærarium ejusdem continuo reponantur, nullo unquam tempore interPrincipalem et Socios aut ullos eorum dividendæ. Cui nostræ ordinationi si quis ex prædictis contravenerit, aut communiter vel privatim quicquam respectu alicujus concessionis præfatarum possessionum faciendæ vel factæ, præter

Term of leases.

Copyhold tenures.

Annual pensions, corrodies, &c.

Application of receipts from fines.

* "Seniorum" in Lambeth MS.

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dictam quartam partem, et illud quod pro sigillatione concessionum pendetur, acceperit, si de eo legitime convictus fuerit, a dicto collegio confestim amoveatur. Quod autem pro sigillatione accipere eos in commune permittimus, summam quadraginta solidorum excedere nolumus; ne quis sibi de commodo collegii detrahere licere, quo suum augeat, putet. Fines vero et summas pecuniarum pro locationibus et concessionibus prædictis pendendas volumus esse tales et tantas, quales et quantas bonus paterfamilias et prudens rerum suarum dispensator judicaret; super quo cujusque eorum, qui concessionibus prædictis faciendis intererunt et suffragia ferent, conscientiam oneramus.

Amount of fines.

21.—*De sigillo collegii communi.*

Of the common seal.

De sigillo collegii communi statuimus, ordinamus et volumus, ut in cista tribus seris munita asservetur, et in thesauraria, nisi quando usus collegii publicus aliud postulaverit, perpetuo remaneat; nec ad ulla alia negotia inde extrahatur aut usurpetur, nisi ad ea quæ per Principalem et majorem partem Sociorum decernentur sigillanda. Dictarum autem serarum unam clavem custodiat Principalis, alteram Viceprincipalis, tertiam senior Socius [in Universitate præsens], modo nec sit Viceprincipalis illo anno nec bursarius; ita tamen, ut fas non sit cuiquam eorum usum clavis suæ ad sigillanda ea quæ Principalis et major pars Sociorum in Universitate præsentium, ex assensu Principalis, decreverint sigillanda, denegare, licet ipse in faciendo ejusmodi decreto cum reliquis non consenserit. In hujus autem sigilli parte altera sculpi volumus imaginem Jesu sospitatoris nostri, cum hac inscriptione, "Sigillum collegii Jesu infra civitatem et Universitatem Oxoniæ, ex fundatione Reginæ Elizabethæ;" in altera vero, Reginæ dicti collegii fundatricis, cum hac inscriptione, "Elizabetha, Dei gratia, Angliæ, Franciæ et Hiberniæ, Regina, fidei defensor, &c.," vel quantum ambitus ejus commode capere potest. Si quis vero ex clavium custodibus proficisci aliquo extra Universitatem, et abesse a collegio, sibi per duos pluresve dies necesse esse viderit, volumus et statuimus ut, ex consensu Principalis aut, eo absente, Viceprincipalis, clavem suam apud aliquem Sociorum relinquat, donec ipse redierit. Proviso, quod nemo simul duas dicti sigilli claves custodiat aut custodire permittatur.

22.—*De tempore assumendi gradus.*

Of taking degree of Bachelor in Arts.

Cupientes ut operarii et bene meriti ad altiora provehantur, torpentes vero et desides abigantur aut inglorii relinquantur, statuimus, ordinamus et volumus, ut dicti collegii scholares, postquam quatuor annos integros in dialecticis, rhetoricis, et linguis Latina et Græca, se se diligenter exercuerint, atque ea quæ

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leges Academiæ pro illo gradu exigunt laudabiliter peregerint, tunc gradum baccalaureatus in artibus, si Principali et majori parti Sociorum ita visum fuerit, suscipere possint. Quo autem melius dicti Principalis et Socii de illorum in literis progressu judicare valeant, volumus ut, priusquam ipsis liberum fiat gratiam in Universitate petere, ostendant Principali et Sociis se Evangelium Divi Lucæ posse Græce construere, scribantque singuli brevem summam Aristotelicorum, vel Topicorum vel Posteriorum, vel Elenchorum, eisdemque inspiciendam et examinandam exhibeant; quæ nisi sic fecerint, ut propterea merito laudari debeant, tum a petenda dicta gratia pro illo anno repellantur; et nisi in proximo sic se emendaverint, ut in omnibus digni præfato gradu judicentur, penitus a collegio tanquam non proficientes amoveantur. Baccalaurei vero artium, postquam in hoc gradu triennium steterint, et determinationes et formas publicas ad gradum Magisterii requisitas, et in Universitate haberi consuetas, laudabiliter impleverint, necnon domi intra privatas parietes lectiones constitutas audierint, et in studiis linguarum et philosophiæ tam naturalis quam moralis, et rhetorica, profecerint, disputationes item et similia excercitia diligenter peregerint; tunc, si a Principali et majori parte Sociorum tam pro moribus quam eruditione apti et idonei censebuntur, intra tres menses proxime secuturos, absque ulteriore dilatione, artium Magistri creentur; verum, ante exactum tempus in his statutis limitatum, nolumus ut quisquam vel baccalaureatus vel Magisterii gradum suscipere, vel ad alterum eorum præsentari, nec baccalaureus ultra sex septimanas ante determinationes fieri, permittatur, licet gratiam aut dispensationem de temporis præfati remissione aut diminutione ab Universitate obtinuerit. Qui autem Magisterium in artibus suscipere per eruditionem possunt, et per annorum numerum debent, summam aliquam moralis aut naturalis philosophiæ Latine confectam, cum præfatione aliqua vel epistola in eandem Græce conscripta, Principali aut, eo absente, Viceprincipali, antequam ad illum gradum accipiendum admittantur, exhibeant. Qui hæc non fecerit, ad Magisterium in artibus ne promoveatur: et si, intra anni spatium proxime sequentis, ea quæ ad istum gradum necessario per [statuta] ista in hac parte requiruntur non præstiterit, tum velut non proficiens a collegio amoveatur. Artium quoque Magistri omnes et singuli, tempore necessariæ suæ regentiæ completo, statim ad sacram theologiam se divertant; eidem tam diligentem exinde operam dantes, ut, septimo post gradum Magisterii adeptum anno, ad baccalaureatum in theologia, et exinde ante quartum annum a suscepto illo gradu ad gradum Doctoris in eadem facultate, admittantur, sub pœna amotionis a collegio in perpetuum, nisi, ex causa rationabili, per Principalem et majorem partem Sociorum tempus cuiquam prorogandum videatur, aut aliter ab

Degree of Master of Arts.

Masters of Arts to take degrees in divinity.

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iis dispensatum fuerit. Sed in baccalaureo theologiæ tempus ultra octavi anni finem prorogare nolumus, nec vel cum ipsis vel cum Doctoribus præfatis pro solennioribus actibus scholasticis, ad adeptionem graduum illorum per statuta Universitatis requisitis, ullo modo dispensari.

23.—*De tempore suscipiendi sacros ordines.*

Time of taking holy orders.

Item, quo dicti collegii Socii de fine ad quem præcipue destinati sunt citius admoveantur, et majorem occasionem habeant cogitandi de vita et moribus suis ad divinam voluntatem componendis, statuimus, ordinamus et volumus, ut Magistri artium, ante completum sextum a gradu Magisterii suscepto annum, sacrum diaconatus ordinem suscipiant, et ante completum proxime sequentem annum (id est) a suscepto gradu antedicto septimum, ad sacrum presbyteriatus ordinem se promoveri faciant. Quæ si quis eorum, prout oportet, non fecerit, vel ante quatuor dictum sextum annum [expletum] immediate sequentes, non, ostensis Principali literis testimonialibus de suscepto diaconatus ordine, se intra præscriptum sibi tempus diaconum factum, vel ante quinque dies dictum septimum annum expletum immediate sequentes, non, ostensis similiter Principali vel, eo absente, Viceprincipali literis testimonialibus de suscepto presbyteriatus ordine, se intra præstitutum sibi tempus presbyterum factum, probaverit, a dicto collegio amoveatur.

Expulsion for not taking holy orders.

24.—*De absentia Principalis et Sociorum.*

Absence of Principal.

Quia nolumus Principalem, Socios, aut scholares prædictos, neglectis studiis aut regimine dicti collegii, ad libitum evagari, statuimus, ordinamus et volumus, quod Principalis dicti collegii, imposterum eligendus seu admittendus, ultra mensem in pleno termino nullatenus se absentet, præterquam in negotiis collegii, nisi causæ suæ absentiæ discretioni majoris partis Sociorum in Universitate tunc præsentium videantur approbandæ, et infra tres menses de facto approbetur: cujus contrarium si fecerit, eo facto suo officio sit privatus. Proviso semper, quod in magna tamen vacatione per duos aut tres menses illi abesse licebit, prædicta ordinatione non obstante. Sociorum vero nemini licere volumus in pleno termino ultra duas hebdomadas abesse, sub pœna expulsionis perpetuæ a dicto collegio, nisi causa suæ absentiæ per Principalem vel, eo absente, Viceprincipalem et Socios graduatos, vel majorem partem eorundem, approbetur. In causa vero minoris absentationis, Principali, et, in ejusdem absentia, Viceprincipali, potestatem facimus dispensandi. Et tamen, in magna vacatione, concedimus cuilibet Socio dicti collegii liberam facultatem se absentandi per quadraginta dies naturales; ita ut [ultra] sexaginta dies continuos sive discontinuos, non computato die quo recessit, nec die quo redibit, nullus Socius in uno eodemque anno se absentet, nisi ejus causa modo

Absence of Fellows.

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prædicto approbetur. Hujusmodi vero annum incipere volumus immediate post magnum computum bursarii seu bursariorum, si plures fuerint; quem quidem, et electionem omnium officiariorum, fieri volumus inter principium mensis Novembris et finem ejusdem. Proviso quod, omni tempore, volumus ut Socii dicti collegii discreti in eo permaneant, pro rebus et bonis ipsius collegii conservandis, judicio Principalis et seniorum Sociorum nominandi et deputandi. Pro quorum communiis, prandiis, et aliis necessariis, etiam communes servientes in ipso collegio remanere volumus. Ordinamus, etiam, quod nullus dicti collegii Socius vel non Socius, ex quavis causa in patria existens, coquum, obsonatorem, aut alium servientem vel alios servientes ex sumptibus collegii viventes, secum habeat. Proviso, quod nullus Socius aut scholaris dicti collegii se absentet, absque licentia Principalis vel Viceprincipalis petita et obtenta, sub pœna sex solidorum et octo denariorum. Volumus, tamen, quod Principalis aut Viceprincipalis in hujusmodi licentia concedenda non se præbeat difficilem, nisi ex causa per ipsum et Socios præsentes in Universitate, vel majorem partem eorundem, approbanda. Proviso, etiam, quod nullus Sociorum aut scholarium dicti collegii infra præcinctum Universitatis Oxoniæ extra collegium pernoctet, nisi ex licentia Principalis vel, eo absente, Viceprincipalis; sub pœna duorum solidorum pro prima vice, et pro secunda vice quatuor solidorum, et pro tertia sex solidorum et octo denariorum; et si quarto deliquerit, volumus ipsum omnino expelli. Similiter, nullus eorum ultra duas refectiones continuas se absentet a collegio, nisi licentia Principalis vel, in ejus absentia, Viceprincipalis petita et obtenta, sub pœna quatuor denariorum.

Commencement of a year.

Taking servants out of the College.

Asking leave of absence.

Passing the night out of College.

25.—*De pace inter Socios et non Socios observanda.*

Quia omnes Christiani pacem summopere colere debent, præcipue ii qui sunt in eadem domo, statuimus, ordinamus et volumus, quod si quis non Socius aliquem non Socium infra præcinctum collegii prædicti violenter percusserit, si id sit pugno, manu, pede, vel quovis alio instrumento corporis, tribus solidis et quatuor denariis; quod si baculo aut alio instrumento artificiali sive consimili telo aliquem prædictorum percusserit, et hoc citra sanguinis effusionem, sex solidis et octo denariis; si vero usque ad sanguinis effusionem, tredecim solidis et quatuor denariis mulctabitur. Quod si quis non Socius aliquem Socium violenter percusserit, primo modo prædicto, sex solidis et octo denariis, si secundo modo, tredecim solidis et quatuor denariis, sin vero tertio modo, viginti solidis, mulctabitur. Consimili modo quemlibet Socium puniri volumus si aliquem Socium aut non Socium dicti collegii violenter percusserit: volumus, etiam, quod præter pœnas prædictas semper fiat satisfactio parti læsæ, judicio Principalis et Viceprincipalis. Statuentes, præterea,

Penalties for striking non-Fellows and Fellows.

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Opprobrious language.

quod si aliquis prædictorum aliquod verbum opprobriosum alteri objecerit, vel de altero dixerit, unde verisimile sit quod contentio sive briga sit oritura, duodecim denariis mulctabitur; quæ summa, si causa postulaverit, secundum discretionem Principalis aut Viceprincipalis augeri poterit. Quod si aliquis scholaris non Socius, post trinam monitionem per Principalem aut Viceprincipalem factam, in studio literarum negligens repertus fuerit; vel si homicidium, furtum, rapinam, adulterium, perjurium, sacrilegium vel simoniam, commiserit, vel aliam quamvis notam turpitudinis (quod absit!) incurrerit; aut si fuerit noctivagus, vel scandet muros dicti collegii, aut aliud grave crimen perpetraverit, unde non mediocre scandalum in dicto collegio vel extra suscitari poterit; aut si quis eorum rixosus aut jurgiorum inter Socios vel scholares suscitator creber extiterit; a collegio prædicto amoveatur. Si vero de aliquo prædictorum probabiliter secundum judicium Principalis sit suspectus, tunc Principalis injungat ei purgationem, adigatque ad inducendum, si graduatus fuerit, duos graduatos, sin scholaris, duos scholares vel graduatos, dicti collegii de tali delicto non suspectos, qui jurabunt, tactis per ipsos et ipsorum quemlibet sacrosanctis Dei Evangeliis, quod credant delictum (de quo sit suspicio) ipsum non commisisse, sed suspectus simpliciter quod illud non commisit. In qua purgatione si defecerit, eum a collegio expelli volumus. In levioribus autem delictis, excessibus, et criminibus sive suspicionibus, leviori modo et secundum commissi et delicti qualitatem per Principalem aut, eo absente, Viceprincipalem procedatur, adhibita nunc unica, nunc altera, et quandoquidem etiam trina admonitione, partim privatim partim coram testibus, vel uno, vel, si opus fuerit, pluribus. Si vero aliquem non Socium incurabili morbo vel contagioso, ut lepra vel consimili (quod absit!), infici contigerit, ne cæteri læsionem vel infectionem per eum patiantur, quamprimum a collegio prædicto amoveri volumus. Item, statuimus quod nullus dicti collegii Socius, scholaris vel serviens, quenquam dicti collegii in quacunque causa injuriarum coram aliquo magistratu implacitare aut convenire præsumat, nisi licentia per Principalem vel, eo absente, Viceprincipalem prius concessa, sub pœna expulsionis.

Causes for expulsion of scholars.

Purgation, on suspicion.

Lighter offences.

Prosecutions for injuries.

26.—*De armis non portandis, et de impedimentis studii removendis.*

Carrying weapons.

Cum arma potius militem quam scholarem deceant, statuimus, ordinamus et volumus, quod nullus graduatus vel scholaris dicti collegii, Socius vel non Socius, arma quæcunque, offensiva seu defensiva, infra Universitatem deferre præsumat, publice vel occulte, nisi devillando aut redeundo, aut ex alia causa per Principalem aut, eo absente, per Viceprincipalem et duos Seniores approbata vel approbanda. Statuimus, præterea, quod nullus

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Sociorum aut scholarium vel servientium dicti collegii, vel commorantium in eo, aut taxillos, aleas, aut pictas chartas, ludat, aut aliquem alium ludum noxium, inhonestum vel illicitum, infra dictum collegium vel alibi infra Universitatem, exerceat quovismodo. Permittimus, tamen, quod tempore Natalis Domini pictis chartis ludere, vel alium ludum honestum, secundum judicium Principalis vel, eo absente, Viceprincipalis, publice in aula exercere, possint. Si quis autem huic statuto, aut alicui particulæ ejusdem, contravenire præsumpserit, cujuscunque gradus aut conditionis fuerit, pro prima vice octo denariis, pro secunda vice sedecim denariis, et pro tertia vice, si super hoc convictus fuerit, sex solidis et octo denariis, mulctabitur. Et si deinceps in ea parte culpabilis repertus fuerit, juxta discretionem Principalis, vel, eo absente, Viceprincipalis, et majoris partis Sociorum in Universitate existentium, graviori pœna puniatur, vel, si incorrigibilem se ostenderit, per eosdem a collegio amoveatur. Volumus, etiam, quod nullus Sociorum aut scholarium sive servientium dicti collegii, aut degentium in eo, aliquem canem vel avem qualemcunque, seu aliud animal quodcunque, infra dictum collegium vel extra, ad damnum seu detrimentum collegii, sive ad nocumentum, inquietationem aut perturbationem, alicujus Sociorum vel scholarium ejusdem, nutriat seu custodiat, aut etiam cantu, clamore, vociferatione, instrumento musico, aut quovis genere tumultus, Socium aut scholarem quemcunque dicti collegii, quo minus studere aut dormire valeat, quoquo modo impediat, sub pœna a Principali vel, eo absente, Viceprincipali ad arbitrium infligenda.

Games of dice, cards, &c.

Penalties.

Keeping dogs or birds, or hindering study by noises.

27.—*De concordia Sociorum et non Sociorum in electionibus officiariorum Universitatis.*

Quia scholares dicti collegii cupimus non tantum inter privatos parietes esse concordes, sed etiam foris in electionibus consentientes; ideo statuimus, ordinamus et volumus, ut, in omni electione officiariorum publicorum Universitatis, candidatus domesticus extraneo, et inter domesticos Socius non Socio, votis suffragantium præferatur, sub pœna quadraginta solidorum in eum qui contra fecerit, per Principalem vel, in ejus absentia, Viceprincipalem infligenda.

Elections of University officers.

28.—*De Portis et Ostiis claudendis.*

Item, statuimus, ordinamus et volumus, ut omnia ostia et portæ dicti collegii immediate post horam nonam sub noctem, per janitorem claudantur et obserentur, clavesque ad Principalem vel, ipso absente, Viceprincipalem deferantur, sub pœna duodecim denariorum; et ne iterum aperiantur ante horam quintam diei subsequentis, nisi ex aliqua causa rationabili, per Principalem vel, eo absente, Viceprincipalem approbanda, sub pœna prædicta. Et si quis Sociorum vel non Sociorum dicti collegii,

Closing gates and doors.

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vel commorantium in eodem, post horam prædictam portam dicti collegii pulsaverit, sex denariis mulctabitur, vel alio modo, Principalis aut Viceprincipalis arbitrio, corrigetur.

29.—*De Principalis, si opus fuerit, amotione.*

Cum, propter Principalis negligentiam aut vitæ inhonestatem, dicto collegio dispendia et grave scandalum imminere possint, statuimus, ordinamus et volumus, ut dictus Principalis, qui pro tempore fuerit, propter dilapidationem seu alienationem terrarum, tenementorum, redditiuum, possessionum, spiritualium seu temporalium, aut destructionem seu alienationem illicitam bonorum et rerum dicti collegii, propter incontinentiam gravem, homicidium voluntarium, aliamve causam consimilem quamcunque ipsum irregularem reddentem vel aliter inhabilem, necnon propter infirmitatem contagiosam incurabilem, cujus occasione officium suum prædictum non poterit absque gravi scandalo exercere aut occupare, ab officio, in hunc qui sequitur modum, amoveatur. Ubi igitur de aliquo præmissorum Viceprincipali, bursario, et censori philosophiæ dicti collegii, vel majori parti eorundem, constiterit, vocati in aulam ad horam præfixam huic negotio per Viceprincipalem, ex assensu cæterorum Sociorum officiariorum vel majoris partis eorundem, convenient omnes Socii in Universitate tum præsentes; et, exposita causa cœtus illius, Viceprincipalis statutum hoc, cæteris omnibus cum silentio audientibus, distincte et clare leget, vel sic legi per unum ex prædictis Sociis procurabit; ipseque primum, seniore Socio præsente juramentum ab ipso exigente, religiose jurabit, quod neque propter invidiam, malitiam, odium, timorem, neque propter conspirationem æmulorum, aut confœderationem, seu procurationem alicujus vel aliquorum, nec prece, pretio, aut alio quocunque modo illicito, inductus, sed solummodo pro bono zelo et utilitate collegii prædicti, et pro salubri et meliore regimine et honore ejusdem, Principalem expellere conatur; et deinde, Viceprincipali juramentum Sociis aliis ministrante, cæteri omnes, suo quique ordine, similiter jurabunt. Quibus rite peractis, Viceprincipalis et reliqui omnes Socii præsentes, Viceprincipali et duobus maxime senioribus tum præsentibus scrutinium excipientibus, in pergameno quid de Principalis amotione sentiant distincte et plane, propriis quique manibus, conscribent, una cum causis propter quas amovendum judicabunt. Quod si, suffragiis per Viceprincipalem et dictos duos maxime seniores computatis, major pars suffragantium in dicti Principalis amotionem non consenserit, tum ab omni ulteriori processu ad ejus amotionem spectante, pro illo tempore et causa, cessari volumus. Si autem pars major amovendum decreverit, statuimus et ordinamus ut, quo famæ et honori collegii, quantum fieri potest, consulatur, et reliqui sibi fraterne, uti decet, eum amovendo agendum intelligant, ante alium quemcunque ulteriorem

Causes for which the Principal may be removed.

Manner of proceeding in removal.

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processum de ejus amotione faciendum, per Viceprincipalem, assistentibus ei duobus maxime senioribus Sociis tum in Universitate præsentibus, interpelletur et moveatur ad sponte et gratis resignandum aut cedendum suo officio; utque, si dictæ interpellationi aut monitioni auscultaverit, et intra quatriduum sponte cesserit, ad novi Principalis electionem, juxta statutum de electione Principalis superius descriptum, procedatur. Si vero vel monitionem ejusmodi contempserit, vel, infra spatium quatuor dierum, dictam interpellationem aut monitionem proxime sequentium, non resignaverit aut loco cesserit, volumus ut dictum scrutinium per dictos duos maxime seniores, cum literis actionem hanc omnem declarantibus, sigillo communi dicti collegii aut alio sigillo auctentico sigillatis, et signo ac subscriptione alicujus publici notarii communitis, deferantur Visitatori vel ejus locum tenenti, prout infra decernitur, humiliter et obnixe petentibus, ut, audita causa, ad Principalis amotionem procedere, ipsumque prout jus et æquum postulaverit, ab officio suo et omni administratione in dicto collegio, sine ulla dilatione, amovere velit, simulque dicti collegii Sociis denuntiet et injungat, ut ad electionem novi Principalis ex tunc libere, juxta formam in statuto de electione Principalis descriptam, procedant.

30.—*De Sociis promotis; et causis recedendi a collegio.*

Forfeiture of Fellowship by promotion.

Item statuimus, ordinamus et volumus, quod quilibet Socius dicti collegii habens patrimonium, feodum, annuam pensionem, præbendam, liberam capellam, aut beneficium ecclesiasticum perpetuum quodcunque, cum cura vel sine cura, quod summam decem librarum communibus annis excedat, Societatem et jus ejusdem collegii, immediate post unum annum a tempore quo hujusmodi patrimonium, feodum, pensionem, præbendam, liberam capellam, aut perpetuum aliud beneficium ecclesiasticum, acquisierit continuo numerandum, amittet. Infra tamen Universitatem, permittimus iis ut cum collegio pensionem annuam quamcunque, sive stipendium pro lectione publicæ vel privatæ cujuscunque lecturæ, recipere valeant. Principalem vero dicti collegii propter aliqua beneficia ecclesiastica, redditus vel proventus, spirituales seu temporales, cujuscunque valoris existant, per ipsum obtenta vel in posterum obtinenda, ab officio Principalis amoveri nolumus; dum tamen in dicto collegio resideat, et officium suum juxta statutorum exigentiam præstet et exequatur. Præterea, si quis Sociorum prædictorum e regno Angliæ sine licentia debita et in hoc casu consueta discesserit, aut sacris aliter quam juxta morem ecclesiæ Anglicanæ initiatus fuerit, uxoremve duxerit, vel ab ipso collegio animo studium totaliter deserendi recesserit, vel per sexaginta dies continuos vel non continuos ab eodem, sine legitima causa per Principalem et majorem partem Sociorum in Universitate præsentium approbata, se in eodem anno absentaverit, aut in studio literarum

Principal may hold benefices of any value.

Forfeiture of Fellowship by absence, marriage, crime, &c.

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tam negligenter se gesserit, ut de tolerabili ejus progressu desperari merito possit, volumus, ut a dicto collegio et Societate, post trinam monitionem per Principalem et, eo absente, Vice-principalem, cum consensu Sociorum in Universitate præsentium vel majoris partis eorundem, amoveatur. Similiter quoque cum eo agi volumus, quem homicidium, furtum, rapinam, adulterium, perjurium, sacrilegium vel simoniam, seu gravem lapsum carnis, vel aliam notam turpitudinis (quod absit!) incurrere contigerit, et qui noctivagus fuerit, et qui muros dicti collegii scanderit, aut aliud grave delictum commiserit, per quod non mediocre scandalum in dicto collegio sive extra fuerit suscitatum, aut rixosus aut jurgiorum inter Socios vel non Socios suscitator creber extiterit, seu aliter se intolerabilem in collegio prædicto ostenderit; postquam de aliquo præmissorum, per facti evidentiam, confessionem propriam, testes idoneos, seu quemvis alium modum legitimum, constiterit. Si vero de aliquo præmissorum modo legitimo non constiterit, sed de aliquo præmissorum probabiliter secundum judicium Principalis sit suspectus, tum Principalis injungat ei purgationem, adigatque ad inducendum duos Socios dicti collegii, de tali delicto non suspectos; qui jurabunt, tactis per ipsos et ipsorum quemlibet sacrosanctis Dei Evangeliis, quod credant delictum, de quo sit suspicio, ipsum non commisisse, sed suspectus simpliciter quod illud non commisit; quem si sic non fecerit, a prædicto collegio, modo quo antedictum est, amovendum decernimus. In levioribus autem delictis, excessibus et criminibus, sive suspicionibus, leviori modo, et secundum commissi et delicti qualitatem, per Principalem aut, eo absente, Viceprincipalem procedatur, adhibita nunc unica, nunc altera, nunc etiam trina admonitione, partim privatim, partim coram testibus, vel uno vel, si opus fuerit, pluribus. In quibus si se penitus incorrigibilem ostenderit, volumus eum a collegio prædicto similiter amoveri. Si vero aliquem Sociorum incurabili morbo vel contagioso, ut lepra vel consimili (quod absit!), infici contigerit, ne cæteri læsionem vel infectionem per eum patiantur, a cohabitatione Sociorum, quocunque voluerit se intra regnum Angliæ divertat, et pro jure Societatis (dummodo caste vixerit, nec matrimonio copulatus fuerit, nec summam decem librarum ullo modo expendere per annum valeat) quadraginta solidos annuatim, et non ultra, de bonis dicti collegii percipiat; ita ut in nullis collegii negotiis aliquod præterea jus vel interesse habeat. Volumus, insuper, ut percutiens Principalem, Viceprincipalem, aut ejus vicem gerentem, ipso facto a collegio sit expulsus; nisi Principalis et major pars Sociorum in Universitate præsentium judicaverint aliter quam per expulsionem puniendum, et, ulterius, pœnam pecuniariam in statutis dicti collegii limitatam subire et sustinere faciant. Item, volumus quod nullus spontanee recedens a dicto collegio, et in aliud collegium vel aulam admissus, iterum

Purgation, in cases of suspicion.

Lighter offences.

Allowance to Fellows in cases of illness.

Expulsion for striking Principal, &c.

Re-admission after entering another College.

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in dictum collegium tanquam Socius recipiatur, nisi per Principalem et majorem partem Sociorum in Universitate præsentium rursum fuerit admissus; quodque nullus, a dicto collegio propter crimen aliquod expulsus, neque sic tanquam Socius vel non Socius vel serviens admittatur.

31.—*De numero Sociorum, si necesse fuerit, diminuendo.*

Quia in statutis collegii prædicti facta est specialis ordinatio de uno Principali, et sedecim Sociis, et sedecim scholaribus, si collegii redditus ad onera supportanda non sufficiant, statuimus et ordinamus ut numerus Sociorum et scholarium, juxta discretionem Principalis et Sociorum vel majoris partis eorundem, ex consensu Visitatoris, per aliquod tempus imminui possit ad numerum facultatibus collegii congruentem, utque, donec facultates antedictæ ad ejusmodi summam excrescant, ut pleno Sociorum numero juxta ratam aliquam proportionabilem sufficiant, sint, pro mensura facultatum, aliqui Socii stipendiarii, residua dicti numeri parte existente de Sociis, qui honorarii nominabuntur, et nihil emolumenti a bonis dicti collegii accipient; suffragia tamen in eligendo Principali, Sociis et scholaribus, habebunt, si præsentes fuerint in academia.

Diminishing number of Fellows.

32.—*De servientibus collegii.*

Item statuimus, ordinamus et volumus, quod in dicto collegio sit unus moribus honestis, fidelis et discretus, qui obsonator vocabitur, vulgo "*a manciple;*" qui, cum supervisione senescalli aulæ, singulis septimanis, victualia pro communiis Principalis, Sociorum, scholarium, et aliorum in collegio degentium, numerata pecunia emet. Atque immediate post cujusque hebdomadæ finem, coram Principali aut Viceprincipali, bursario etiam et senescallo præfato, computum et rationem de omnibus per ipsum hebdomada illa emptis reddet. Hujus quoque erit, singulis refectionibus, in coquina præsto esse; si quid cibi in coquina battellandum supersit, promo statim tradere, ut in commodum collegii cedat: denique, in omnibus quæ ad hoc munus spectare videbuntur, bursario fideliter obediat. Item, volumus ut sit in promptuario dicti collegii unus promus, qui in promptuario, ad deserviendum Principali, Sociis et scholaribus, ejusdem collegii, jugiter debeat horis congruis permanere, et, ne quid in collegii detrimentum consumatur, providere. Librum quoque rationum omnium in suo officio consumptarum fideliter custodire, et in eo quod justum et æquum sit imponere; præterea, eorum omnium quæ in promptuarium deferuntur, utpote panis, potus, butyri, casei, aliorumque victualium et necessariorum, singulis septimanis, et etiam in fine cujusque termini, ut opus fore videbitur, rationem reddere. In coquina vero volumus quod sit unus coquus superior, qui victualia et communias curet, et obsonatori prædicto et senescallo in emptionibus eorundem assistat; unusque alius vel

Duties of the manciple.

The butler.

The cook.

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plures, prout Principali videbitur, qui ibidem quoque subserviat.

The porter and barber.

Statuimus, etiam, quod sit unus janitor, qui portis et ostiis communibus dicti collegii claudendis et aperiendis temporibus debitis assidue intendat, et barbitonsoris etiam in dicto collegio officium exerceat, et circa Principalem, Socios, scholares et servientes, dicti collegii præstitutis diebus officium illud diligenter exequatur; aliis vero temporibus Principali præcipue inserviat. Illud districte simul ordinantes, ut promus, coquus et janitor antedictus, cœlibes sint et non conjugati, utque nulla omnino fœmina, ad exercendum aliquod officiorum prædictorum aut aliud quodcunque, infra præcinctum dicti collegii admittatur.

Servants to be unmarried, and males.

To be sworn.

Item, ut, priusquam aliquis eorum ad officium aliquod admittatur, coram Principali aut, eo absente, Viceprincipali [et bursario] corporale suscipiat juramentum, quod secreta collegii, si quæ audierit, non revelabit, quodque omnia quæ ad suum attinent officium, bene et fideliter, æque et juste, sine fraude et deceptione aliqua, exequetur. Præterea, quo sinistra omnis suspicio melius evitetur, statuimus ut lotrices omnes mappas et alia vestimenta usualia, tam collegii quam Sociorum et aliorum ibidem commorantium, lavanda, ad portas tantum recipere et deliberare compellantur. Eæque talis tum ætatis tum conditionis existant, ut verisimile non sit ex iis sinistram [aliquam] suspicionem orituram. Dictos autem servientes et ministros alios dicti collegii quoscunque per Principalem solum admitti et amoveri volumus; qui annuatim, pro suis communiis et salariis, recipient prout Principalis, Vice-Principalis et bursarius, consideratis collegii facultatibus, assignaverint.

The laundresses.

Servants to be appointed by Principal.

33.—*De extraneis non introducendis.*

Ut unusquisque scholaris melius studiis vacare possit, statuimus, ordinamus et volumus, quod nullus Sociorum, scholarium sive servientium, dicti collegii extraneum vel extraneos, unum vel plures, in dictum collegium introducendo, cuiquam Sociorum vel scholarium prædictorum profectu studii scholastici præstet impedimentum, vel sit in collegio, Sociis vel scholaribus ejusdem, onerosus, præjudicialis vel quomodolibet damnosus. Si tamen alicujus Sociorum vel prædictorum scholarium pater, frater, nepos, consanguineus, amicus, propinquus, vel extraneus, ad eorum aliquem venerit, per præsens statutum non intendimus prohibere quin talem venientem, ex Principalis vel, eo absente, Viceprincipalis licentia, possit in camera vel aliquo loco convenienti, propriis suis sumptibus, sine onere collegii aliorumque impedimento, recipere et pascere, [ut licebit] per duos vel tres dies, et non ultra; ita tamen, ut nullus dictorum extraneorum infra collegium hospitetur aut pernoctet. Nihilominus, illis extraneis, qui ejusdem collegii Socii vel scholares prius extiterunt, et inde ex causis honestis recesserunt, una cum servientibus ipsorum, ex licentia Principalis vel, eo absente, Viceprincipalis,

Bringing strangers into College.

Strangers who have previously been Fellows or scholars.

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pernoctare in eodem posse permittimus. Si quis vero dicti collegii, aut commorantium in eodem, aliquem extraneum ad pernoctandum infra prædictum collegium contra formam hujus statuti admiserit, seu pernoctationis ejusdem causam dederit, pro vice primas sex denariis mulctetur, pro secunda duodecim denariis, pro tertia duobus solidis; et si postea in ea parte deliquerit, pœna contra eum aggravetur, secundum discretionem Principalis vel, eo absente, Viceprincipalis.

Penalty for introducing a stranger to pass the night in College.

34.—*De explanatione dubiorum quorundam in statutis præcedentibus.*

Cum fere nihil tam plane et perspicue scribi possit, quin futuri sint qui aliquam inde occasionem dubitandi arripient, visum est hic quædam de explanatione certorum locorum adjicere. Ubi, igitur, in istis statutis decernimus aliquem expellendum aut amovendum, nec exprimimus per quem aut quos id fieri oporteat, volumus id intelligi ac si statutum esset cum per Principalem et majorem partem Sociorum debere amoveri. Similiter, ubi non exprimimus usum in quem mulctæ inflictæ sunt convertendæ, volumus et ordinamus ut altera earundem pars in pauperes, ex consensu Principalis et bursarii, distribuatur, circa finem cujusque termini, altera vero in usum collegii convertatur; utque de ea bursarius, in magno computo, rationem inter recepta reddat. Item, ubi dicitur hoc vel illud fiat per Principalem vel, eo absente, Viceprincipalem, aut majorem partem Sociorum, vel aliquid tale, volumus et ordinamus ut intelligatur ac si dictum esset id fieri oportere per Principalem et majorem partem Sociorum, aut, eo absente, per Viceprincipalem et majorem partem Sociorum. Item, ubi Principalis et Socii jurejurando se obligant, quod interpretationibus, cum declarationibus et expositionibus, per Visitatorem et ejus successores, de et super dubiis statutorum, faciendis parebunt, id de ejusmodi interpretationibus et declarationibus intelligi volumus quas idem Visitator, pro tempore existens, videlicet, prænobilis Gulielmus, nunc Comes Pembrochiæ et Academiæ Oxoniæ Cancellarius, et hæredes sui masculi, de corpore Henrici, nuper Comitis Pembrochiæ, patris prædicti Gulielmi, provenientes, comites Pembrochiæ existentes; vel si tales hæredes defecerint, extra regnum Angliæ fuerint, infra ætatem, sive ratione alicujus infirmitatis aut criminis (quod absit!) ad exequenda præmissa inhabiles extiterint, durante tali defectu, absentia, minore ætate, seu infirmitate, Cancellarius Angliæ sive Custos Magni Sigilli Angliæ; rediget in scripta, et dicto Principali et Sociis, vel nuntiis collegii ad eos missis in hujusmodi negotiis, tradet in scriptis. Has autem interpretationes et explicationes, manibus facientium easdem signatas, sicuti ipsis tradentur, in collegii archivis asservari, exemplar vero in libro separali, juxta seriem temporis quo factæ sunt, pulchre describi, et iisdem in locis cum istis statutis reponi et custodiri, volumus. Similiter, ubi

Explanation of statute respecting expulsions.

Proceeds of fines.

Principal and majority of Fellows.

Visitors' interpretations of statutes.

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Forfeiture of commons.

quem subtractione convictus puniendum statuimus, nolumus id ita accipi ac si non liceat Principali aut, eo absente, Viceprincipali permittere, ut sic puniendus, si summam, quam pro convictu toto illo tempore debebit pendere, intra quatuor et viginti horas Principali aut, eo absente, Viceprincipali obtulerit, et ex assensu eorum bursario dissolverit, communias in aula cum reliquis percipiat.

35.—*De statutorum lectione.*

Public reading of statutes.

Item statuimus, ordinamus et volumus, ut hora secunda pomeridiana diei proxime præcedentis initium cujusque termini in Universitate, pars una horum statutorum in quatuor partes dividendorum, convocatis in aulam per Principalem aut, eo absente, Viceprincipalem omnibus dicti collegii Sociis et scholaribus, et cæteris in eo commorantibus, qui Latinum sermonem intelligunt, palam et publice legatur; ita ut quotannis universa semel ad minimum perlegantur. Qui aliquo tempore huic negotio præstito abfuerit, nisi causa ejus dicto Principali aut, eo absente, Viceprincipali fuerit approbata, duodecim denariis, et qui tardius venerit sex denariis, mulctabitur; modo ex pueris non sit, hos enim verberibus, pro delicti qualitate, volumus proximo correctionum die castigari. Hoc autem ut fiat sine omni vel alterationis, vel læsionis, aut deteriorationis autographi, horum statutorum periculo, statuimus et volumus ut autographon, manibus commissionariorum Regiæ Majestatis signatum, in thesauraria dicti collegii, inter monumenta ejusdem secretiora et momenti majoris, asservetur; exemplar vero eorum unum in bibliotheca vel capella sic remaneat, ut aditus ad illud Sociis et scholaribus dicti collegii omnibus pateat, nec ab ullo portari possit; aliud quoque penes Principalem aut, eo absente, Viceprincipalem semper sit.

Autograph of statutes.

Copies in the library or chapel, and with the Principal.

PEMBROKE. EUB. THELWALL.
W. BYRDE. THEO. PRICE.

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STATUTES OF JESUS COLLEGE, OXFORD.

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BENEFACTIONS TO JESUS COLLEGE, OXFORD.

Dr. Hugh Price.

The first benefactor unto the College was Hugh Price, born in Breconshire, LL.D., Tresurer of St. David's and first prebend of the church of Rochester, as appears by a register-book still remaining in that church.

It is generally thought that he was, in his younger days, one of the monks of the Abbey of Osney.

He procured the charter of foundation from Queen Elizabeth, purchased some parcells of ground adjoyning unto White Hall, got a lease of Laurence Hall from Lincoln College, and built all the buildings towards the east and south.

His whole charge is not so well known, but commonly reported to have been 1500*l.* or thereabouts.

It is as uncertain what sums of money he bequeathed by his will to the College, but at the time of Principal Williams's death it was 700*l.*, in the hands and custody of the Warden and Fellows [of] All Souls.

Of this money, 400*l.* was delivered to Principal Powell; with part whereof he purchased of Mr. Henry Rogers the lands in Dorston, in the county of Hereford. The rest he employed towards building of the Hall. The same book says that Sir Eubule Thelwall received the other 300*l.* and disbursed the same in finishing the building.

V. Eub. Thelwall.

Bp. Westphaling.

Sometime student of Christ Church in Oxon, D.D., and afterwards Bishop of Hereford.

He bequeath'd by will, and afterwards his son and heir convey'd by deed unto the College, the manor of Bache and Sidcomb, alias Sibcombe, in the parisses of Clifford and Dorston, in the county of Hereford.

The use of this his gift was to raise two Fellowships and two scholarships in this College, to which his kindred are to be preferred before all others; whereof more at large in his will and the deed of conveyance by his son.

The clause of his will:—

"Item, I give and bequeath to Jesus College in Oxon all the

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" lands which I lately purchas'd of James Walwyn, Gent., for " the finding and maintaining two Fellows and two schollars in " the sayd College for ever, unto which Fellowships and scholar- " ships my will is that my kindred shall be preferr'd before any " others. And that, according to the true intent and meaning of " this my devise, my executors shall by good and sufficient as- " surance in the law convey and assure the sayd lands unto the " sayd College, when they shall be capable and ready to receive " the same."

The lands in Bache and Dorston, when they came first to the College, were at the yearly rent of 40*l.*, but in regard we found that to be too hard, and lost 2 years rent by Rob. Smyth, the tenant of Dorston, in the year 1633, the rent was brought down to 40 marks, and a lease granted of both those estates at that rate to W. Littleton, of Moore in the county of Salop, Esq.; he paying for a fine at the sealing of the lease 40*l.*, and at the end of every 7 years 40*l.* more, in the whole 120*l.*

This lease granted in 1633 for 20 years, the rent to be payd at Oxon, Lady Day and Michaelmas.

Mr. Littleton convey'd his lease to Rob. Ravenhill, who lived in the mannor of Bache. He was to pay the same rent and ye severall sums of 40*l.* mention'd in the lease.

In the year 1665 W. Mathews was tenant and pay'd 22*l.* 10*s.* fine.—Vide Leiger book of y^t^ year, p. 104.

Dr. Gr. Lloyd.
Mrs. Anne Lloyd.

Gr. Lloyd, a younger brother of the house of Llanllier in the county of Cardigan, Fellow of All Souls, LL.D., Regius Professor of that faculty, Chancellor to the Bishop of Oxon, Principall of this College, bequeath'd unto the College by will severall tenements of lands in the parishes of Nantgunllo and Llandewy Brevi in the said county.

These lands, when they first came to the College, were under the rent of 10*l.* per annum, but afterwards raised [by] Principall Powell to 15*l.* 14*s.*, and so continued till the year 1634, when a lease of them was granted to Richard E. of Carbury at 10*l.* rent, paying 50*l.* fine.

His gift to be employ'd for the maintenance of one Fellow or scholar, to be enjoyed by one of his kindred.

His relict Mrs. Anne Powell, daughter of Dr. Lougher, Fellow of All Souls, Regius Professor of Law, bequeathed also to the College 100*l.*, which was received by Principal Powell and by him employ'd towards the building the Hall.

The clause of his will:—

" Item, I give all my lands in fee simple to mortgage, set, lying

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and being in the county of Cardigan, to Anne Lloyd my wife during her life, and after her to Jane my daughter during her life, and after the decease of them to the Principal, Fellows, and Schollars of Jesus College in Oxon; to have and to hold to them and their successors for ever, to the finding of some scholar of my own kin for ever, and to no other use, of the body of my daughter; and in default of such to the finding of some scholar, as long as any of the sayd daughter's children or kin or blood may be found; provided always, that if the said College should be dissolved and not continue to the maintenance of schollars, then and in such case my true meaning and will is, that all my said lands shou'd revert and return to the next heir of my kin."

Bp. Rowlands.

Born in Llun in the co. of Carnarvon. in ye parish of Mallteine, sometime chaplain of New College, parson of Lanton in the county of Oxon, and Bp. of Bangor.

In his lifetime, viz. in the year 1609, convey'd to the College by deed certain lands and tenements in Eryannell in the commote of Llivon, in the county of Anglesey, commonly known and called by the names of Tythin ŷr Onnen, alias Tythin ŷ Penhin Oyer, and Tythin Davŷdd, then and ever since of the yearly value of 20*l.*

The benefit of these lands to be employ'd for the perpetual maintenance of Fellows or scholars in the College; one of them to be elected of one of the schools of Lŷnn or Bangor; the other out of Beaumaris school; but his kindred to be preferr'd before any others.

A clause of the indenture between Bp. Rowlands and ye College, An. 1609:—

"To the intent and purpose that the said Principal and Fellows of Jesus College and their successors shall therewith maintain 2 Fellows in the said College, which fellows are from time to time to be chosen in such sort as the said Henry Bishop of Bangor shall hereafter, either by his deed indented or by his last will and testament in writing, limit, appoint or declare."

The clauses of his will:—

"Item, my will is that the Principal, Fellows and scholars, of Jesus College, Oxon, &c., and their successors, shall have all those messuages, lands, tenements, and hereditaments, with the appurtenances, commonly called and known by the names of Tythin yr Onnen, alias Tythin ŷ Perhyn Oer, and Tythin Davydd in Ereannel within the commote of Llivon, in the county of Anglesey, and all the singular houses, edifices, lands, building, tenements,

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meadows, pastures and hereditaments, whatsoever, to the said tenements belonging, or reputed or taken for a parcell or member thereof; in as large and ample a manner as I, the said Henry, Bishop of Bangor, and Tho. Williams, Gent., lately deceased, and Rowland Owen, Gent. (who have released to me all their right therein), joyntly purchased the premises, to us and our heirs for ever, of Sir Ed. Herbert, Kt. and Dame Mary his wife: to have and to hold all and singular the said messuages and premises unto the said Principal and Fellows and their successors, to the intent and purpose that the said Principal and Fellows and their successors for ever, from time to time, shall elect and receive two fit scholars, the one from my school in Llŷn or Bangor, the other from the school of Beaumaris in Anglesey, to be fellows of the said College, according to a deed indented between me and the College, by which I passed and conveyed the said lands to the said College: but for the more surety doe pass it again and bequeath it by this my last will and testament unto them—praying them and their successors, for Christ's sake, to keep covenants and conditions for the good and godly use of the same, to the honour of God and maintenance of the ministry. Adding unto (which I had not done before), that one of the said scholars be elected indifferently out of that my school in Llŷn, or out of this school of Bangor, and the other out of the school of Beaumaris, to enjoy these 2 Fellowships as often as they shall fall void in that College of Jesus, &c. which upon the knees of my heart I doe pray and beseech the Principal of that College and the Fellows thereof to see performed. And if there be any of my blood fit and capable for any of those places, when they be voyd, my will and desire is that they be chosen (cæteris paribus) before all others.

And immediately after the expiration of 3 years, my will is, and I doe declare, devise and bequeath all that my messuage or tenement called Tythin y ddrinioes, Kay'r ffynnon Hyfyd and Kay Rhôs, and all the other premises in Llanvaghan with the appurtenances, unto my neece Margaret Lloyd alias Rowlands, the wife of Jn. Lloyd, M.D.; to have and to hold the said tenement last recited with the appurtenances to the said Margaret and to the heirs of her body lawfully issuing, for ever. And if it happens that the said Margaret doe dye without issue of her body lawfully begotten, then I give, devise and bequeath, all the said messuage or tenement and premises called Tythin y ddrinioes, &c., as aforesaid, with the appurtenances, to the Principal and Fellows of Jesus College Oxon of Q. Elizabeth's foundation; to have and to hold the said premises unto the said Principal and Fellows and successors for ever. To the intent and purpose that the said Principal and Fellows shall elect and receive, and with the profits of the said lands maintain, one fit scholar out of my said school in Llŷn, from time to time, to be Fellow of the said

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College; and they to supply the same out of the same school as often as the place shall become void for ever."

Copia vera concordat cum originali.
Ita est.
EDMUNDUS GRIFFITH, DECANUS BANGOR,
nunc Episcopus.

The lands in Eryannel, given by Bp. Rowlands, were leased by him to Hugh ap Wm. Prichard, Esq., of the county of Anglesey, at 20*l.* per annum.

This lease was first made to Richard Gwyn of Glasinvayns in the county of Carnarvon, Esq., and by him assigned to Mr. Prichard for 21 [years], commencing at All Saints, 1617; but the Bishop had conveyed the lands 8 years before unto the College, by a deed of indenture, 1609.

Anno 1634, a lease was given by the College to Mrs. Joan Cæsar, daughter of Mr. Prichard, for 20 years.

The rent formerly was 20*l.*, but was brought down to 20 marks, upon the payment of a fine of 40*l.*; the time of payment but one, viz. the feast of St. John Baptist, the place the College Hall.

In 1666 W. Bold, Esq., is at 20*l.* fine for Tythin 'r Onnen in Eryannel, county Anglesey. *Vide Leiger*, p. 124.

DEAN WOOD of Armagh, in Ireland.

Born in Anglesey. Bequeathed to the said College by will the summe of 160*l.*; and his wife, Joan Wood, added 40*l.*, which was given in her life time and no use mentioned.

Both these sums Principal received, and are thought to be part of those moneys which he pay'd to Mr. Hen. Roger for the lands in Dorston, in the county of Hereford.

He gave this money to raise one Fellowship and one scholarship in the said College, whereto those of his kindred and name to be preferred before others. Appears by the following clause of his will.

"Item, I give to Jesus College in Oxon the sum of 160*l.* The "said mony my will is to be within one year paid over to the "hands of the Bishop of Bangor, to be bestowed on a piece of "land for the founding of a Fellowship and scholarship in the said "College for ever: provided that some of my name, near me in "blood (if any such shall be thought fit), be preferred to the "same places.

"WINGFIELD, 28."

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Grif. Powell.

A younger son of Tho. Powell, Esq., of Llansawel, in the county of Carmarthen, A.M., LL.B., Fellow, and afterwards Principal, of Jesus College.

He bequeathed by will nuncupative his whole estate to the College, arising (as appears by an inventory of his goods in the Registry of the Vice Chancellor's Court) to the full sum of 648*l.* 17*s.* 2*d.*

With 200*l.* of this money his will was that lands should be purchased for the perpetual maintenance of one Fellow or scholar in this College, and him to be for the first turn a son of his brother, Mr. Harry Powel.

With this part of that mony Sir Eubule Thelwal purchased the lands in Wannereh and Scyviock, in the county of Flint.

Mem. That upon Wednesday, 28 June, 1620, about 11 or 12 o'clock in the forenoon, Mr Griff Powell, Principal of Jesus College, Oxon, being in his perfect mind and memory, did by word of mouth declare his last will and testament nuncupative, with a mind and purpose to dispose of his goods in manner and to the effect following, viz.: "If I dye without will, I give all that I have to Jesus College, and I make Jesus College my executor;" and being put in mind of his kindred and friends, he answered, that he would if he lived make a catalogue of them, and give 'em rings according to their conditions. And further, he say'd that he would give a Fellowship to his brother Harry Powell's 3d son, for his maintenance in College. And being asked to what value or quantity he would allow the sayd Fellowship, he sayd—to the value of 20 marks per annum. And being demanded how those 20 marks per annum should arise, for that he had no lands, he answer'd that he had mony to buy lands; and thereupon did allot 200*l.* to buy lands for the said Fellowship.

In the presence of Edw. Vaughn,
Jerv. Jones, and others.

This will was proved in the Prerogative Court and in the Vice-Chancellor's Court, Oxon.

The lands in Wannerch, Scyviock and Llanganhaval, were purchased by Sir Eubule Thelwal with 200*l.* Principal Powell's gift, and 100*l.* of Mr. Prichards, of Ewelme. When these lands first came to the College, the rent was 22*l.* 6*s.* 8*d.*, but afterwards brought down to 14*l.* upon the payment of 40*l.* fine.

Lease granted anno 1633 to Rich. Lloyd, of Bulassey, in the county of Carnarvon, to pay 14*l.* per annum, and to collect the 6*l.* from Arbistock.

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Bp. Parry.

Born in Ruthen, in the county of Denbigh, Student of Christ Church, D.D., and Bp. of St. Asaph.

He bequeathed by his last will to Jesus College a rent-charge of 6*l.* per annum, to be raised and yearly paid by his son Mr. Richard Parry, and his heirs for ever, out of certain lands of his in Arbistocke, in the county of Denbigh.

This to be employ'd for the maintenance of one poor Scholar in Jesus College, of the diocese of St. Asaph, or the town of Rŷthen, but a minister's son (cæteris paribus) to be preferred before others.

He gave besides, in Principal Powell's time, 100 marks, towards building of the Hall.

This to be pay'd at the feast of Annunciation by him who possesseth Arbistocke.

The clause of the Bp.'s Will.

"Item: Wheras I have purchased a tenement, wherein one Rob. "Griffith dwelleth, of Mr. Francis Lloyd, of Hardwicke, and of "Mr. Cornelius Manley, I do give and bequeath my said tene-"ment and all my right thereunto unto my son Richard Parry, and "his heirs for ever. My sayd son paying either 100*l.* of law-"full English mony, for the purchase of land for the maintenance "of a poor scholar, who hath been by me during my life, or "shall be by the Principal and Fellows of the said College, after "my death, elected out of the diocese of St. Asaph, or the town "of Ruthen, for ever. And my will and desire is that (after my "kindred) a minister's son be preferred before another (cæteris "paribus)."

In the book this was copyed from is writ—"And my will and "desire is that one of my kindred, and a minister's son be pre-"ferr'd, before another (cæteris paribus)."

Then at the bottom of the page—

"N.B. interlined above (after kindred) and a minister's son."

Mr. Prichard.

Born in Abergavenny in county Monmouth, Student of Christ Church, Proctor of the University and rector of Ewelme in county Oxon.

He, in his life time, viz. anno 1623, gave to Jesus College 100*l.* in ready mony, besides books, and fair pieces of plate to the value of 50*l.*, or thereabouts.

It was then agreed between him and the College, that with the said 100*l.*, lands shou'd be purchased to the value of 20 nobles

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per annum, for the maintenance of one Fellow or Scholar in this College.

This was done by Sir Eubule Thelwall, who purchased therewith the lands in Llanganhavel in Denighshire.

The aforesaid Fellow or Scholar to be especially and before all others, (if any such shall be found fit and sufficient) of the family of Richard ap David ap Howell Vaughn, of the town of Abergavenny, but in defect of such to any in or about the town.

The deed between him and the College,
27 *March*, 1623.

"To all Christian people, to whom these presents shall come, greeting.—Know ye that we the Principal, Fellows and Scholars, of Jesus College, Oxon., of Q. Elizabeth's foundation, have had and rerecived of William Prichard, of Ewelme, in county Oxon, clerk, the sum of 100*l.* of good and lawfull mony of England, together with a bason and ewer or tankard of silver, weighing 84 ounces or thereabouts, upon both which the name of the said William Prichard is engraved; and likewise 25 books of the antient Fathers of the Church, which books are to be delivered unto the Principal and Fellows of the said College by his executors or administrators within one month after his decease. In consideration of which his worthy gift and loving affection to that poor House, we, the Principal and Fellows of the said College, for our selves and successors, do covenant, promise and agree, to and with the said William Prichard and his executors and administrators, by these presents, to buy lands of inheritance with the said mony, and to give allowance from henceforth unto such scholar as he shall nominate and apoint the sum of 20 nobles yearly, to be paid quarterly by equal portions, and the 1st payment to begin at the feast of St. John Baptist next ensuing; to be continued for ever to such person or persons as he shall nominate and appoint during his life, and after his death to such of his nearest kindred of the family of Richard ap David ap Howel Vaughan, sometime of the town of Abergavenny, as shall be capable and fit for the same to be presented unto the said Principal and Fellows by his executors and administrators, and, in defect of such, to some other scholar born in or near the town of Abergavenny being also fit for the same. In witness whereof, we have hereunto put our common seal, the 27 March, in the 21st year of the reign of King James the Ist. in England, and the 56th in Scotland, anno Domini 1623."

Signed EUB. THELWAL.

MR. REDDRICHE.

Born in the town of Carmarthen, and afterwards minister of Batl[illegible]ly Suffolk.

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He in his lifetime convey'd to the College by deed of gift two smal tenements, in the parish of Messing, in the county Essex, one of the tenements commonly known and called by the name of the Tyle House, the other by the name of the parcell of Dame Jones, now of the yearly rent of 8*l.* 3*s.* 4*d.*

Moreover, he bequeathed by his last will and testament a rent-charge of 2*l.*, to be paid yearly to the College, of the profits of a certain messuage in the parish of St. Margaret, in the town of Ipswich, in county Suffolk; which messuage was bequeathed by him to certain feoffees in trust for that and other uses.

Both rents to be employ'd for the perpetual maintenance of 2 Scholars of the county of Carmarthen, in the College.

The clause of the deed of conveyance which concerns the use of his gift is as follows:

"This indenture witnesseth that the said Th. Reddriche, born in the county of Carm̃., for the good of his country and for the increase of learning and learned men, to the furtherance and advancement of religion, to the glory of God and for the better help, means, and maintenance of two scholars of the said Com̃. of Carmarthen, to be for ever trained and brought up in learning in the said College hath granted," &c.

The Clause of Thos. Redriche's Will, dated ye 15th May, 1616, and proved in the Prerogative Office, 9 Oct. 1617;—by which he did devise a certain messuage in the parish of St. Margaret, in Ipswich, to certain feoffees; being of the yearly value of 6*l.* per annum, after the death of Catherine his wife; to the intent that they, their heirs and assignes, shall yearly pay out of the rents and profits thereof 40 shillings per annum to his brother T. Redriche of Carmarthen, and to his heirs for ever, and 40*s.* more to the two Fellowships by him erected in Jesus College, Oxon; and the other 40*s.* to the poor of St. Margaret's parish, in Ipswich.

Sir Tho. Cannon.

Born in Haverfordwest in county Pembroke, one of the Deputy Lieutenants of the said county.

He, in his life time, convey'd at severall times and by severall deeds unto the College an annuity or rent charge of 10*l.* per annum, to be rais'd by equal portions at May and Michaelmas out of his manor of Mancloggock, in the aforesaid county of Pembroke.

This to be employ'd to divers uses, specified by him in his writings; viz. the maintenance of a catechist lecture, one sermon, and eucharist, &c.

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The contents of the deeds.

That moyety of this rent charge shall go perpetually to the maintenance of a catechism lecture in this College, which shall be of the grounds and rudiments of the Christian religion, as the Lord's Prayer, the Apostles' Creed, the Decalogue, or the like; and performed duly once every week in term time, and for a full hour.

That the lecturer shall be chosen yearly upon the 1st Munday in March, between 7 and 11 clock in the fore noon, being Masters of Arts and profess'd divines.

That the said lecturer (in case such may be had fit for the term) shal ever be Master of Arts, out of his regency, and a profess'd divine; and shal read to the greatest profit of the hearers in such manner and at such times as to the electors shall seem fit.

That every year upon Thursday before the act, a communion shal be celebrated in the chapel of the said College by Principal, Fellows and Scholars, and other students of the same; and a sermon preached by one of the divines, appointed and named a month before by the Principal or Viceprincipal.

That at the same day there shall be paid to the preacher, as a reward for his pains, 10*s.*; for the increase of dyet and commons at dinner and supper, 3*l.* 6*s.* 8*d.*; to 33 poor men, 16*s.* 8*d.*; to the prisoners in the Castle and Bocardo, 6*s.* 8*d.*; and so a disbursement made of the whole, including 5*l.* to the catechist.

Dr. Ol. Lloyd.

A younger brother of the house of Berth' Lloyd in county Montgomery, Fellow of All Souls, LL.D., and Chancellor of Hereford.

He bequeathed by his last will to the College 350*l.* in ready mony, to be employed for the purchasing lands to raise 20*l.* per annum, maintenance for one Scholar or Fellow in this College.

This mony was afterwards lay'd out by Sir Eubule Thelwal, with Sir Tho. Wynne's gift of 500*l.*, to purchase the rent charges of Woodstanwey, Broadstanwey, and Pebworth, in county Gloucester and Wilts.

He gave besides all his books to the College after the decease of his nephew, Ol. Lloyd, Fellow of All Souls.

The clause of his will.

" Item, I give and bequeath the sum of 350*l.* of current English " mony unto the Principal, Fellows and Scholars, of Jesus Col- " lege, Oxon, and their successors for ever; to be paid unto them " by my nephew, Mr. Ed. Lloyd, of the Inner Temple in London, " Gent., within the compass of 2 years next after my decease; to

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" be bestow'd on lands for ever, as soon as conveniently may be, " by the direction of my said nephew, Mr. Ed. Lloyd, for the " maintenance of one Fellow out of Wales in the said College, for " ever, at the rate of 20*l.* a year at least: and so as the said Fellow " shall be nominated and admitted from time to time for ever " upon the nomination of the heirs male descended of the body of " my brother, Mr. Jenk. Lloyd; or in defect of heirs male of my " said brother, Jenk. Lloyd, then upon the nomination of my " said nephew, Oliver Lloyd and his heirs male, and in defect of " his heirs male, then upon the nomination of the heirs male of the " bodies of Hugh Lloyd, William Lloyd, Edw. Lloyd, Morgan " Lloyd, Roger Lloyd, and Meredith Lloyd, successively one " after another, as they are here named.

" Item, I give and bequeath to my nephew, Ol. Lloyd, the use " of all my printed books whatever; and after his death I give " all my law books to the Principal, Fellows and Scholars, of " Jesus College, Oxon, towards the furnishing of their library."

Probatum coram Dno. Hen. Marten,
23 *Nov.* 1625.

Sir Thomas Wynne.

A younger brother of an antient family of that name in the parish of Llanvair Dôl Hayern, in county Denbigh, afterwards Captain of Foot in the Low Countries, and Knight.

He bequeathed by his last will the sum of 500*l.* towards pious and charitable uses, which his executors, Mr. Morgan Wynne and Mr. Rice Williams, converted to the benefit of this College.

In the year 1629, this mony was lay'd out by Sir Eubule Thellwal and the executors upon the rent charges, in Gloucestershire and Wilts. The rent purchas'd with this mony to be employ'd for the perpetual maintenance of one Scholar and one Fellow in this College, and they to be elected out of the counties of Denbigh or Carnarvon.

Vide indenture tripartite.

The rent charge of Broadstanwey and Woodstanwey, Pebworth and Malmsbury, in counties Gloucester and Wilts, were purchas'd in the time of Sir Eubule Thellwal, of Lawrence Whitaker and Henry Price, with 1350*l.*, given by Sir Tho. Wynne, Mr. Rodway, and Dr. Oliver Lloyd. At that time they were of the value of 96*l.* 5*s.* 2*d.* per annum; but in the year 1632 leased to Mr. William Hill, of Tewksbury, for 20 years, at 80*l.* per annum, to be paid at Lady Day and Michaelmas, he paying 100*l.* fine.

The lease commenceth at Michaelmas, 1632, to be forfeited upon non-payment for 6 months, and a mulct of 40*s.* for every month's non-payment from the time limited.

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Mr. Rodway.

A citicen of London, and in his younger days had relation and follow'd my L^d^. Paget.

The clause of his will :—

"Item, I give and bequeath 500*l.* of current English mony for the purchasing so much land withall as may conveniently provide for the maintenance of one Fellow in Jesus College, Oxon.

Probatum hoc testamentum 3° die Jan. 1628, in curia.
Prærogativa coram Hen. Marten, Milite.
Rich. Rodway, Executore.
Tho. Trevor, Milite.

In the tripartite indenture sign'd by Sir Eubule Thelwal, there are added many covenants and conditions about* . . . . . .

Sir John Walter.

Born in Ludlow in the county of Salop; 2^d^ son of Edmund Walter, Councellor at Law, Double Reader of the Inner Temple, and Judge Itinerant of the counties of Glamorgan, Brecon, and Radnor. He follow'd his father's profession: was one of the most famous councellors of his time, Prince Charles's Attorney, Sergeant at Law, and L^d^. Chief Baron of the Exchequer.

He bequeath'd, in a codicil annex'd to his will, to the Principal, Fellows and Scholars, of Jesus College, Oxon, the sum of 1000*l.* in money; the same to be paid by his lady and executrix any time within a year after his death.

[*Almost two pages left out here.*] †

At the same time it was agreed and publickly declar'd by us, the Principal and Fellows for the time being, that especial regard should be had of the kindred of our said worthy benefactor, whenever any of them, being fit and capable, should sue to be member of the Society; and our desire and hope is that posterity will be as well dispos'd and as mindfull to do the like.

Mr. Budde.

Eldest son of Tristram Budde, of the city of Winchester, afterwards King's Auditor for the counties of Hants, Wilts, Dorset, Somerset, Devon, and Cornwal.

He bequeathed unto the College, by his last will and testament, a rent charge of 11*l.* 12*s.* per annum, issuing out of the manor of Culmeham, in the county of Oxon. Also a Coursal Prebend in

* Unfinished in the MS. † Sic in MS.

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the Church of St. David's, which is a meer lay fee, of the yearly value of 40*s.*, or thereabouts.

The benefit of both to be employ'd for the maintenance of one Scholar or Fellow in this College, according to the true sense and meaning of his last will and testament.

The clause of his will:—*

Sir Eub. Thelwal.

Fifth son of John Thelwal of Bathavarne Park, in the county of Denbigh, Esq., a Councellor at Law, Master of the Alienation Office, one of the Masters of Chancery, Knight, and Principal of Jesus College.

Before he came to be Principal, in the time of his predecessor, Mr. Powel, he lay'd the foundation of the chapel, which shortly after he finished and furnished. Also, with the mony left by Principal Powell, and 300*l.*† of Dr. Hugh Price's, and other monies by him procured from well-disposed persons, he perfected the quadrangle and built the library. Also, he procured from His Majesty King James 1st, of blessed memory, a new charter of foundation, with an augmentation of the number of Fellows and Scholars from 8 to 16; and got a certain body of statutes made, allowed and authorised, by certain Commissioners named and appointed by His Majesty for that purpose.

† v. H. Price.

Mr. Davies.

Of Gwysanney, in the county of Flint: in his life time, viz. anno 1626, conveyed to the College, by deed of gift, the perpetual advowson or patronage of the vicarage of Holywell, in the said county of Flint.

He doth not pass away the right of presenting unto the College, but only binds himself and his heyrs for ever to present unto the said vicarage, upon ev'ry voydance thereof, any able and fit person born in Wales, rightly and lawfully named unto him or them, by the said Principal, Fellows and Scholars, of Jesus College, Oxon.

Sergeant Owen.

The clause of his will:—

"Item, I give and bequeath unto William Jones, my sister's son, all and ev'ry my lands, tenements and hereditaments in Brentwood and Shenfield, in county Essex, for and during his natural life.

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* Not transcribed in MS.

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Item, I give and bequeath the remainder of my lands, tenements and hereditaments, in Brentwood and Shenfield, to the Principal, Fellows and Scholars, of Jesus College, Oxon, by what name or title soever they be called, and to their successors for ever, for the yearly maintenance of 2 scholars, to be from time to time elected and chosen out of the free grammar school of Beaumaris, in the county of Anglesey; they being chosen out of my kindred, if any be found fit, from time to time, during as long time as they shall be and continue students of Jesus College.

Mr. Wm. Thomas.

Born in the town of Brecon, whence he remov'd and was a mercer in the town of Carleon in county Monmouth, where by his trading he got a great estate and was High Sheriff of the county.

He, in his last will and testament, bequeathed unto the College certain lands and tenements near the town of Carleon, in the several parishes of Llanvrchva, Llangallock, and Christ Church, of the yearly value of 20*l.* or thereabouts.

The same to be employ'd in the maintenance of two scholars in this College; and them to be especially and before others (if any such shall be found fit and capable) of his blood and kindred, otherwise any in the county of Monmouth, and in defect of such, any of the county of Brecon: as more at large in his will, which follows.*

The donation and settlement of the Rent Charges in Gloucestershire, &c., now leased to Thos. Rowney, Esq.

A.D. 1629-30. This indenture tripartite, made the twentieth day of February, in the fifth year of the reign of our Sovereign Lord Charles, by the grace of God, King of England, Scotland, France and Ireland, Defender of the Faith, &c., between Lawrence Whitaker of London, Esq., and Henry Price of London, Gent., of the first part, the Principal, Fellows and Scholars, of Jesus College, within the city and University of Oxon of the Foundation of Queen Elizabeth, of the second part, and Richard Rodway, Citizen and Merchant-taylor of London, executor of the last will and testament of Stephen Rodway late of London, Esq., deceased, Morgan Wynne, S.T.B., and Rice Williams of London, Mercer, executors of the last will and testament of Sir Thos. Wynne Knight deceased, and Edward Lloyd, Esq., executor of the last will and testament of Oliver Lloyd, Doctor in the Civil Law, deceased, on the third part.—Now this indenture witnesseth that the said Lawerence Whitaker and Henry Price, for and in consideration of the sum of thirteen hundred and fifty pounds

* Will not copied in MS.

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of lawfull money of England, to them the said Lawrence Whitaker and Henry Price in hand (before the ensealing and delivering of these presents) by the said Richard Rodway, Morgan Wynne, Rice Williams and Edward Lloyd, well and truly contented and paid in such a manner as hereafter is expressed, viz. five hundred pounds, part of the said thirteen hundred and fifty pounds, by the said Richard Rodway, as executor of the said Stephen Rodway, and five hundred pounds more, part also of the said thirteen hundred and fifty pounds, by the said Morgan Wynne and Rice Williams, as executors of the said Sir Thomas Wynne, and three hundred and fifty pounds, residue of the said thirteen hundred and fifty pounds, by the said Edward Lloyd, as executor of the said Oliver Lloyd; of which said sum of thirteen hundred and fifty pounds they the said Lawrence Whitaker and Henry Price do acknowledge the receipt of it, for that yearly rent or fee-farm of nine and twenty pounds fifteen shillings and sixpence of lawfull money of England, going out or reserved of or for all that rectory and church of Petworth in the county of Gloucester, with his righte members and appurtenances whatsoever; and of or for all other lands, tenements and hereditaments, and ev'ry part thereof, chargeable with the aforesaid yearly rent or fee-farm of nine and twenty pounds fifteen shillings and sixpence, by His Majesties King James the first patent under the great seal of England, bearing date at Westminster, the sev'nteenth day of July, in the third year of his Majesties reign of England, and all manner of fealty and servises in soccage of or for the aforesaid premises in Petworth aforesaid and every or any part or parcell thereof; and of or for the said premises or any parcell thereof and other lands, tenements and hereditaments chargeable with the said yearly rent, &c. All that yearly rent or fee-farm of thirty pounds two shillings and four pence of lawfull money of England, going forth or reserved of or for all that the rectory of the Church-Stanway, Wood-Stanway, and Taddington, with all and singular the right members and apurtenances thereof in the county of Gloster; and of or for all that portion of tithes, grain, wooll, lambs, hay-calves, or other tithes whatsover, by whatsoever names they are called or known, yearly and from time to time growing, coming, renewing or being, of in or upon the mannour of Church-Stanway, Wood-Stanway and Taddington aforesaid, and of in or upon all demeasne lands to the said mannor belonging or appurtaining, with all and singular appurtenances, then or late in the tenure and posession of Paul Tracy, Esq. or his assignes, And for the advocation, donation, free disposition and right of patronage to the vicaridge of the parish church of Church-Stanway, Wood-Stanway and Taddington aforesaid; and for all other lands, tenements and hereditaments, whatsover, and ev'ry parcell thereof, chargeable with the aforesaid yearly rent or fee-farm rent of thirty pounds two shillings

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and four-pence by his Majesty King James the first's patent under the great seal of England, bearing date att Westminster the 19th of May in the 3d year of his Majesties reign. And all manner of fealty and service in soccage, of or for the aforesaid premises, the lands or tenements chargeable with the said rent or fee-farm of 30*l.* 2*s.* 4*d.* in the said letters patents mentioned. And also for the demeasne lands of the said mannor with their appurtenances, and for all that rectory of the church of Ockington, Hardwick and Bodington, in the said county of Gloster, with all and singular the right members and appurtenances thereof. And for all those tithes of grain and hay yearly and from time to time comeing, growing, renewing or intresting, in or within the towns, parishes, fields or hamlets, of Aylemonston, Ockinton, Hardwick and Boddington, or in any of them, in the said county of Gloucester. And for all that close lying on the west part of the scite of the aforesaid mannor called Court-Orchard. And for that other close called the Horse-furlong. And for all those seven acres of meadow to the same scite of the said mannor adjoining. And for all those eighteen sessions of land lying beyond the brook, and for all the ten sessions of land lying to or near the end of the village. And for all other lands, tenements and hereditaments, and every part and parcell thereof, chargeable with the aforesaid yearly rent or fee-farm of one and thirty pounds by his Majestie's patent under the Great Seal of England, at Westminster, bearing date the 28th of July, in the ninth year of his Highness's reign.

And whereas the said five hundred pounds paid by the said Richard Rodway, executor of the said Stephen Rodway as aforesaid, was given by the said Stephen Rodway for the maintenance of one Fellow and one scholar in the said College for ever, which shall be chosen of persons born within the county of Denbigh, and shall be of the kindred of the said Stephen Rodway, if any such shall be fit or capable of the said place or places, to be named from time to time by the said Richard Rodway. But if there be none such in the said College, it is fitt that the said Richard Rodway should elect or nominate a Fellow or scholar in a vacancy such persons as are born within the county of Denbigh. And after the death of Richard Rodway, the Principal and Fellows are to nominate and elect into the Fellowship or scholarship, being void, such person or persons as aforesaid. Now for the maintenance of the Fellow they shall allow 24*l.* and for the maintenance of the Scholar 10*l.* And wheras the said five hundred pounds paid by the said Morgan Wynne and Rice Williams, executors of the said Sir Thomas Wynne as aforesaid, was given by the said Sir Thomas Wynne for pious uses, and by the discretion of the said Morgan Wynne and Rice Williams is thought fitt to be disposed for the maintenance of one Fellow and one Scholar in the said College for ever, who are to be chosen of

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persons born of Denbigh or Carnarvon and not elsewhere, and of the kindred of the said Sir Thomas Wynne, if any such shall be in the said Colledge, if not, such person or persons as are of the aforesaid countryes, to be nominated and elected into the said Fellowship and Scholarship by Morgan Wynne and Rice Williams during their life, and after their death by the Principal and Fellows. And for the maintenance of the Fellow 24*l.* and for the maintenance of the Scholar 10*l.* And wheras the said three hundred and fifty pounds paid by the said Edward Lloyd, executor of the said Oliver Lloyd as aforesaid, was given by the said Oliver Lloyd for the maintenance of one Fellow in the said College for ever, which shall be born in the county [of] Montgomery, fit and capable for the said place, to be named and elected from time to time for ever, by Edward Lloyd and his heirs, and to be admitted and received by the Principal and Fellows of the said Colledge into the said College; and for the maintenance of the said Fellow twenty pounds. Sic. Sic.

In witness whereof to one part of these Indentures, the said Lawrence Whitacre and Henry Price have put their hands and seals. Unto the other part of these present indentures the Principal of the said Colledge hath put his hand and common seal of the said Colledge, the day and year first above written, 1629.

This is a true coppy of the originall deed, as far as it concerns the donations mention'd in the said deed.

The benefaction of William Backhouse, of Swallowfield, in Berks, Esq.

This Indenture, made the 24th day of December, anno Domini 1661, and in the 13th year of the reign of our Sovereign Lord Charles the Second, by the Grace of God, of England, Scotland, France and Ireland, King, Defender of the Faith, &c., between William Backhouse, of Swallowfield in the county of Berks, Esq., of the one part, and Francis Turner, Fellow of the Blessed Virgin St. Mary's Colledge, commonly called New Colledge in Oxford, of the other part, Witnesseth, that for and in consideration of the summe of five shillings of lawfull money of England, by the said Francis Turner in hand payd to the said William Backhouse, before the sealing and delivering of these presents, the receipt whereof he doth hereby ackowledge, he the said William Backhouse hath bargained and sold, and by these presents doth bargain and sell, unto the said Francis Turner all that messuage and farme, with the appurtenances, commonly call'd and known by the name of Sanford Farme, now or late (among other lands tenements, and hereditaments; held from the said William Backhouse) in the tenure or occupation of Thomas

Simons; his assigne or assignes, and allso all that other messuage and farm, with the appurtenances, now or late in the occupation of Thomas Mud of Rickmansworth in the county of Hereford, Gent., his undertenant or undertenants, and all and singular houses and edifices, buildings, barnes, stables, orchyards, yeards, backsides, easements, lands, tenements, meadows, feedings, commons, common of pasture, woods, under-woods, way-passages, profitts, commodities, emoluments, hereditaments and appurtenances whatsoever, to the said messuages and farmes or either of them belonging or appertaining, or therewith or with either of them usually demised, letten or enjoy'd, as part or parcell thereof, or as thereunto belonging or appertaining; which said messuages and farmes, and all and singular of the premises hereby bargain'd and sold, or mention'd or intended to be hereby bargain'd and sold, are situate, lying and being, and to be had, perceiv'd and taken, within the mannors, lordships, townes, parishes, villages, hamlets, precincts, fields or places of Hurst, Sinsam, alias Sindlesham, and Abberfield, in the said county of Berks, or in some or one of them, and their revertion or revertions, remainder and remainders, of all and every the said premises and ev'ry part and parcell thereof, and all and ev'ry the rents and services reserv'd upon all and every demise, lease or grant, demises, leases or grants, of the said premises, or of any part or parcell thereof. To have and to hold the messuages and farmes, and all and singular the premises hereinbefore mentioned, and intended to be hereby bargained and sold, with the appurtenances, unto the said Francis Turner, his executors and assignes, from before the date of these presents, for and during the term of one whole year from thence next ensuing fully to be compleat and ended yealding and paying the rent of one peppercorn at the Feast of St. Michael the Archangel, only if it be demanded. To the intent that the said Francis Turner, by vertue of these presents and of the statute for transferring of uses into possessions, may be in the actual possession of the said messuages, farmes and premises, and be enabled to accept and take a grant of the revertion and inheritance thereof to him and his heires, to certain uses thereof to be limited. In witness whereof, the parties aforesaid have to the present indentures interchangeably set their hands and seals, the day and year first above written.

Sealed and deliver'd in the presence of

JOHN DAVIES.
WILLIAM GROVE.
JOSEPH BRINKETT.

The release is as follows:—

THIS INDENTURE TRIPARTITE, made the 25th day of December, in the 13th year of the reign of our Sovereign Lord Charles the 2d, by the grace of God, of England, Scotland, France and Ireland, King, Defender of the Faith, &c., anno Domini 1661, between

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William Backhouse, of Swallowfield, in the county of Berks, Esqr., of the first part; Francis Turner, fellow of New College (comonly so called), in the University of Oxon, of the second part; and Leoline Jenkins, D^r. of Laws, Principal, the Fellows of Jesus College within the City and University of Oxon, of Queen Elizabeth's foundation, of the third part: Witnesseth that, for the glory of God, and for the promoting and encouragement of learning and religion in Jesus College aforesaid, and most especially for the better raising and maintaining of such scholars in the said College as may from time to time, and at all times hereafter, render themselves capable of and fit for the ministry of the holy Gospel and the cure of souls in those parts of Wales where the English tongue is not so commonly and vulgarly understood and used, and also in consideration of the summe of five shillings of lawfull money of England, by the said Francis Turner in hand paid to the said William Backhouse, before the ensealing and delivery of these presents (the receipt whereof he doth hereby acknowledge), and for divers other good causes and considerations him thereunto moving, he, the said William Backhouse, hath granted, released and confirm'd, and by these presents doth grant, release and confirme, to the said Francis Turner, all that messuage and farm in his actual possession now being, by virtue of a bargain and sale to him thereof made for one year, by one indenture bearing date the day before the date hereof, and by force of the Statute for transferring uses into possessions, with the appurtenances, commonly call'd and known by the name of Sandford Farme, now or late (among other lands, tenements and hereditaments, held from the said William Backhouse) in the tenure or occupation of Thomas Simons, his assigne or assignes; and also all that other messuage and farme, with the appurtenances, now or late in the tenure or occupation of Thomas Mudd, of Rickmansworth, in the county of Hertfordshire, Gent., his undertenant or undertenants, and all and singular houses, edifices, buildings, barns, stables, orchards, gardens, yeards, backsides, easements, lands, tenements, meadows, pastures, feedings, commons, common of pastures, woods, underwoods, ways, passages, proffits, commodities, emoluments, hereditaments and appurtenances, whatsoever, to the said messuages and farmes, or either of them, belonging, or in any wise appertaining, or therwith, or with either of them, demis'd, usually letten, occupied, or enjoy'd, as part or parcell thereof, or as thereunto belonging or appertaining; which said messuages and farmes, and all and singular other the premises hereby granted or mention'd, or intended to be hereby granted, are situate, lying and being, and to be had, perceiv'd, and taken, within [the] manors, lordships, towns, parishes, villages, hamlets, precincts, fields or places, of Hurst, Sinsam, alias Sindlesham, and Abberfield, in the said county of Berks, or in some or one of them; and the revertion and revertions, remainder and remainders, of all

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and ev'ry the said premises, and of every part and parcell thereof, and all and every the rents and services reserv'd upon all and every demise, lease, grant, demises, leases or grants, of the said premises, or of any part or parcell therof, and all the estate, right, title, interest, use, possession, claim and demand, whatsoever, of him the said William Backhouse, of, in, and unto and out of, the said premises, and every part and parcell thereof. To have and to hold the said messuages, farmes, and all and singular other the premises granted, or intended to be hereby granted, and every part and parcel therof, with their and every of their appurtenances, unto the said Francis Turner, his heirs and assignes for ever, to the uses, intents and purposes, herein after limited and declared; (that is to say) to the use of the said William Backhouse for and during of his natural life, without the impeachmet of waste; and after his decease to the use of the said Principal, Fellows and scholars of Jesus College, within the city and University of Oxford, of Queen Elizabeth's foundation aforesaid, and their successors, yeilding and paying, and the said Principal, Fellows and scholars, do, for themselves and their successors, hereby grant unto the said W. Backhouse, his heirs and assignes, lords of the manor of Sinsam, alias Sindlesham, the yearly rent of 5*s.*, to be issuing and payable out of the say'd farme of Sandford, and also the yearly rent of 5*s.* to be issuing and payable out of the said other farm now or late in the tenure or occupation of Tho. Mudd, or his undertenants, which rents shall be so payable yearly at the feast of St. Michael the Archangel only; and that Principal, Fellows and scholars, do, for themselves and successors, further hereby grant, that if the said severall rents of 5*s.*, or either of them, shall be behind and unpay'd upon the day on which the[y] ought respectively to be paid, that then it shall and may be lawfull to and for the said W. Backhouse, his heires and assignes, lords of the said manor of Sinsam, alias Sindlesham, to enter into the respective farme or farmes, and the respective lands thereto belonging, or unto part or parcell of them, and distrein for the said severall and respective rents which shall be so behind and unpay'd. Nevertheless, it is hereby declared that the said premises are hereby limited to the said Principal, Fellows and Scholars, upon the trusts and to the intents and purposes herein after following: that is to say, in trust and to the entent and purpose,—

That the said Principal, Fellows and scholars, and their successors, shall from time to time for ever hereafter, within 6 months after the decease of the said W. Backhouse, and the determination of the estate of the said Tho. Mudd, of and in parcell of the premises, yearly and every year, out of the rents, issues and profits, of the said premises, maintain 2 such persons as shall, besides all other qualifications, sufficiencies and fitness for their years, their life, and their learning, required by the statutes of Jesus College aforesaid, be able, at the time of their election, thoroughly to understand and readily to speak the Welch language.

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And the said persons, being first statutably elected and admitted into the number of the 16 Fellows already constituted, and for ever to be upheld and maintain'd in Jesus College aforesaid, according to the charter and statutes of the said college, and the true intent and meaning of these presents, shall keep and educate, in such sort and manner, and with such stipends, liveries and dividends, allowances, immunities, rights and priviledges, as the rest of the Fellows of the said college are maintain'd and kept with, or do or shall enjoy hereafter.

And it is hereby concluded and agreed, by and between the said W. Backhouse and the said Principal, Fellows and scholars, and the said Principal, Fellows and scholars, do for themselves and their successors covenant, grant and conclude and agree to and with him the said W. Backhouse and his heirs, that within 6 months after the decease of the said W. Backhouse, and the determination of the estate of the said Tho. Mudd, there shall be two persons who, understanding and speaking the Welch tongue as aforesaid, and being qualified with all other sufficiencies and capacities, required in the Fellows of Jesus College by the statutes thereof, shall have and hold the places, rights and emoluments, of two stipendiary Fellows, and shall, out of the rents, issues and profits, of the above recited premises, the gifts and endowment made by the said W. Backhouse, be maintain'd and kept in such sort and manner, and with such stipends, liveries, dividends, allowances, immunities, rights and priviledges, as the rest of the Fellows of Jesus College are maintain'd or kept with, or do or shall hereafter enjoy.

And the said Principal, Fellows and scholars, do for themselves and their successors further covenant, grant and conclude, and agree, to and with him the said W. Backhouse and his heirs, that they, the said Principal, Fellows and scholars, and their successors, shall and will from time to time, upon the death of the said Fellows, or either of them, or the avoydance of either or both the said Fellowships, by promotion, resignation or otherwise, within one month next after such death or avoidance, out of such scholars as shall be best reputed for their lives and most sufficient for their learning, and shall be expert and ready in the Welsh tongue, elect, constitute and admitt, some other person or persons, in the place or stead of such Fellow or Fellows as shall be so dead, or into the said Fellowships as shall so become vacant. And that the said Fellows so elected, constituted and admitted, shall have, hold and enjoy, and be capable of, all the rights, priviledges, profits or emoluments, of or belonging to the said college, as the rest of the Fellows of the said college may have, enjoy, or be capable of.

And the said Principal, Fellows and scholars, do for themselves and their successors, further covenant, conclude and agree, to and with the said W. Backhouse and his heirs, by these pre-

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sents, that, upon the first election to be made after the decease of the said W. Backhouse, and the dermination of the estate of the said Tho. Mudd, of and in parcel of the premises, such Fellow or [Fellows] as shall be then elected and admitted, according to the covenants and agreements, and in pursuance of the settlement and intents herein already mentioned, shall be call'd, known and reputed, by the name and title and addition of "The Fellow or Fellows of W. Backhouse, of Swallowfield, in the county of Berks, Esq.," and so shall be register'd and distinguish'd upon the register-book of the said College. And that at every avoydance of the said Fellowship or Fellowships, by death, promotion or otherwise, hereafter to be made, such person or persons, as shall be elected or admitted into the said Fellowship or Fellowships, shall be by the name, title or addition aforesaid, call'd, known, reputed, register'd and distinguish'd, for ever.

In wittness whereof, the parties aforesaid have interchangeably put their hand and seals, the day and year first above written.

WM. (L. S.) BACKHOUSE.

Seal'd, &c., by the above written W. Backhouse, in the presence of

JOHN DAVIES.
WM. GROVE.
JOSEPH BRINKLET.

FR. (L. S.) TURNER.

Seal'd, &c., by the within nam'd Fr. Turner, in the presence of

DAN. WILLIAMS.
JOHN LLOYD.
CH. OWEN.
PAT. MOYLE.
DAV. LEWIS.
RICHD. JAMES.

MR. MEYRICK'S WILL.

In the name of God, Amen. I, Edmund Meyrick, clerk, A.M., and Tresurer of the Cathedral Church of St. David's, reflecting upon the uncertainty of this life, and the present circumstances of my age and health, doe, with a sound disposing mind and perfect memory, make and ordain this my last will and testament, in manner following: First, I doe with devout humility commend my soul to God the Father, Son and Holy Ghost, who hath created, redeem'd and santified it; imploring the Divine compassion to receive it unto mercy, in and thro' the merits and intercession of my most blessed Redeemer Jesus Christ; hoping, thro' his most precious blood, bitter death and agony, for pardon of all my sins and a happy eternity in the world to come, and by the assistance of God's grace to dye a Christian in the bosom and communion of the Church of England, as reform'd and establish'd by law in the reigns of K. Edward the Sixth and Q. Elizabeth of blessed memory. And my body I commit to the earth; desiring it may be buried with as little charge as may be, and shall be interred in

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the vault wherin the body of my dear wife lyes, within the vestry of St. Peter's Church in Carmarthen. Desiring my worthy friend, Dr. Jonathan Edwards, Principal of Jesus College in Oxford, and Doctor John Wynne, Margaret Professor in Oxford, and Fellow of Jesus College, or either of them, to compose a proper epitaph, to be engraved on the monument or tombstone to be lay'd over or upon the said vault, over the bodies of me and my said wife.

And as for my worldy estate, which God Almighty hath blessed me with, above my merits or expectation, I dispose thereof in manner following: Imprimis, wheras I always intended to bestow a good part of what God should please to bless me withall for the encouragement of learning in Jesus College in Oxford, and for the better maintenance of six of the junior scholars who are or shall be scholars of the foundation of the said college out of the six counties of North Wales; I doe give, devise and bequeath, all my real and personal estate, other than and besides what thereof is or shall be by this my will, or shall be by any codicil or codicils of this my will, or any instrument in writing under my hand and seal, whereby I may or shall give any part of my real or personal estate; which instrument in writing shall be deem'd and taken as a codicil to this my will, and such codicil or codicils shall be annexed to this my will, and shall be as part and parcell thereof; given or to be given, or that shall be given, devised and bequeathed, by such codicil or codicils unto and for their several uses and purposes; that is to say, unto every one of the said six scholars, particularly and severally, the annual sum of ten pounds of lawfull money of Great Britain, during his residence in the said college. And for the maintenance and settlement of six exhibitioners in the said college, natives of the said six counties of North Wales, or of any or either of them, and of my kindred, if such of that number of exhibitioners may be found: else such exhibitioners to be others of the said six counties to make up the said number of six; I doe give to each and every of the said six exhibitioners the annual summe of eight pounds lawfull money of Great Britain, during his residence in the said college; the said ten pounds per annum to each and every of the said scholars, and the said eight pounds per annum to each and every of the said exhibitioners, as aforesaid, to be paid unto them sev'rally and respectively yearly, and ev'ry year during their respective residence in the said college, as aforesaid, out of the yearly rents, issues and profits, of my said estate. And the remainder of the yearly rents, &c., of such part of my estate, other than and besides what thereof is or shall be by this my will, or shall be by any codicil or codicils, or any instrument or instruments in writing under my hand and seal, as aforesaid, given, devised or bequeath'd, otherwise, I do give, devise and bequeath, to and for these further uses and purposes; that is to

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say, for the buying of advowsons for rectories, impropriations or vicaridges, whereto the Principall for the time being, and the Fellows of the said college shall or may, as patrons thereof, present fit person thereto out of the said number of the said six scholars: or if it happen that there be none of such scholars capable to be presented thereto, then any of the said six exhibitioners that shall be capable to be presented thereto, shall be presented thereto; such scholars and such exhibitioners to be so presented to such advowsons of such rectories, impropriations or vicarages, as there shall be any vacancy or vacancies of such livings or benefices; or if it happen that there be none of such scholars or such exhibitioners capable to be so presented thereto, then one of the North-Wales Fellows of the said college is to be presented instead of such of the said scholars or of such of the said exhibitioners as shall not be capable to be presented, as aforesaid, to such vacancy as may be of such of the said rectories, impropriatorys, or vicaridges. And my will and further meaning and intent is, as to the said exhibitioners, that they and each and ev'ry of them shall be well and duly paid yearly the said summe of eight pounds per annum, as aforesaid, untill [they] do or shall take their sev'rall and respective degrees of Masters of Arts, or untill they, or any, or either of them, shall have, receive and enjoy, a cure of soules really with forty pounds per annum. And I do hereby give, devise and bequeath, such part of my said estate so given, devised and bequeathed, for and to the said six scholars and the said six exhibitioners, and for the buying of such advowsons of rectories, impropriations or vicarages, as aforesaid, and for the uses and purposes aforesaid, and the yearly rents, issues and profitts, thereof yearly and ev'ry year for ever, for and to the same uses and purposes for ever, and to and for no other use, intent or purpose, whatsoever. And that the same may be so well and truly done from time to time, and at all times, as aforesaid, I do hereby nominate, constitute, authorise, impower and appoint, and desire, my worthy good friends, the Right reverend father in God, Humphrey, Lord Bishop of Hereford, and the said Dr. Jonathan Edwards, Principal of Jesus College, and Dr. Henry Smalridge, Canon of Christ Church College, in Oxford, and Dr. John Wynne, or any three or two of them, to be Trustees, to order and manage my said estate so given for the said uses and purposes relateing to the said Jesus College, as aforesaid, and to receive the yearly rents, issues and profits, of such part of my said estate as appropriated for these uses and purposes; and to pay and dispose of the same yearly for the said uses and purposes as aforesaid, for and during the times or terms of their natural lives, respectively. And, after the decease of any two of them that shall happen to dye before the other two, then thereupon the Principal of the said college (in case the said Dr. Jonathan Edwards happen to be one of the said two first) and

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one of the senior Fellows of the said college, to be such Trustees in the stead or places of such two of the said Trustees so deceased; or if the said Dr. Edwards be not one of the two first that shall so happen to dye, then one of the senior Fellows of the said college to be one of the said Trustees, along with the said Dr. Edwards and the said other surviving Trustees, for and during their lives respectively. And from and after the deceases of the said four Trustees, herein before named, then for the future and for ever, the Trustees of my said estate, so given, devised and bequeathed, as aforesaid, and to and for the said six scholars and the said six exhibitioners, and for the buying of such advowsons as aforesaid, for the uses and purposes aforesaid, and all and every the matters and things relating to the same, as aforesaid, shall be the Principal of the said Jesus college for the time being for ever, and two of the senior Fellows of the said college for the time being, for ever. And they are by me hereby constituted, authorised, impowered and appointed, to be such Trustees for the said uses and purposes relating to the said college as aforesaid; and to act and do in and touching the same, and in and concerning such part of my estate, so given, devised and bequeathed, for and towards the said six scholars and the said six exhibitioners, and the buying of such advowsons as aforesaid, for the uses and purposes aforesaid. And the management of such part of my said estate as appropriated to and for these uses and purposes, as aforesaid, from time to time, and at all times as occasion shall be, as they shall think fitt or judge necessary, yearly and in every year for ever, that the same may be truely and duely done yearly and ev'ry year for ever, according to my true intent and well meaning herein expressed for the said several uses and purposes as aforesaid. And I give unto each and every of the said first Trustees, the said Humphrey, Lord Bishop of Hereford, the said Dr. Jonathan Edwards, the said Doctor Henry Smalridge, and the said Doctor John Wynne, a guinea, to buy each of them a mourning ring. And I also give to ev'ry other succeeding Trustee in the said matters relating to the said college as aforesaid, and shall act therein as aforesaid, for the uses and purposes aforesaid, a guinea to buy him a mourning ring: the said guineas for such mourning rings for the said four first Trustees, and for the succeeding Trustees aforesaid, to be by them respectively taken out of the yearly rents and profits of such part of my said estate as shall come to their hands for the uses and purposes aforesaid relating to the said college, as aforesaid.

Item, I give unto the Minister of the Parish of St. Peter's, in the county borough of Carmarthen, for the time being, for ever, the summe of ten shillings, for preaching a sermon in the parish church of St. Peter's aforesaid, in the said county borough, on St. Barnaby's day, being the elev'nth day of June, yearly, being the day wherein I was christen'd, in the year of our Lord

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1636; and the like sume of ten shillings for preaching another sermon in the said parish church of St. Peter's on the 30th day of August yearly, being the day on which I was ordain'd deacon and priest of the Church of England by the R^t. Rev^d. Father in God Robert Skinner, the Lord Bishop of Oxford, in New College Chappel in Oxford, in the year of our Lord 1662. The said sermons to be so preach'd on the said days yearly and in every year for ever; and such minister for the time being for ever to be paid such ten shillings, and ten shillings yearly for ever, out of the rent annually due and payable of and for a certain close of mine called Parkly lone, in the said parish of St. Peter's, which I bought of John Mugglemeuer.

Item, I give unto the poor people of the said county borough of Carmarthen the sum of 20 shillings yearly for ever (I mean such poor people as do not receive any poor's rates or pensions) to be distributed amongst them, the value thereof in bread, by the vicar or minister for the time being of the said parish of St. Peter's; that is to say, ten shillings worth of bread on the said elev'nth day of June, and the other ten shillings worth of bread on the said 30th day of August, yearly for ever; and such minister for the time being yearly for ever to be paid such ten shillings, and ten shillings for preaching such sermons, and also such ten shillings and ten shillings for such bread yearly out of the rent of and for the said close called Parkly lone, or, in default of such payment, such minister to destrain on any corn, hay or cattle, in the said close, in order to recover the same and his costs and charges touching the same: such sermons yearly being so given by me for the benefit of such devout Christians as shall come to be auditors of the same.

Item, I give and bequeath unto my servants, Griffith Howell and Elizabeth Richards, all and singular my stock and cattle and personal estate, of what kind soever I have and may have at the time of my decease, in the parish of Pembayer, in the county of Carmarthen, to be equally divided between them presently after my decease. And also I give unto my servant Griffith Howell all and singular my houses and tenements and gardens, situate, lying and being, in Spillman Street, in the county borough of Carmarthen, with the appurtenances to them and every of them sev'rally and respectively belonging and appertaining, and the rents, issues and profits, therof for and during the term of his natural life. To have, hold, and enjoy the same for and during the term of his natural life to his use and benefit, in case he do or shall continue with me as my servant to the time of my decease. To this end and purpose, that he shall be only well and duly paid or receive out of the yearly rents, issues and profits thereof, the yearly summe of five pound of lawfull money of Great Britain, by half yearly equal payments, free and clear of and from all rates, taxes and repairs, whatsoever, for and during the

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time of his natural life. And, also, I give and bequeath unto my said servant, Elizabeth Richards, all that my messuage or dwelling-house, now in the possession of Thomas Powell, clerk, A.M., adjoyning to my own dwelling-house in King Street, in the said county borough of Carmarthen, together with the backside and out house, and out kitchen, and stable, now in my own possession, but to the said messuage and dwelling-house in the possession of the said Tho. Powell belonging and appertaining, with the appurtenances to the said dwelling-house in the possession of the said Tho. Powell belonging or in any wise appertaining, and the rents, issues and profits, thereof, for and during the term of her natural life. To have, hold and enjoy, the same and ev'ry part and parcell thereof, with the appurtenances thereto belonging, as aforesaid, for and during the term of her natural life, to her own proper use and benefit, in case she do or shall continue with me as my servant to the time of my decease. Item, I give and bequeath unto my other servants, Hugh Thomas, Mary Evan, and Margaret Lake, the several summes of five pounds apiece of lawfull money of Great Britain, to be respectively paid unto them within six months next after my decease, by my executors, in case they do or shall continue with me as my servants to the time of my decease, or any or either of them as shall so continue to such time. Item, I give and bequeath unto my old agent, Thomas Rees, now of Llangan, in the county of Carmarthen, the summe of ten pounds of lawfull money of Great Britain, to be paid unto him by my executors, at St. James' tide next after my decease. And I do hereby freely and clearly acquitt and discharge him the said Thomas Rees, his executors and administrators, of and from all accounts and demands whatsoever, as agent and steward to and for me. And also I give and bequeath unto him the said Thomas Rees all and singular my right, title and interest, in and to all and singular the tythes and issues and profits arising and becoming due or payable, yearly and every year, in, from, or out of, the prebend of Llangan in the county of Carmarthen aforesaid, by vertue of the lease I have thereof; to have, hold and enjoy, receive and take, the said tythes, issues and profitts, yearly to his own proper use, for and during the term of his natural life only; and, from and after his decease, I give and bequeath unto my said servant Elizabeth Richards all and singular my right, title and interest, of in and to all and singular the tythes, issues and profits, arising and becoming due or payable, yearly and in every year, in, from or out of, the said prebend of Llangan, by vertue of the said lease which I have thereof, and also all my right, title and interest whatsoever, which I have or might or may have or ought to have, of, in or to, the renewing of the said lease of the said prebend of Llangan, at any time or times as there shall be occasion for renewing thereof for ever; and the same to her executors, administrators and assigns for ever; to have, hold

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and enjoy, receive and take, the said tythes, issues and profitts, yearly; and also all my right, title and interest, of, in and to, the same, and to the renewing of the said lease as aforesaid unto her the said Elizabeth Richards, her executors, administrators and assigns, for ever, to her and their proper use and benefit for ever.

Item, I give and bequeath unto Thomas Evans, son of David Evans, clerk, all and singular my right, title and interest, of, in and to, all and singular the tythes, issues and profits, arising and becoming due, as payable yearly and ev'ry year in, from or out, of the prebend of Clydŷ in the counties of Pembrock and Carmarthen, by vertue of the lease which I have thereof. To have and to hold and enjoy, receive and take, the said tythes, issues and profits, to his own proper use and benefit, for and during the term of his natural life only. And, from and after his decease, I give and bequeath the same, and also all my right, title or interest, whatsoever I have, or may or might or ought to have, of renewing of the said lease of the said prebend of Clydŷ, at any time or times, and at all times, as there shall be occasion for renewing thereof for ever, unto the said David Evans, clerck, his executors, administrators and assignes for ever, to his and their proper use and benefit for ever.

Item, I give and bequeath unto my nephews Stephen Lewis, and Lewis Lewis, clerk, all my books in my study, in my said dwelling house or elsewhere, to be equally divided between them in two parts. And that there may be no difference between them touching the dividing the said books, there shall be lotts drawn to which of them each part so divided shall come or happen.

Item, I give and bequeath unto the children of my neice Jennet, the wife of John Lewis of Dolgelle, in the county of Merioneth, Gent., the summe of one hundred pounds of lawfull money of Great Britain, to be paid unto John Evans of Kyftu Penllyn, in the county of Merioneth, Gent., (my nephew in law, who is married to my neice Margaret the daughter of Ed. Lloyd, Gent., by my sister Rebecca) by my executors, within six months next after my decease; to be by him layd out and disposed of as he and Madam Mary Price of Rhŷwlas, in the said county of Merioneth, shall think fit, for or towards the maintenance, education, benefit, livelyhood and settlement, of the said children of my said neice Jennet.

Item, I give and bequeath unto my said neice Jennet ten shillings, to buy her a mourning ring.—Item, I give unto Owen Lloyd, son of the said Edward Lloyd by my said sister Rebecca, the like summe of ten shillings, to buy him a mourning ring: to be paid unto them respectively within six month after my decease, by my executors.

Item, I give and bequeath unto the said John Evans the summe of one hundred pounds of lawfull money of Great Brittain, to be

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paid unto him by my executors within six months next after my decease, to and for his own proper use and benefit.—Item, I give and bequeath unto the said John Evans the summe of one hundred pound of like lawfull money, to be paid unto him by my executors within six months next after my decease, for or towards the maintenance, education, benefit, livelyhood and settlement, of such or any of my nearest kindred or relations in the said county of Merioneth, not herein before named or mentioned, as he shall think and judge fit and most necessary.

Item, I give unto Mr. Baron Price and the said Madam Mary Price and Mr. John Madocks, schoolmaster of the free school in the said county borough of Carmarthen, a guinea a piece, to buy each of them a mourning ring: the said guinea a piece to be paid unto them respectively by my executors, within six months next after my decease.

And, lastly, I do hereby nominate, constitute, authorise, impower, ordain and appoint, the said right reverend father in God Humphrey, Lord Bishop of Hereford, the said Doctor Jonathan Edwards, the said Doctor Henry Smalridge, and the said Doctor John Wynne, to be my executors of this my last will and testament, and only to be to and for the several and respective ends, intents, uses and purposes, aforesaid and as aforesaid, and as I shall give, devise, bequeath, order, will or appoint, in or by any codicill or codicills, or such instruments in writing as herein before mentioned as expressed. And I do hereby utterly revoke, disanull and make void, all and every former and other will and wills whatsoever, by me at any time made; and do hereby declare, publish and pronounce, this to be my last will and testament, contain'd as aforesaid in two sheets of paper, on seven sides of the said two sheets, this being the seventh side of the same, and to each and every of the said sides I have subscribed my name. In witness whereof, I have hereunto put my hand and seal, the twenty-fifth of March, in the year of our Lord one thousand seven hundred and twelve.

EDMUND MEYRICK.

Signed, sealed, published, pronounced and declared, by the said Edmund Meyrick as his last will and testament, and so to be, in the presence of us who do hereunto subscribe our names as witnesses to the same in the presence of the said testator Edmund Meyrick, who now also declared before us that he had read the same.

THO. ROGERS.
JON. MADOCKS.
WM. ROGERS, Clerk.
JAMES MORGAN.

March the 25th, 1712.

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FELLOWSHIPS belonging to one of the 7 counties following, viz. Monmouth, Brecknock, Radnor. Glamorgan, Pembroke, Cardigan and Caermarthen, with the limitations according to the scheme for settling the Fellowships and scholarships.

William Lloyd, D.D. . .	Of the Endowment of	*William Backhouse*, Esq., to be supply'd by a native, &c., that can speak the British language.
Walter Howell, B.D. . .		*Griffith Powell*, B.LL., and formerly Principal, according to the donation of the benefactor, with preference to *Caermarthenshire.*
Robert Thomas, A.M. . .		*Thomas Gwynne*, D.LL., according to the donation of the benefactor, with preference to the diocese of *Llandaff.*
John Jenkins, A. M. . .		*Sir Leoline Jenkins.*
Will. Lloyd, A.M. . . .		*Francis Mansell*, D.D., and formerly Principal.
John Spencer, A.M. . . .		*Sir Leoline Jenkins*, aforesaid.
Walter Roberts, A.B. . .		Founded upon a lease from the *town of Abergavenny*, and call'd the Abergavenny Fellowship, according to a composition with the said town. Nevertheless, if the lease from the said town, upon which the said endowment is founded, shall expire or otherwise cease, so as not to be renewed and continued to the said college, then the said Fellowship shall no longer be called the Abergavenny Fellowship, nor be obliged to the aforesaid composition, but remain free to be elected into from any of the seven counties aforesaid.

SCHOLARSHIPS belonging to one of the seaven counties aforesaid, with their limitation from the scheme.

Will. Price, A.M. . . .	Of the Endowment of	*William Thomas*, according to the donation of the benefactor, to be supply'd by a native of the counties of Monmouth or Brecon with respect to his kindred.
Matt. Seys, A.M.		*Dr. Thomas Gwynne* aforesaid, according to the donation of the benefactor, with preference to the diocese of *Llandaff.*

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SCHOLARSHIPS belonging to one of the seaven counties aforesaid,—*continued.*

Arnold Bowen, A.M. . .	Of the Endowment of	*Chanter and Chapter of St. David's*, according to the donation of the benefactors, to be supply'd by a native of the diocese of *St. David's*.
William Bevan, A.M. .		*Thomas Roderick*, deceas'd, according to the donation of the benefactors, to be supply'd by a native of *Caermarthenshire*.
Alexander Ford, A.B. . .		*Chanter and Chapter of St. David's*, according to the donation of the benefactors, to be supply'd by a native of the diocese of *St. David's*.
James Harris, A.B. . . .		Founded upon a lease from the town of *Abergavenny*, and call'd the Abergavenny Scholarship, according to a composition with the said town. Nevertheless, if the lease, &c., as in the limitation of the Abergavenny Fellowship.
Luke Williams		*Griffith Lloyd*, D.D., according to the donation of the benefactor, to be supply'd by the next of his kindred, if they are capable.

FELLOWSHIPS belonging to one of the six counties following; viz. Montgomery, Merioneth, Denbigh, Flint, Caernarvon and Anglesea, with their limitations according to the *Scheme* for settling the 16 Fellowships and 16 Scholarships of Jesus College, pursuant to the will of the Right Honourable Sir Leoline Jenkins.

Jonathan Edwards, B.D. .	Of the Endowment of	*Stephen Rodway*, Esq., according to the donation of the benefactor, with preference to *Denbighshire*.
Henry Maurice, D.D. . .		*Henry Rowlands*, sometime Lord Bishop of Bangor, according to the donation of the benefactor, to be supply'd by persons out of the schools of Beaumaris, in the Isle of Anglesea, and of Bottwnnog, in Llûn, and Bangor, in Caernarvonshire, with respect to his relations.
James Jeffreys, D.D. . .		*Sir Thomas Wynne*, Kt., according to the donation of the benefactor, with respect to *Denbigh and Caernarvonshires*.

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FELLOWSHIPS belonging to one of the six counties, &c.—*continued.*

Griff. Lloyd, B.D. . . .	Of the Endowment of	*Sir Leoline Jenkins*, aforesaid.
Edward Powell, A.M. . .		*Francis Mansell*, D.D., aforesaid.
Robert Wynne, A.M. . .		*William Backhouse*, Esq., aforesaid, to be supply'd by a native of one of the six counties that can speak the British language.
Roger Lloyd, A.B. . . .		*Dr. Thomas Gwynne*, aforesaid, acc. to the donation of the benefactor, with preference to the *Isle of Anglesea.*

SCHOLARSHIPS belonging to one of the six counties aforesaid.

Michael Rossindale, A.M.	Of the Endowment of	*Sir Thomas Wynne*, aforesaid, acc. to the donation of the benefactor, with respect to Denbigh and Caernarvon shires.
John Madocks, A.B. . . .		Sir Leoline Jenkins, aforesaid.
Kenrick Puleston, A.B. .		*Stephen Rodway*, Esq., aforesaid, acc. to the donation of the benefactor, with preference to Denbighshire.
Hugh Hughes, A.B. . . .		*Dr. Thomas Gwynne*, aforesaid, acc. to the donation of the benefactor, with preference to the Isle of Anglesey.
Griffith Jones, A.B. . . .		*Lewis Owen*, Serjeant of the Larder to King Charles the First, according to the donation of the benefactor, to be supply'd out of Bewmaris school, with preference to his kindred.
Maurice Jones, A.B. . .		Oliver Lloyd, D.LL., acc. to the donation of the benefactor, to be nominated by the heirs of his family.
John Wynne, A.B. . . .		Dr. Francis Mansell, aforesaid.

The Fellowship now enjoy'd by Thomas Tremalier, A.M., to be a Fellowship belonging to the Islands of Guernsey and Jersey, and of the Endowment of King Charles ye Martyr, of blessed memory, to be supply'd by one of the natives of the Islands aforesaid, according to the donation of the benefactor.

The Fellowship now enjoy'd by Timothy Huxley, A.M., to be a Fellowship belonging to one of the counties of England, and of

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the Endowment of Sir John Walter, knight, sometime Lord Chief Baron of the Exchequer, and Herbert Westphaling, sometime Lord Bp. of Hereford, according to the donation of the benefactors, with preference to their kindred.

The Scholarship now enjoy'd by Herbert Hooke, A.B., to be a scholarship belonging to some one of the counties of England, and of the endowment of Sir John Walter, &c., as in the Fellowship of the Foundation.

The Scholarship now enjoy'd by John Syllingstone to be a scholarship belonging to some one of the counties of England, and of the endowment of Richard Budd, Esq., according to the donation of the benefactor, to be nominated by the heirs of his family.

July 5, 1734.

Whereas the method of making dividends of the Fellows and scholars has hitherto been uncertain, and the occasion of several disputes; to prevent the like inconvenience for the future, and to encourage the Fellows and scholars to reside and attend the duties of the college, it was, after mature deliberation, concluded and agreed at a full meeting of the Society that the yearly sum of 120*l.*, charged by the R^t^ Honble Sr Leoline Jenkins upon his estate, and by him directed to be added to the former revenue and stock of the college, for the filling up the 16 Fellowships and 16 Scholarships, by making up the allowance of each Fellow 20*l.* per annum, and of each Scholar 10*l.* per annum, and for the answering other charges incident to the government of the college, or so much of it as shall be remaining after the said allowances and incident charges are made up and answered, shall for the future be divided between the Fellows and scholars in proportion to the respective residence in the college; each Fellow having (as in the said Sir Leoline Jenkins' will is directed) a double proportion of what shall fall to a scholar for his share, *pro ratâ* of their respective residence, to be accounted by weeks on the Buttery Book. And it was then farther agreed and concluded that the surplusage of the said S^r^. Leoline Jenkins' whole estate, directed by the decree to be divided between the Principal and all the Fellows and their successors (*v.* Decree, 4th year of James II., p. 598 of Mr. Bedford's book), shall for the future be equally divided between the said Principal and all the actual Fellows of the college, whether present or absent.

*Dec*r. 4, 1734.

At a meeting of the Society it was resolved to give 580*l.* for the house near adjoining to the college, and hereafter mentioned, which is five pounds less than 13 years purchase at the following rents:—

	£.	*s.*	*d.*
Hornes's, per annum . . .	20	00	00
Marthe's	19	00	00
Bowers	06	00	00
Total . .	45	00	00

Ibidem, Gentlemen Commoners to pay 6*l.* for room that served for two Commoners.

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